

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
BOARD OF SUPERVISORS**

Day: Thursday
Date: August 6, 2026
Time: Beginning at 8:30 am
Location: Community Center, Robert 'Bob' Crowell Board Room
851 East William Street
Carson City, NV 89701

AGENDA

NOTICE TO THE PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the Board of Supervisors meeting at www.carsoncity.gov/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: publiccomment@carsoncity.gov. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

1. **Call to Order - Board of Supervisors**
2. **Roll Call**
3. **Invocation - Pastor Michael Hurlbert, First Christian Church**
4. **Pledge of Allegiance**

5. **Public Comment:****

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

6. **For Possible Action: Approval of Minutes**

- 6.a July 2, 2026
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7. **Special Presentations**

- 7.a Presentation of a proclamation celebrating the 50th anniversary of the Carson City

Senior Center on August 6, 2026.

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- 7.b Proclamation and presentation of the Employee-of-the-Quarter award to Mark Temen. (Alana Mills, amills@carsoncity.gov)

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Consent Agenda

All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Supervisors with one action and without an extensive hearing. Any member of the Board may request that an item be taken from the consent agenda, discussed and acted upon separately during this meeting. The Mayor, or the Mayor Pro-Tem, retains discretion in deciding whether or not an item will be pulled off the consent agenda.

8. City Manager

- 8.a For Possible Action: Discussion and possible action regarding the potential appointment of Cherie Mathis to the Library Board of Trustees to fill a vacated seat for the remainder of the term expiring in June 2028. (Glen Martel, gmartel@carsoncity.gov)

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9. Community and Economic Development

- 9.a For Possible Action: Discussion and possible action regarding the proposed closure of North Curry Street from West Spear Street to West Robinson Street, beginning on October 29, 2026, at 6:00 AM and reopening on November 2, 2026, at 1:00 PM. (Hope Sullivan, hsullivan@carsoncity.gov)

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- 9.b For Possible Action: Discussion and possible action regarding a resolution providing for the transfer of Carson City's 2026 Private Activity Bond Volume Cap ("Bond Cap") in the amount of \$4,093,730.38 to the Nevada Rural Housing Authority ("NRHA") for the operation of programs for homeownership opportunities. (Hope Sullivan, hsullivan@carsoncity.gov)

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- 9.c For Possible Action: Discussion and possible action regarding a second request from Intrepid Land Development, LLC and Mountain Excavation, LLC ("Applicant") for a one-year extension of time for the approved tentative subdivision map (SUB-2021-0211) known as the East Nye Lane Subdivision, on property zoned Mobile Home 12,000 (MH-12), located east of Otha Street and west of Debbie Way between E. Nye Lane and College Parkway, Assessor's Parcel Number ("APN") 008-192-71. (Heather Ferris, hferris@carsoncity.gov)

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10. Finance

- 10.a For Possible Action: Discussion and possible action regarding an application to remove \$267,116.37 in uncollectible accounts receivable from the records of the

Ambulance Fund. (Sheri Russell-Benabou, srussell@carsoncity.gov)

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- 10.b For Possible Action: Discussion and possible action regarding the report on the condition of each fund in the treasury and the statements of receipts and expenditures through July 24, 2026, per Nevada Revised Statutes ("NRS") 251.030 and 354.290. (Sheri Russell-Benabou, srussell@carsoncity.gov)

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11. Health and Human Services

- 11.a For Possible Action: Discussion and possible action regarding (1) the deobligation of \$229,659 in American Rescue Plan Act Comprehensive Reproductive Services ("ARPA CRS") funds awarded to Carson City through a grant agreement with the Nevada Department of Human Services, Division of Public and Behavioral Health ("DPBH"), resulting in a new award amount not to exceed \$821,366, and (2) authorization for the Mayor to sign any documents necessary to effectuate the deobligation of \$229,659 in ARPA CRS funds. (Jeanne Freeman, jmfreeman@carsoncity.gov)

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- 11.b For Possible Action: Discussion and possible action regarding a Cooperative Subaward Agreement ("Subaward Agreement") between Carson City ("City"), on behalf of its Department of Health and Human Services ("CCHHS") and Douglas County, for the City to subgrant \$19,207 of Title X funding to support family planning services in Douglas County, through March 31, 2027. (Jeanne Freeman, jmfreeman@carsoncity.gov)

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12. Purchasing and Contracts

- 12.a For Possible Action: Discussion and possible action regarding (1) authorization to purchase cationic flocculant chemicals ("Chemicals") for use at the Carson City Water Resource Recovery Facility ("WRRF") utilizing a joinder contract ("Contract") between Solenis, LLC ("Solenis") and the City of Thousand Oaks, for a not to exceed annual amount of \$150,000 through June 30, 2027, and (2) ratification of a purchase order for \$22,552.98 previously made on July 1, 2026, included in the annual amount. (Carol Akers, cakers@carsoncity.gov and Andy Hummel, ahummel@carsoncity.gov)

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- 12.b For Possible Action: Discussion and possible action regarding Contract No. 27300096 ("Contract") with Keller Associates, Inc. ("Keller") for design services for the Morgan Mill Lift Station Improvement Project ("Project") through December 31, 2028, for a total not to exceed amount of \$412,410. (Carol Akers, cakers@carsoncity.gov and Darren Anderson, danderson@carsoncity.gov)

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(End of Consent Agenda)

Ordinances, Resolutions, and Other Items

13. Item(s) pulled from the Consent Agenda will be heard at this time.

14. City Manager

- 14.a For Possible Action: Discussion and possible action regarding a bill draft request ("BDR") to amend article 2, sections 2.050, 2.100 and 2.180 and article 5, section 5.100 of the Carson City Charter for submission to the Legislative Counsel Bureau on behalf of Carson City for the 84th (2027) Session of the Nevada Legislature. (Cameron Gresh, cgresh@carsoncity.gov)
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15. Parks and Recreation

- 15.a For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 107, an ordinance repealing the Carson City Cultural Commission. (Jennifer Budge, jbudge@carsoncity.gov)
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16. Community and Economic Development

- 16.a For Possible Action: Discussion and possible action (1) regarding a business impact statement concerning a proposed ordinance establishing various provisions regulating the operation of short-term rental properties in Carson City; and (2) to introduce, on first reading, a proposed ordinance establishing various provisions regulating the operation of short-term rental properties in Carson City. (Hope Sullivan, hsullivan@carsoncity.gov)
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- 16.b For Possible Action: Discussion and possible action regarding an extension of time to December 10, 2026, for an approved abandonment (AB-2025-0190) set to expire on September 17, 2026, of a 60-foot-wide public access easement, located at 899 North Lompa Lane, Assessor's Parcel Number ("APN") 010-741-06, to coincide with the expiration date of associated tentative parcel maps (PM-2025-0306 and PM-2025-0408). (AB-2026-0113) (Heather Manzo, hmanzo@carsoncity.gov)
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- 16.c For Possible Action: Discussion and possible action regarding an application from Villoria, Oliphant, Oster & Aman, LLP ("Applicant") for the abandonment of a 10-foot-wide alley running north and south from W. John Street to W. William Street and located west of N. Curry Street, east of N. Nevada Street and adjacent to properties located at 1114 N. Curry Street, 1102 N. Curry Street, 1113 N. Nevada Street and 1103 N. Nevada Street, Assessor's Parcel Numbers ("APNs") 001-177-02, 001-177-04, 001-177-01 and 001-177-03, respectively. (Heather Ferris, hferris@carsoncity.gov)
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- 16.d For Possible Action: Discussion and possible action regarding a Final Subdivision Map (SUB-2025-0326) for a development known as Blackstone Ranch Phase 2A-1, a development resulting in the creation of 44 single-family lots, future public rights-of-way and 18,603 square feet of common area, on a parcel within the Lompa Ranch North Specific Plan Area ("SPA"), zoned Single Family - 6,000 Square Feet ("SF6-SPA") and Multi-Family Duplex ("MFD-SPA"), located at 2230 East 5th Street,

Assessor's Parcel Number ("APN") 010-041-40. (Heather Manzo, hmanzo@carsoncity.gov).
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- 16.e For Possible Action: Discussion and possible action regarding a Final Subdivision Map (SUB-2025-0343) for a development known as Blackstone Ranch Phase 2A-2, a development resulting in the creation of 41 single-family lots and future public rights-of-way on a parcel within the Lompa Ranch North Specific Plan Area ("SPA"), zoned Single Family - 6,000 Square Feet ("SF6-SPA") and Multi-Family Duplex ("MFD-SPA"), located at 2230 East 5th Street, Assessor's Parcel Number ("APN") 010-041-40. (Heather Manzo, hmanzo@carsoncity.gov).
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17. Board of Supervisors

Non-Action Items:

City Manager Update

Status review of projects

Internal communications and administrative matters

Correspondence to the Board of Supervisors

Status reports and comments from the members of the Board

Staff comments and status report

18. Public Comment:**

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

19. For Possible Action: To Adjourn

Closed Non-Meeting to Confer with Management Representatives and Counsel:

Following a recess or adjournment, the Carson City Board of Supervisors may gather to meet with its management representatives or to receive information from an attorney employed or retained by the City regarding potential and/or existing litigation involving matters over which the public body has supervision, control, jurisdiction or advisory power and to deliberate toward decisions on the matters.

****PUBLIC COMMENT LIMITATIONS** - The Mayor and Supervisors meet at various times as different public bodies: the Carson City Board of Supervisors, the Carson City Liquor and Entertainment Board, the Carson City Redevelopment Authority, and the Carson City Board of Health. Each, as called to order, will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. **Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak.** Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may

combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Alexis Philippi aphilippi@carsoncity.gov or call (775) 887-2100. This agenda and backup information are available on the City's website at www.carsoncity.gov/granicus and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775) 887-2100.

This notice has been posted at the following locations:

City Hall 201 North Carson Street

Community Center 851 East William Street

www.carsoncity.gov/granicus

<http://notice.nv.gov>