CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
BOARD OF SUPERVISORS AND REDEVELOPMENT AUTHORITY

Day: Thursday
Date: May 21, 2026
Time: Beginning at 8:30 am
Location: Community Center, Robert 'Bob' Crowell Board Room
851 East William Street
Carson City, NV 89701

AGENDA

NOTICE TO THE PUBLIC:
Members of the public who wish to view the meeting may watch the livestream of the Board of Supervisors and Redevelopment Authority meeting at www.carsoncity.gov/granicus and by clicking on "In progress" next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any guarantee or assurance that the livestream of the meeting will function and/or will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: publiccomment@carsoncity.gov. For inclusion or reference in the minutes of the meeting, public comment must include your full name and be submitted via email by not later than 5:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

1. Call to Order - Board of Supervisors

2. Roll Call

3. Invocation - Pastor Ian Hodge, First Presbyterian

4. Pledge of Allegiance

5. Public Comment:**
The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

6. For Possible Action: Approval of Minutes

6.a April 16, 2026
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7. Special Presentations

7.a Presentation of a proclamation recognizing May 2026 as Nevada Wildfire Awareness Month.
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7.b Presentation of a proclamation recognizing May 2026 as National Treatment Court and Mental Health Month.
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7.c Presentation of Length of Service certificates to City Employees. (Alana Mills, amills@carsoncity.gov)
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Consent Agenda

All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Supervisors with one motion and without separate discussion of any item. Any member of the Board may request that an item be taken from the consent agenda, discussed and acted upon separately during this meeting. The Mayor, or the Mayor Pro-Tem, retains discretion in deciding whether or not an item will be pulled off the consent agenda.

8. City Manager

8.a For Possible Action: Discussion and possible action on ratifying the approval of bills and other payments of cash paid in the ordinary course of the business for the period of April 6, 2026, through May 8, 2026. (Glen Martel, gmartel@carsoncity.gov)
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9. Courts

9.a For Possible Action: Discussion and possible action regarding (1) an interlocal contract ("Contract") between the State of Nevada acting by and through its Department of Public Safety, Division of Parole and Probation, Stonry County and Carson City to participate in the Child Support Enforcement Program ("CSEP") and for the State of Nevada acting by and through its Department of Health and Human Services, Division of Welfare and Supportive Services ("State") to provide reimbursement for that participation in a total amount not to exceed $161,060 (no local match required); and (2) proposed budgets for CSEP funds to be reimbursed during the first two years of the Contract term, with a proposed budget of $39,608 for FY 2027 and $40,040 for FY 2028. (Max Cortes, mcortes@carsoncity.gov)
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10. Finance

10.a For Possible Action: Discussion and possible action regarding the report on the condition of each fund in the treasury and the statements of receipts and expenditures through May 8, 2026, per Nevada Revised Statutes ("NRS") 251.030 and 354.290. (Sheri Russell-Benabou, srussell@carsoncity.gov)
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11. Human Resources

11.a For Possible Action: Discussion and possible action regarding a proposed Special General Counsel Employment Agreement ("Agreement") between Daniel M. Saucedo and Carson City, to be effective November 16, 2026, to November 15, 2031, with an automatic one-year renewal, for a base annual base salary equal to the annual base salary paid to Mr. Yu in his position as Assistant District Attorney & Chief of Staff at the District Attorney's Office at the time of separation from the District Attorney's Office (currently $220,763.52) and a percentage increase to the base salary on July 1 of each year of the Agreement equal to the Consumer Price Index-Urban Consumers (all items, all urban consumers) increase for the prior calendar year, with a maximum increase pursuant to the most current Resolution of the Board of Supervisors of Carson City Setting Forth the Benefits for Unclassified Employees ("Unclassified Resolution") or its equivalent successor document, as may be amended. (Jeff Cloutier, jcloutier@carsoncity.gov)
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12. Purchasing and Contracts:

12.a For Possible Action: Discussion and possible action regarding authorization to purchase temporary staffing services for Fiscal Year ("FY") 2027, utilizing State of Nevada joinder contracts: 99SWC-N9ZC-25409 with Marathon Staffing Group, Inc. ("Marathon") and 99SWC-N9ZS-25409 with Hut Limited Partnership dba Manpower Temporary Services ("Manpower"), for a total not to exceed amount of $965,145. (Carol Akers, cakers@carsoncity.gov and Sheri Russell-Benabou, srussell@carsoncity.gov)
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12.b For Possible Action: Discussion and possible action regarding authority to purchase fuel and related delivery services for a total amount not to exceed $1,331,455 through January 31, 2027, utilizing the following joinder contracts: (1) fuel access through a card lock fueling network using State of Nevada joinder contract 99SWC-N9ZU-7551 with Pilot Thomas Logistics; (2) bulk fuel and related delivery services using State of Nevada joinder contract 99SWC-N9ZO-4287 with Interstate Oil Company ("Interstate") and 99SWC-N9ZO-4285 with Flyers Energy, LLC dba Western Energy LLC ("Flyers") (collectively "Bulk Fuels Contracts"). (Carol Akers, cakers@carsoncity.gov and Mike Shaffer, mshaffer@carsoncity.gov)
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12.c For Possible Action: Discussion and possible action regarding Contract No. 26300130 ("Contract") with Lanes & Associates, Inc. ("Lanes") to provide professional services for the North Carson Street Area Drainage Master Plan ("Services") through December 31, 2027, for a not to exceed amount of $410,000. (Carol Akers, cakers@carsoncity.gov and Darren Anderson, danderson@carsoncity.gov)
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12.d For Possible Action: Discussion and possible action regarding (1) a determination that ARMAC Excavating LLC, dba ARMAC Construction ("ARMAC" or "Contractor") is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes ("NRS") Chapter 338 and Section 3.700 of Carson City Municipal Code ("CCMC") to Arrow for the Redevelopment Authority Sidewalk Improvements on West Clearview Drive and Cliche Street project ("Project") for a total amount of $248,489; (2) authorization of a 10 percent contingency amount of $24,848.90 for a total not to exceed amount of $273,337.90; and (3) authorization for the Public Works Director to expend the contingency, if necessary. (Carol Akers, cakers@carsoncity.gov and Darren Anderson, danderson@carsoncity.gov)
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12.e For Possible Action: Discussion and possible action regarding (1) authority to purchase emergency medical equipment and supplies for the Carson City Fire Department ("CCFD") utilizing joinder contracts PS2312O ("Medical Supplies Contract") between the League of Oregon Cities and Life-Assist, Inc. for a not to exceed amount of $100,000, through June 30, 2027, and Purchasing & Contracts Administrator to approve the joinder contract extension if there are no substantive changes. (Carol Akers, cakers@carsoncity.gov and Kevin Nyberg, knyberg@carsoncity.gov)
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12.f For Possible Action: Discussion and possible action regarding authority to purchase personal protective equipment ("PPE"), including turnouts and other safety equipment for the Carson City Fire Department ("CCFD") utilizing joinder contract PS2312O ("Joinder Contract") between the League of Oregon Cities and L.N. Curtis & Sons, for a total not to exceed amount of $200,000; through June 30, 2027. (Carol Akers, cakers@carsoncity.gov and Kevin Nyberg, knyberg@carsoncity.gov)
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12.g For Possible Action: Discussion and possible action regarding authorization to purchase food for Carson City jail inmates during Fiscal Year ("FY") 2027 from vendors including, but not limited to, Sysco Food Group, Northern Cal Food Group, Inc. and Restaurant Bread LLC dba Franco Bread (collectively "Vendors"), for a total not to exceed amount of $215,000. (Carol Akers, cakers@carsoncity.gov and Sheriff Ken Furlong, kfurlong@carsoncity.gov)
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12.h For Possible Action: Discussion and possible action regarding (1) Contract No. 27300032 with Sierra Psychological Associates, LLC (Dr. Joseph McElistrent) to provide mental health consultation services to inmates at the Carson City Jail for $89,412 per year through June 30, 2029, plus an additional $10,000 per year for pre-employment psychological evaluations, for a total not to exceed $489 per evaluation, for a total not-to-exceed amount of $298,236; (2) authorization of a $5,000 contingency amount for a total not-to-exceed amount of $303,236; and (3) authorization for the Sheriff to expend the contingency, if necessary. (Carol Akers, cakers@carsoncity.gov and Sheriff Ken Furlong, kfurlong@carsoncity.gov)
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13. Treasurer

13.a For Possible Action: Discussion and possible action regarding the Treasurer's monthly statement of all money, investments, outstanding checks and cash on hand for April 2026 submitted per Nevada Revised Statutes ("NRS") 354.280. (Andrew Rasor, arasor@carsoncity.gov)
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13.b For Possible Action: Discussion and possible action regarding an affidavit from the Carson City Treasurer concerning a delinquent property tax sale held on April 22, 2026, under Nevada Revised Statutes ("NRS") 361.595. (Andrew Rasor, arasor@carsoncity.gov)
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13.c For Possible Action: Discussion and possible action regarding a request to remove (1) a total amount of $817.55 in taxes and penalties accrued against Assessor's Parcel Number ("APN") 010-041-04 and APN 010-041-09, which were dedicated by the Myers Family Trust Agreement to Carson City in January 2026; and (2) $49.99 in taxes, penalties and other fees accrued, through an overcollected warrant, against Carson City-owned right-of-way, APN 003-213-99. (Andrew Rasor, arasor@carsoncity.gov)
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(End of Consent Agenda)

Ordinances, Resolutions, and Other Items

14. Item(s) pulled from the Consent Agenda will be heard at this time.

15. City Manager

15.a For Possible Action: Discussion and possible action regarding the appointment of one member to the Carson City Culture and Tourism Authority ("CTA") as a citizen-at-large representative for a two-year term starting on June 6, 2026, and expiring on June 5, 2028. (Glen Martel, gmartel@carsoncity.gov)
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16. Fire

16.a Discussion Only: Discussion and presentation regarding the Carson City Fire Department's Annual Wildland Fuels Division Report. (Kevin Nyberg, knyberg@carsoncity.gov)
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17. Finance

17.a For Possible Action: Discussion and possible action regarding the Carson City Final Budget for Fiscal Year ("FY") 2027. (Sheri Russell-Benabou, srussell@carsoncity.gov)
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17.b For Possible Action: Discussion and possible action regarding the deletion of capital assets from the City's Capital Asset Listing for Fiscal Year ("FY") 2025. (Sheri Russell-Benabou, SRussell@carsoncity.gov)
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18. Sheriff

18.a For Possible Action: Discussion and possible action regarding proposed revisions to the 911 Surcharge Matrix for Carson City, including proposed revisions to Section 3 plan. (Sheriff Ken Furlong, kfurlong@carsoncity.gov and Micah Chalk, mchalk@carsoncity.gov)
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19. Community and Economic Development

19.a For Possible Action: Discussion and possible action regarding direction on the preparation of an ordinance governing short-term rental properties, including authorized zoning districts, licensing requirements, rental conditions, restrictions and prohibitions, enforcement mechanisms and any other standard for the implementation of a comprehensive regulatory framework. (Hope Sullivan, hsullivan@carsoncity.gov)
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20. For Possible Action: To Recess as the Board of Supervisors

Redevelopment Authority

21. Call to Order - Redevelopment Authority

22. Roll Call

23. Public Comment:**
The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

24. For Possible Action: Approval of Minutes

24.a April 16, 2026
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25. Finance

25.a For Possible Action: Discussion and possible action regarding the Carson City Redevelopment Authority Final Budget for Fiscal Year ("FY") 2027. (Sheri Russell-Benabou, srussell@carsoncity.gov)
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26. Community and Economic Development

26.a For Possible Action: Discussion and possible action regarding a recommendation to the Board of Supervisors ("Board") concerning the expenditure of $6,938,803 from the Fiscal Year ("FY") 2027 Redevelopment Revolving Fund to support various events, incentives and capital improvement projects as included in the FY 2026 Redevelopment Budget and Capital Improvement Plan. (Hope Sullivan, hsullivan@carsoncity.gov)
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27. Public Comment:**
The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

28. For Possible Action: To Adjourn as the Redevelopment Authority

29. Reconvene as the Board of Supervisors

30. Community and Economic Development

30.a For Possible Action: Discussion and possible action regarding a proposed resolution authorizing the expenditure of $6,938,803 from the Fiscal Year ("FY") 2027 Redevelopment Revolving Fund to support various events, incentives and capital improvement projects as included in the FY 2027 Redevelopment Budget and Capital Improvement Plan. (Hope Sullivan, hsullivan@carsoncity.gov)
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Pursuant to NRS 279.628, this resolution must be adopted by a two-thirds vote of the Board of Supervisors.

31. Adjournment

31. Board of Supervisors
Non-Action Items:
City Manager Updates
Status review of projects
Internal communications and administrative matters
Correspondence to the Board of Supervisors
Status reports and updates from the members of the Board
Staff comments and status report

32. Public Comment:**
The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

33. For Possible Action: To Adjourn

Closed Non-Meeting to Confer with Management Representatives and Counsel:
Following a recess or adjournment, the Carson City Board of Supervisors may gather to meet with its management representatives or to receive legal advice from an attorney employed or retained by the City regarding potential and/or existing litigation involving matters over which the public body has supervision, control, jurisdiction or advisory power and to deliberate toward decisions on the matters.

PUBLIC COMMENT LIMITATIONS - The Mayor and Supervisors meet at various times as different public bodies for Carson City Board of Supervisors, the Carson City Liquor and Entertainment Board, the Carson City Redevelopment Authority, and the Carson City Board of Health. Each, as called to order, will provide at least one period for public comment during the meeting as noticed above. Pursuant to the Open Meeting Law prior to adjournment, No action may be taken on a matter raised under public comment unless the matter is an item on the agenda even then action may be taken only to the extent which action may be lawful as to persons who are not members of the public body. **Comment by members of the public during a meeting and to provide reasonable opportunity for comment from all members of the public shall be made in speak. Comment may be limited to any matter over which the public body has jurisdiction, even if not on the agenda, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limit.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are asked to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Alexis Phillipsi alphillipsi@carsoncity.gov or call (775) 887-2100

This agenda and backup information are available at www.carsoncity.gov/granicus and (http://carsoncity.granicus.com) and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste. 2, Carson City, Nevada (775) 887-2100.

This notice has been posted at the following locations:
City Hall 201 North Carson Street
Community Center 851 East William
www.carsoncity.gov/granicus
http://notice.nv.gov