

CARSON CITY SCHOOL DISTRICT
1402 West King Street
Carson City, Nevada
Tuesday, October 13, 2026

SCHOOL BOARD MEETING

LOCATION OF MEETING: **Robert Crowell Board Room**
 Community Center
 851 E. William Street
 Carson City, Nevada

CALL BOARD MEETING TO ORDER – 6:00 P.M.

1. Adoption of the Agenda, as submitted – **for possible action (public comment will be taken prior to any action).**
Please Note: The Board reserves the right to (1) take items in a different order, (2) combine two or more agenda items for consideration, and (3) to remove an item from the agenda or delay discussion relating to an item on the agenda at any time, in or to accomplish the business on the agenda in the most efficient manner.
2. Flag Salute: **Molly Walt**
3. Superintendent's Report – **for information only.**
Announcements, presentations, and follow-up on inquiries made to the Superintendent:
 - Introduction of CHS 2026-2027 Homecoming Court
 - Announcements
4. Board Reports/Board Member Comments – **for information only.**
 - Carson High School Activities
 - Carson High School Silver Campus Activities
 - Nevada Association of School Boards (NASB) Update
 - Announcements
5. Association Reports – **for discussion only.**
6. Public Comment – Comments will be accepted in person, or through virtual participation via email; publiccomment@carson.k12.nv.us no later than 12:30 p.m. the day of the meeting. Email for public comment must include the submitting party's full name. Email for public comment will be posted as a supplemental document and copies will be provided to the board members. The names of those who have provided virtual public comment will be read during public comment and the emails will be included in the record, but the virtual public comment will not be read during the meeting. Comments may be made by members of the public on any matter within the authority of this Board. Please note that public comment will be taken on items marked "for possible action" before action is taken on such items, and members of the public are encouraged to comment on such items at the time they are being considered. Although members of the Board may respond to questions and discuss issues raised during public comment, no action may be taken on such a matter until the matter is placed on an agenda for action at a meeting of the Board. In making public comment, speakers are asked to

come to the table or podium, sign in, speak into the microphone, and identify themselves for the record. Commenters are instructed to limit their comments to no more than three (3) minutes, and not simply repeat comments made by others. – **for discussion only.**

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| 7. | Informational Update on the SWORN Program for 5 th grade students in the Carson City School District – for discussion only. | Nancy Varner
Andrew Feuling |
| 8. | Discussion and Possible Action on Approval of Recommendations of the Benefits Committee regarding Group Health Care Insurance Plan Design and Renewal of Coverage for the Calendar Year, January 1, 2027 through December 31, 2027. Approval of any Insurance Coverage may have a fiscal impact up to the amount contained in the Budget approved by this Board – for possible action. | Melissa Davies
Andrew Feuling |
| 9. | Presentation on the Transcript Project with the University of Nevada, Reno (UNR) and the Carson City School District
- for discussion only. | Nicki Hendee
Bridget Gordon
Dr. Steve Maples |
| 10. | Discussion and Possible Action on a Resolution concerning the Financing of School Improvements; directing the Chief Financial And Operations Officer or the Superintendent to notify the Carson City Debt Management Commission of the District’s proposal to issue General Obligation School Improvement Bonds in the maximum aggregate principal amount of \$15,000,000; authorizing the Chief Financial and Operations Officer or the Superintendent to file an application with the State of Nevada Permanent School Fund Guarantee Program for all or a portion of such School Improvement Bonds and all or a portion of refunding bonds, in the maximum aggregate principal amount of \$10,050,000 (for a total of up to \$25,050,000 PSF guaranteed bonds); providing certain details in connection therewith; and the effective date
– for possible action. | Spencer Winward
Marty Johnson
Andrew Feuling |
| 11. | Informational Update on the Summer Capital Projects in the Carson City School District – for discussion only. | Mark Johnson |
| 12. | Discussion and Possible Action to Approve the Revised Capital Improvement Plan for the Carson City School District for Fiscal Years 2027-2031 – for possible action. | Spencer Winward
Andrew Feuling
Mark Johnson |
| 13. | Discussion on Proposed Changes to the following CCSD Regulation in Section 200, Programs: <ul style="list-style-type: none"> • 207.1, Referral Procedures – for discussion only. | Andrew Feuling |

14. Discussion and Possible Action to Approve Proposed Changes to the following CCSD Policies in Section 200, Programs: **Second Reading** **Andrew Feuling**
- 204, Homebound Program
 - 207, Student Support Services
 - 207.3, Reporting and Investigating Use of Aversive Interventions and Physical and Mechanical Restraints on Students with Disabilities
 - 208, Programs for Students with Disabilities - **for possible action.**
15. Discussion on Proposed Changes to the following CCSD Regulation in Section 200, Programs: **Brandon Bringham**
- 202, Development of New Courses
- **for discussion only.**
16. Discussion on Proposed Changes to the following CCSD Policies in Section 200, Programs: **First Reading** **Brandon Bringham**
- 201, Education Research
 - 202, Curriculum Assessment
 - 206, Comprehensive School Counseling Program
- **for discussion only.**
17. Discussion on Proposed Changes to CCSD Policy 505, Assignment Within District: **First Reading – for discussion only.** **Brandon Bringham**
18. Discussion and Possible Action to Approve a Letter from the CCSD Board of Trustees to Local businesses regarding concerns with scheduling students to work during school hours - **for possible action.** **Molly Walt**
19. Approval of Consent Agenda – **for possible action (public comment will be taken prior to any action).**

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE AND MAY BE ACTED UPON BY THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES WITH ONE ACTION AND WITHOUT EXTENSIVE HEARING. ANY MEMBER OF THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED AND ACTED UPON SEPARATELY DURING THIS MEETING.

- Approval and Ratification of Purchase Orders and Payables, and Authorization for Signing of Warrant Registers, Payroll Journals and other orders for goods and services for Processing and Payment
 - Approval of Offers of Employment to Certified Staff, Notice of Non-Hires and Notice of Terminations
 - Request permission for student exemption of required vaccinations pursuant to NRS 392.437 (religious beliefs) or NRS 392.439 (medical condition)
 - Approval of Board Meeting minutes; September 22, 2026
20. Informational Items – **for discussion only; no action will be taken.**

ALL MATTERS LISTED UNDER INFORMATIONAL ITEMS ARE CONSIDERED ROUTINE NON-ACTION ITEMS. ANY MEMBER OF THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES MAY REQUEST THAT AN ITEM BE TAKEN FROM INFORMATIONAL ITEMS AND DISCUSSED DURING THIS MEETING.

- a. Notification of Changes in the Classified and Nursing Staff, including New Hires and Terminations.
- b. Activities and Events:
 - Notification of Budget Transfers for the Prior Month; September 2026
 - Professional Learning for Staff on the following Tuesdays: October 13, October 20, and October 27; students dismiss at the following times:
 - Pre-K – 12:15 p.m.
 - High Schools – 12:50 p.m.
 - Middle Schools – 1:05 p.m.
 - Elementary Schools – 1:45 p.m.
 - October 21 – 22, 2026, Non-School Days for Elementary & Middle School Parent Conferences
 - No School on Friday, October 30, 2026; Nevada Day Holiday
 - Daylight Savings Time Ends on Sunday, November 1, 2026; set clocks back 1 hour

21. Requests for Future Agenda Topics

22. Adjournment

A copy of the agenda of this meeting has been posted before 9:00 AM on Thursday, October 8, 2026, at the following locations: 1) School Administration Office, 1402 W. King Street; 2) District Website: www.carsoncityschools.com; 3) State of Nevada website: <https://notice.nv.gov> .

Copies of supporting material may be requested from Mrs. Renae Cortez, Executive Administrative Assistant, at 1402 W. King Street, Carson City, NV 89703; by mail addressed to Mrs. Cortez at Carson City School District, Administrative Offices, P.O. Box 603, Carson City, NV 89702; by phone at (775) 283-2100 or by email to rcortez@carson.k12.nv.us. Copies of supporting material are available to the public at the District Office, 1402 W. King Street, Carson City, NV 89703, on the District website, www.carsoncityschools.com, and at the meeting on the date and place listed on the first page of this document.

Carson City School District is pleased to provide accommodations for individuals with disabilities. If you have a disability, please contact us at 775-283-2100, and we will provide assistance or accommodate you in any way that we possibly can. The meeting can be accessed at the following website: <http://carson.org/index.aspx?page=6204>

In addition, use the following link to access instructions on using YouTube subtitles to support language translation: <https://link.carsoncityschools.com/translation>.