

CARSON CITY SCHOOL DISTRICT  
1402 West King Street  
Carson City, Nevada  
**Tuesday, March 24, 2026**

SCHOOL BOARD MEETING

**LOCATION OF MEETING:**      **Robert Crowell Board Room**  
**Community Center**  
**851 E. William Street**  
**Carson City, Nevada**

**CALL BOARD WORKSHOP TO ORDER – 5:30 P.M.**

1. Round table discussion among Board Members and Staff addressing the following topic: – **for discussion only; no action.**
  - Presentation and discussion regarding the General Fund, Summer School Fund and Gifts & Donations Fund in the Carson City School District.

**CALL BOARD MEETING TO ORDER – 6:00 P.M.**

2. Adoption of the Agenda, as submitted – **for possible action (public comment will be taken prior to any action).**  
Please Note: The Board reserves the right to (1) take items in a different order, (2) combine two or more agenda items for consideration, and (3) to remove an item from the agenda or delay discussion relating to an item on the agenda at any time, in or to accomplish the business on the agenda in the most efficient manner.
3. Flag Salute: **Rebecca Roberts**
4. Superintendent's Report – **for information only.**  
Announcements, presentations, and follow-up on inquiries made to the Superintendent:
  - Introduction of Carson High School Bowling Team, High Desert Interscholastic Bowling Program Champions
  - Announcements
5. Board Reports/Board Member Comments – **for information only.**
  - Carson High School Activities
  - Carson High School Silver Campus Activities
  - Nevada Association of School Boards (NASB) Update
  - Announcements
6. Association Reports – **for discussion only.**
7. Public Comment – Comments will be accepted in person, or through virtual participation via email; [publiccomment@carson.k12.nv.us](mailto:publiccomment@carson.k12.nv.us) no later than 12:30 p.m. the day of the meeting. Email for public comment must include the submitting party's full name. Email for public comment will be posted as a supplemental document and copies will be provided to the board members. The names of those who have provided virtual public comment will be read during

public comment and the emails will be included in the record, but the virtual public comment will not be read during the meeting. Comments may be made by members of the public on any matter within the authority of this Board. Please note that public comment will be taken on items marked “for possible action” before action is taken on such items, and members of the public are encouraged to comment on such items at the time they are being considered. Although members of the Board may respond to questions and discuss issues raised during public comment, no action may be taken on such a matter until the matter is placed on an agenda for action at a meeting of the Board. In making public comment, speakers are asked to come to the table or podium, sign in, speak into the microphone, and identify themselves for the record. Commenters are instructed to limit their comments to no more than three (3) minutes, and not simply repeat comments made by others. – **for discussion only.**

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|-----|---|---|
| 8.  | Interview and Possible Action on Appointment of Applicants to Fill the CCSD School Board Trustee Vacancy in District 5 – <b>for possible action.</b>  | <b>Molly Walt</b>   |
| 9.  | Informational Update on the College Board Advanced Placement (AP) Program at Carson High School – <b>for discussion only.</b>   | <b>Brandon Bringhurst<br/>Bridget Gordon</b>  |
| 10. | Informational Update on the Alternate Standards Program (ASP) in the Carson City School District – <b>for discussion only.</b>  | <b>Dr. Christine Lenox</b>  |
| 11. | Informational Update from the CCSD Elementary Schools on Programs, Supports for Students and Celebrations – <b>for discussion only.</b>   | <b>Dr. Jennifer Ward<br/>Dan Brown<br/>Kari Pryor<br/>Cheryl Richetta<br/>Raegan Virgil<br/>Chelise Crookshanks</b> |
| 12. | Discussion on Proposed Changes to CCSD Policy 260, Recess Policy: <b>First Reading – for discussion only.</b>   | <b>Christie Perkins</b>   |
| 13. | Discussion and Possible Action to Authorize the Superintendent to Issue a Notice of Layoff due to a Reduction in Force (RIF) for certain Classified and Certified Staff positions, if necessary, including, without limitation Social Workers, Teachers, Teachers on Special Assignment (TOSA), Administrative Assistants, and Intervention Paraprofessionals, due to financial constraints. If approved, the Board may also authorize staff to pursue voluntary or directed transfer(s) of staff to fill vacancies, as available – <b>for possible action.</b> | <b>Andrew Feuling</b>   |
| 14. | Approval of Consent Agenda – <b>for possible action (public comment will be taken prior to any action).</b>   |   |

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE AND MAY BE ACTED UPON BY THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES WITH ONE ACTION AND WITHOUT EXTENSIVE HEARING. ANY MEMBER OF THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED AND ACTED UPON SEPARATELY DURING THIS MEETING.

- a. Approval and Ratification of Purchase Orders and Payables, and

Authorization for Signing of Warrant Registers, Payroll Journals and other orders for goods and services for Processing and Payment

- b. Approval of Offers of Employment to Certified Staff, Notice of Non-Hires and Notice of Terminations
- c. Request permission for student exemption of required vaccinations pursuant to NRS 392.437 (religious beliefs) or NRS 392.439 (medical condition)

15. Informational Items – **for discussion only; no action will be taken.**

ALL MATTERS LISTED UNDER INFORMATIONAL ITEMS ARE CONSIDERED ROUTINE NON-ACTION ITEMS. ANY MEMBER OF THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES MAY REQUEST THAT AN ITEM BE TAKEN FROM INFORMATIONAL ITEMS AND DISCUSSED DURING THIS MEETING.

- a. Notification of Changes in the Classified and Nursing Staff, including New Hires and Terminations.
- b. Activities and Events:
  - Pre-K, Kindergarten, New and Returning Student Updates and Registration is open to families. Parents can visit their child’s respective school from 9:00 a.m. – 2:00 p.m. and provide the following required information at the time of registration:
    - Birth Certificate and Immunization Record
    - Must be 5 years of age on or before, August 1, 2026
    - Proof of residency in Carson City
  - Wednesday March 25, 2026, Professional Learning for Staff; students dismiss at the following times:
    - Pre-K – 10:55 a.m.
    - High Schools – 11:40 a.m.
    - Middle Schools – 12:00 p.m.
    - Elementary Schools – 12:40 p.m.
  - March 31 & April 1-3, 2026, Minimum Days for Elementary Parent Conferences; students dismiss at 12:40 p.m.
  - April 6, 2026 – April 10, 2026, Spring Break; classes resume on Monday, April 13, 2026
  - Tuesday, April 21, 2026, 2026 Certified, Classified, and Administrative Employees of the Year Celebration, 6:00 p.m., Bob Boldrick Theater, Carson City Community Center

16. Requests for Future Agenda Topics

17. Adjournment

A copy of the agenda of this meeting has been posted before 9:00 AM on Thursday, March 19, 2026, at the following locations: 1) School Administration Office, 1402 W. King Street; 2) District Website: [www.carsoncityschools.com](http://www.carsoncityschools.com); 3) State of Nevada website: <https://notice.nv.gov> .

Copies of supporting material may be requested from Mrs. Renae Cortez, Executive Administrative Assistant, at 1402 W. King Street, Carson City, NV 89703; by mail addressed to Mrs. Cortez at Carson City School District, Administrative Offices, P.O. Box 603, Carson City, NV 89702; by phone at (775) 283-2100 or by email to [rcortez@carson.k12.nv.us](mailto:rcortez@carson.k12.nv.us). Copies of supporting material are available to the public at the District Office, 1402 W. King Street, Carson City, NV 89703, on the District website, [www.carsoncityschools.com](http://www.carsoncityschools.com), and at the meeting on the date and place listed on the first page of this document.

Carson City School District is pleased to provide accommodations for individuals with disabilities. If you have a disability, please contact us at 775-283-2100, and we will provide assistance or accommodate you in any way that we possibly can. The meeting can be accessed at the following website: <http://carson.org/index.aspx?page=6204>

In addition, use the following link to access instructions on using YouTube subtitles to support language translation: <https://link.carsoncityschools.com/translation>.

# BOARD OF TRUSTEES MEETING

March 24, 2026

## EXECUTIVE SUMMARY

### 8. **Interview and Possible Action on Appointment of Applicants to Fill the CCSD School Board Trustee Vacancy in District 5**

Effective December 19, 2025, Michael Walker resigned his seat on the School Board, District 5, creating a need to appoint a replacement.

The following individuals have submitted their resumes and letters of interest:

- Ms. Tina Statucki
- Mr. Steve Reynolds

For your information, a copy of their resumes and letters of interest are included in your board packet. Also, included in your board packet are suggested questions. This item requires Board action.

### 9. **Informational Update on the College Board Advanced Placement (AP) Program at Carson High School**

Goal 2 of the Strategic Plan, Empower Carson City 2027 calls for "Curriculum that Matters". Through that curriculum we intend to "provide all students Pre-K through grade 12 with rigorous curriculum, opportunity knowledge, self-efficacy strategies, and differentiated supports to ensure students will be college, career, and life ready when they graduate." Advanced Placement courses offered through College Board provide some of the most rigorous courses available at the high school level. Strategy 2.2.3 specifically calls for us to increase course offering in Advanced Placement. We have been working to not only increase the number of courses offered but also the number of students taking the courses and the pass rates of those students. Recent data from College Board demonstrates significant success in these areas. Staff will present information on successes achieved, the steps we have taken to make this progress and further steps we are taking to continue to improve Advanced Placement opportunities for students in the District.

### 10. **Informational Update on the Alternate Standards Program (ASP) in the Carson City School District**

Dr. Christine Lenox, Director, Student Support Services will provide information on the Alternative Standards Program that provides individualized programming for students through the use of standards-aligned curriculum, academics, communication, and life skills.

### 11. **Informational Update from the CCSD Elementary Schools on Programs, Supports for Students and Celebrations**

The current academic year has been a period of significant growth and momentum across our six elementary sites. A major highlight of this year has been the district-wide rollout of the Amplify CKLA Edition 3 curriculum. This latest edition has modernized our approach to the Science of Reading by integrating robust digital tools, such as customizable presentation screens and auto-scored assessments that provide teachers with immediate insights into student progress. The enhanced "Knowledge" sequence has been particularly impactful, exposing students to a more diverse range of global perspectives and complex texts that build the background knowledge essential for long-term reading comprehension. This transition has strengthened our vertical alignment, ensuring a seamless progression of skills from Pre-K through 5th Grade.

Each school will be highlighting successes and celebrations of the past year, illustrating the positive momentum gained through dedicated instruction and the collaborative spirit of our educators. The six elementary administrators will all be looking ahead to the next school year and our professional development and learning focus. Each school will highlight their professional development plan with the new academic calendar that includes an early release option to include this additional staff time.

**12. Discussion on Proposed Changes to CCSD Policy 260, Recess Policy: First Reading**

Mrs. Christie Perkins, Director, MTSS will present proposed changes to CCSD Policy 260, Recess Policy, which aligns with adopted Wellness policy and MTSS structures. A copy of Policy 260 is included in board packets, which includes feedback from the elementary administrators. This meeting serves as the first reading.

**13. Discussion and Possible Action to Authorize the Superintendent to Issue a Notice of Layoff due to a Reduction in Force (RIF) for certain Classified and Certified Staff positions, if necessary, including, without limitation Social Workers, Teachers, Teachers on Special Assignment (TOSA), Administrative Assistants, and Intervention Paraprofessionals, due to financial constraints. If approved, the Board may also authorize staff to pursue voluntary or directed transfer(s) of staff to fill vacancies, as available**

The Board of Trustees have heard presentations at prior meetings about the budget for Fiscal Year 2027. As has been discussed, there are likely some adjustments to staffing levels that may need to be made to reduce expenditures to a more sustainable level. This item provides authority to the superintendent, if necessary, to give notice to staff if they will be impacted by these adjustments. With the goal of minimizing the impact as much as possible on staff and students, in the event that reductions are made, it also authorizes staff to fill existing vacancies with those impacted as appropriate.

February 13, 2026

Carson City School District  
Board of Trustees  
Carson City, Nevada

Dear Members of the Carson City School District Board of Trustees:

I am writing to express my interest in being appointed to the District 5 seat on the Carson City School District Board of Trustees. As a Carson City resident of more than five years and an educational leader who has worked closely with the district through consulting and collaborative initiatives, I am committed to supporting the continued growth, stability, and success of Carson City schools and students.

My professional career spans nearly three decades in public education, including service as a teacher, instructional leader, assistant principal, principal, postsecondary instructor, and statewide education consultant. I currently serve as Managing Director of Two Key Consultants, LLC; Executive Director of the Nevada Association for Career and Technical Education (NVACTE); and contractor for the Nevada Department of Education supporting statewide initiatives aligned to educator effectiveness, policy implementation, and student success. Through these roles, I have provided direct educational consulting support to Carson City School District, gaining a thorough and data-informed understanding of district performance, program strengths, and areas of opportunity.

Throughout my career, I have led large educational teams, managed multimillion-dollar budgets, developed strategic plans, and facilitated professional learning and policy implementation across multiple districts. As a former high school principal, I supervised more than 120 staff members and managed an \$11 million budget while working collaboratively with families, community partners, and district leadership to support student achievement and operational effectiveness. These experiences have provided me with a strong foundation in governance, fiscal responsibility, and systems-level leadership.

My work at the local and state levels has focused on strengthening educational outcomes through data-informed decision-making, equity-centered practices, and strong partnerships between schools, families, and community stakeholders. I bring extensive experience in curriculum and program evaluation, educator effectiveness systems, career and technical education, and policy development, along with a demonstrated commitment to transparent communication and collaborative leadership.

As a resident of District 5 and an active member of the Carson City educational community, I am deeply invested in ensuring that every student has access to high-quality learning opportunities and that the district continues to build on its strengths. My familiarity with Carson City School District's programs, performance data, and strategic priorities will allow me to contribute immediately and thoughtfully to board discussions and decisions.

I would be honored to serve the students, families, educators, and community of Carson City in this capacity. Thank you for your consideration and for your continued leadership in support of public education. I welcome the opportunity to further discuss my interest and how my experience can support the Board's important work.

Sincerely,

*Tina Statucki*

District 5, Carson City, Nevada

FEB 20 2026

# TS

# TINA STATUCKI

## EDUCATIONAL LEADERSHIP PROFESSIONAL

### CONTACT

702-375-7387

mrs.statucki@gmail.com

4574 Hidden Meadow DR  
Carson City, NV 89701

linkedin@tinastatucki

### EDUCATION

**Master of Education**  
Educational Leadership  
University of Nevada, Las Vegas  
2008

**Master of Education**  
Curriculum and Instruction  
University of Nevada, Las Vegas  
2002

**Bachelor of Arts in Education**  
Secondary Education  
University of Nevada, Las Vegas  
1996

### LICENSURE

**School Administrator**  
Professional: K-12

**English**  
Professional: 7-12

**Computer-Based Applications**  
Professional: 7-12

### SUMMARY OF QUALIFICATIONS

Proven educational leader with extensive experience in career & technical education (CTE), educator evaluation systems, policy development, instructional leadership, and community engagement. Skilled in strategic budgeting and planning, curriculum design, professional learning, grant administration, and equity-focused initiatives. Recognized for building partnerships, leading large teams, and advancing statewide education policy.

### PROFESSIONAL EXPERIENCE

#### **Two Key Consultants, LLC**

*Managing Director (February 2023 - Present)*

- Lead a consulting firm dedicated to transforming schools and systems through data-driven strategies, providing expertise in curriculum, instructional leadership, CTE, policy development, professional learning, and strategic planning for sustainable improvement.

#### **Nevada Association for Career and Technical Education (NVACTE)**

*Executive Director (October 2022 - Present)*

- Oversee all association operations, implement Executive Board directives, serve as the primary liaison with external partners, and provide leadership and mentorship to members.

#### **Nevada Department of Education**

*Contractor (October 2023 - Present)*

*Education Programs Professional (March 2021 - August 2023)*

- Facilitate the implementation of the Nevada Educator Performance Framework, design and deliver professional learning, analyze and report educator effectiveness data to stakeholders, and contribute to legislative efforts to update state regulations.

### EDUCATIONAL LEADERSHIP EXPERIENCE

#### **Northwest Career and Technical Academy**

*Principal (September 2015 - August 2020)*

- Directed a large high school, supervising over 120 staff and managing an \$11 million budget, while representing the school on advisory boards, task forces, and district focus groups to support policy, curriculum, and operational initiatives.

#### **East Career and Technical Academy**

*Assistant Principal (November 2013 - September 2015)*

- Oversaw curriculum, testing, and school improvement efforts, managed student activities and facilities, led professional development, and supervised 30 staff members.

#### **East Career and Technical Academy**

*Dean of Students (September 2009 - November 2013)*

- Managed attendance and discipline, led student and staff recognition initiatives, supervised 25 staff, and coordinated professional development.

# TS

# TINA STATUCKI

## EDUCATIONAL LEADERSHIP PROFESSIONAL

### RECOGNITION

**Lifetime Achievement Award**  
Nevada Association of Career and  
Technical Education  
2021

**Administrator of the Year Award**  
Nevada Association of Career and Technical  
Education  
2020

**Teacher of the Year**  
Summerlin Children's Youth Forum  
2007

**Teacher of the Year**  
Durango High School ROTC  
1999

### PROFESSIONAL AFFILIATIONS

**Association of Career  
& Technical Education**  
(2009-2020, 2022-Present)

**Nevada Association for Career  
& Technical Education**  
(2009-2020, 2022-Present)  
Executive Director (2022-Present)  
Administrative Division Vice-President  
(2013)  
Administrative Division Secretary  
(2011-13)

**Public Education Foundation  
Executive Leadership Academy  
Alumni Board**  
2015-2018  
Secretary (2015-18)

### PROFESSIONAL REFERENCES

**Felicia Gonzales**  
Deputy Superintendent  
Clark County School District  
(702) 236-2361; feliciag@nv.ccsd.net

**Jeff Briske**  
Educator Licensure Director  
Nevada Department of Education  
(702) 786-5049; jbriske@doe.nv.gov

**Dr. Kim Friel**  
Chief Academic Officer (Retired)  
Nye County School District  
(702) 461-6443; kfriel@aol.com

### TEACHING EXPERIENCE

**Western Nevada College (August 2022–Present)**  
Served as Program and Curriculum Developer and EDCT Instructor

**University of Nevada, Las Vegas (August 2023–December 2024)**  
Served as Part-time Faculty, Site and Field Supervisor

**Truckee Meadows Community College (January 2023–December 2023)**  
Taught Foundations for Teaching Multilingual Learners

**Churchill County High School (August 2020–March 2021)**  
Coordinated district K–12 online program; managed online learning for grades 10–12

**Southwest Career and Technical Academy (August 2009–September 2009)**  
Taught World Literature Honors and English II; served as English Department Chair

**Palo Verde High School (August 2002–June 2009)**  
Taught World Literature Honors, Mythology and Folklore, and English I; served as Department Chair, Learning Strategist, Accreditation & School Improvement Chair; advised student clubs; and held district leadership roles including Drug Prevention Strategist and English Technology Committee Chair

**Desert Pines High School (AOIT) (August 2001–June 2002)**  
Taught English I and English I Honors

**Durango High School (August 1996–June 2001)**  
Taught English I–III (including Honors, ESL, and CC courses); advised Key Club and Freshman Class

### CONFERENCES AND PROFESSIONAL DEVELOPMENT

- **Association for Career & Technical Education (ACTE) Conference** – Attendee (2009, 2015–19, 2021–24); Presenter (December 2022, December 2023)
- **ACTE Region V Conference** – Attendee (2016–19, 2023–25); Presenter (April 2015, April 2023)
- **Nevada ACTE Conference** – Attendee (2009–19, 2021–25); Presenter (July 2021, July 2022, February 2023, July 2023, July 2024, July 2025)
- **National Policy Seminar** – Participant (2023–25)
- **SEAD Summit** – Presenter (June 2021)
- **Digital Learning Summit** – Presenter (April 2021)
- **EdTech Team GAFE Summit** – Attendee (2015–19)
- **Magnet Schools of America Conference** – Attendee (2016, 2017)
- **ACT Conference** – Attendee (2015–16, 2018–20); Presenter (April 2019)
- **National Association of Elementary School Principals Leadership Immersion Institute** – Participant (January 2017)
- **Public Education Foundation Executive Leadership Academy** – Graduate (2013–14)

**February 16, 2026**

The Board of Directors, Carson City School District  
1402 West King Street  
Carson City NV 89703

**Letter of Interest and Resume (combined) for School District Trustee, Ward 5**

- Name: Steven M. Reynolds
  - Position applying for: Trustee, Carson City School Board, Ward 5
  - Address: 388 Pasture Drive, Carson City, Nevada 89701
  - Phone- 775.750.8244; [steve@signprocc.com](mailto:steve@signprocc.com)
  - Occupation: Semi-retired as owner of SignPro, 23 years.
  - Age: 70
  - With my wonderful family, a proud and happy resident of Carson City for 31 years, with two sons that completed their middle school education and graduated from Carson High School.
  
  - **Record of service, include incumbency, military or civilian service:**  
10-year Board Member and for many years President of the Carson City Schools Foundation  
Trustee, Carson City School District Board of Trustees, 2009-2016;  
Commissioner, Carson City Regional Transportation Commission, 1999-2004;  
6 years as Commissioner, Carson City Planning Commission, 2004-2010;  
Chairman of the Board, Carson City Chamber of Commerce, 2002-2003;  
President, Rotary Club of Carson City, 2010-2011;  
Scoutmaster/leader, Boy Scout Troop 341, Carson City, 1994-2002; I  
President, Linkville Kiwanis Club, 1984-86;  
US Army/US Army National Guard: 1980-1993.
  
  - **Education:** Diploma, Bend Senior High School, Bend, OR; Associate's Degree, Central Oregon Community College; 2 years study University of Oregon, majoring in economics and advertising; hired out of my senior year by the Sacramento Bee, Sacramento, CA.
  
  - **Employment, excluding part-time jobs throughout high school and college education:**  
Newspaper sales, Advertising Director and production management, graphic design and IT installation with the Sacramento Bee, 2 years; Springfield News, 2 years; Swift Newspaper Corporation for 17 years with 4 different papers, ending with the Nevada Appeal for 4 years;  
Small business owner, consultant and semi-retired with SignPro in Carson City.
1. **Platform statement:** I have a proven commitment to public education. Publicly-financed education remains perhaps the greatest engine driving our nation's individual successes. Through "free" public schools, our children of every economic level have the opportunity to learn and acquire skills to improve their condition, to chase their dreams. While not perfect, we must constantly protect and seek to improve the ability of Carson City schools to offer every student a sumptuous, challenging and competitive education.
- I bring 51 years of business experience to the school district, including budgeting, resource allotment, planning and personnel management. In my seven years on the Board I helped implement a community-bonding Strategic Plan, helped earning an exclusive Race To The Top Grant and---perhaps most valuable---helped the Board and District budget sensibly so our schools actually improved through the recession, with less turmoil, job loss and more remaining funds than any other district in the state. As always, we face new and old challenges in our schools, which—just like the recession—we will meet with a pro-active plan that includes the community as full partner.

- **Some of my interests:**

1. Representing our community to oversee policies and limited-resources to constantly improve student achievement and promote our District's strategic plan, while recognizing that better education happens in the classroom, not at a school board meeting. For example, I've always impressed by the District's continued learner-centered approach to education.

In a field of unbelievable outside distractions we must focus on the tenets of: a community in full partnership; engaged families; healthy, enthusiastic students; a relevant, rigorous curriculum; and a preeminent faculty and staff.

2. Expand and support our local educator team. Provide energy resources to recruit good teachers. We're in a statewide and nationwide competition, with one hand tied behind our backs with the level of public education financing. we must get more people—inside and outside of district leadership—involved in recruitment. Carson City's quality of life is a great selling point and there's no reason everyone in the community couldn't become a recruiter simply by inviting out-of-area family and friends who are teachers to take a real look at Carson City.

Our employment history shows that, in general, once teachers live and work here for a couple years they're quite likely to stay. Just as important, we must also review the job demands on our existing staff so they can find fulfillment and success in their jobs. Many changes have been pushed down to us without all of the tools, and our staff at every level has worked heroically to keep up.

3. Successful, balanced education through our grades. Each level builds on the prior years: if a student doesn't enter high school prepared by successful achievement in middle school it's almost impossible to catch up.

Our kids, in every school, in every grade deserve the best we can offer. We cannot afford to ignore any of our students. There is an amazing value to a great education—to the future of our youth, their families and our community. We must improve and protect this value.

As a Carson City Public Schools Trustee I would work to continue the positive change and problem solving this District is known for.

**Thank you, Carson City Board Trustees, for your service to our community and appreciate your consideration of this application.**

  
**Steve Reynolds**

2-16-2026

**POSSIBLE QUESTIONS FOR CANDIDATES FOR  
THE DISTRICT 5 VACANCY**

- 1. Why do you want to serve?**
- 2. How do you define the roles of the school board and the Superintendent, and how would you, as an individual board member, support and contribute to the effective execution of those roles?**
- 3. In your view, what are the best aspects of the Carson City Schools that we should be building upon?**
- 4. What role does the community play in regard to supporting the public schools in Carson City? What do you see the Board doing to promote community support?**
- 5. Do you intend to run in the next general election?**

CARSON CITY SCHOOL DISTRICT  
ORAL INTERVIEW FORM  
Carson City School District Board of Trustees District 5

MARCH 24, 2026

Applicant

Name \_\_\_\_\_

Notes from Question 1:

Notes from Question 2:

Notes from Question 3:

Notes from Question 4:

Notes from Question 5:

**BOARD OF TRUSTEES  
CARSON CITY SCHOOL DISTRICT**

**POLICY No. 260  
PROGRAM**

**RECESS POLICY**

The Carson City School District Board of Trustees (“Board”) recognizes that safe and properly supervised daily recesses in elementary school is crucial and necessary for a child’s physical, social, emotional and cognitive development. Recess is a foundational component of the District’s Multi-Tiered System of Supports (MTSS) and is in alignment with the goals outlined in the District’s Wellness Policy (Policy 245).

The Centers for Disease Control and Prevention defines recess as “regularly scheduled periods within the elementary school day for unstructured physical activity and play.”

Recess serves as a universal (Tier 1) preventative support that promotes physical activity, student engagement, and overall well-being. Access to recess supports moderate to vigorous physical activity, social-emotional development, and improved academic outcomes. Recess shall be implemented in a manner that is equitable, inclusive, and supportive of all learners.

Recess shall be implemented using MTSS-aligned practices, including teaching, reinforcing, and supporting appropriate behaviors through preventative and responsive strategies. Access to recess is a preventative practice that reduces behavioral challenges and increases student engagement across all tiers of support. Recess should be considered a child’s personal time, and should not be withheld for academic or punitive reasons as it provides critical opportunities for students to develop:

- Communication and cooperation skills
- Conflict resolution and problem-solving
- Sharing and negotiation
- Emotional regulation and coping skills

These competencies are foundational to both student success and overall school experience.

All students will have access to:

- Clearly taught and reinforced behavior expectations for recess
- Structured supervision with active monitoring and positive feedback
- Opportunities for both structured and unstructured play
- Access to equipment and inclusive activities

Tier 2 (Targeted Supports) for students needing additional support:

- Small group or facilitated play opportunities
- Pre-correction, goal setting, and adult check-ins before recess
- Social skills instruction connected to real-time recess experiences

## POLICY No. 260 - CONTINUED

### Tier 3 (Intensive Supports) for students with significant needs:

- Individualized support plans that may include:
  - Adult-facilitated or supported recess participation
  - Break spaces or modified environments without loss of access to recess
  - Behavior intervention plans aligned to function of behavior

Recess is a complement to, but not a replacement for, physical education. Although both have the potential to promote activity and a healthy lifestyle, only recess (particularly unstructured recess) provides the creative, social and emotional benefits of play.

Cognitive processing and academic performance depend on regular breaks from classroom work. To be effective, these breaks should be sufficient to allow the student to mentally decompress.

Recess should be safe and well-supervised. Environmental conditions, well-maintained playground equipment, and well-trained supervisors are the critical components of a safe recess.

Peer interactions during recess are a unique complement to the classroom. The lifelong skills acquired for communication, negotiation, cooperation, sharing, problem solving, and coping are not only foundations for healthy development, but also fundamental measures of the school experience.

Elementary students will be given the opportunity for at least three (3), **30 minutes of 15-minute** recesses per day; ~~morning, during lunch and afternoon,~~ during the regular school day. **A third optional and flexible recess can be utilized in alignment with MTSS practices.**

Reference: American Academy of Pediatrics Policy Statement 2013 “The Crucial Role of Recess in School.”

Adopted: April 12, 2016

Revised: ??

# **CONSENT AGENDA**

## **ITEMS**

**March 24, 2026**

# CARSON CITY SCHOOL DISTRICT - STAFF INFORMATION

March 24, 2026

## ADMINISTRATIVE STAFF

### NEW HIRES

Name	Position/Subject	Location	Hire Date	New/Replace
None				

### RESIGNATIONS/RETIREMENTS

Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
None					

## CERTIFIED STAFF

### NEW HIRES

Name	Position/Subject	Location	Hire Date	New/Replace
None				

### RESIGNATIONS/RETIREMENTS

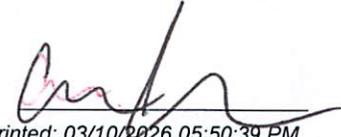
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
Heather Canfield	Kindergarten Teacher	Fritsch	8/10/2018	7/31/2026	Retire
Kasey Kemmet	Culinary Teacher	CHS	09/11/2019	7/31/2026	Retire
Nicole Medeiros	Interventionist	BB	8/24/2001	7/31/2026	Retire
Ryan Mick	Special Ed Teacher	Fremont	8/12/2020	7/31/2026	Resignation
Gino Pomilia	Physical Ed	CMS	9/15/2021	7/31/2026	Retire
Robert Hostler	Technology	CMS	8/22/1997	7/31/2026	Retire
Kristyanne Wertz	ESL Teacher	Fritsch	8/15/2022	7/31/2026	Retire
Eneida Castaneda-Sanchez	English Teacher	CHS	8/13/2025	7/31/2026	Resignation
Julie Pomilia	Kindergarten Teacher	MT	8/8/2023	7/31/2026	Retire
Katie Byers	Special Ed Teacher	Fremont	12/6/2023	7/31/2026	Resignation
Gail Omohundro	Interventionist	Empire	2/1/2012	7/31/2026	Retire

# CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1129

Voucher Date: 03/10/2026

Prepared By:



Printed: 03/10/2026 05:50:39 PM

*Special AP checks*

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$26,431.88 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

  
Spencer B. Winward Chief Financial & Operations Officer

Molly Walt President

Richard Varner Vice President

Michelle Pedersen Clerk

Lupe Ramirez Member

Rebecca Roberts Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$25,820.84
230	Adult Education	\$347.50
280	Federal Grant Funds-2020	\$215.00
290	Food Service Funds	\$48.54
		<b>\$26,431.88</b>

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/10/2026  
From Check: 203523  
From Voucher: 1129

To Date: 3/10/2026  
To Check: 203528  
To Voucher: 1129

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
203523	03/10/2026	BARDIN, JASON	\$1,045.43	1129	Not Printed	Expense	<input type="checkbox"/>		
203524	03/10/2026	BARHAM, JOSHUA	\$215.00	1129	Not Printed	Expense	<input type="checkbox"/>		
203525	03/10/2026	CANNON FINANCIAL	\$6,706.68	1129	Not Printed	Expense	<input type="checkbox"/>		
203526	03/10/2026	EAGLE VALLEY PUBLISHING	\$1,114.00	1129	Not Printed	Expense	<input type="checkbox"/>		
203527	03/10/2026	WASTE MANAGEMENT	\$14,923.60	1129	Not Printed	Expense	<input type="checkbox"/>		
203528	03/10/2026	ZAYO GROUP HOLDINGS, INC	\$2,427.17	1129	Not Printed	Expense	<input type="checkbox"/>		
Total Amount:			\$26,431.88						

End of Report

# CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 33

Voucher Date: 03/13/2026

Prepared By:



Printed: 03/12/2026 10:06:10 AM

PR checks

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$25,755.53 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

  
Spencer B. Winward

Chief Financial & Operations  
Officer

Molly Walt

President

Richard Varner

Vice President

Michelle Pedersen

Clerk

Lupe Ramirez

Member

Rebecca Roberts

Member

Matt Clapham

Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$17,048.83
206	PCFP English Learner Fund	\$0.00
207	PCFP Gifted and Talented Fund	\$0.00
208	At-Risk Fund	\$0.00
230	Adult Education	\$0.00
235	Adult Education-Correction	\$0.00
240	State Grants-2020	\$1,708.89
250	Special Education	\$2,561.03
270	Local Grants	\$0.00
280	Federal Grant Funds-2020	\$2,286.70
282	Federal Grant Funds 2019	\$77.93

---

**Voucher No: 33****Voucher Date: 03/13/2026**

---

<b>Fund</b>		<b>Amount</b>
285	Medicaid Funds	\$0.00
290	Food Service Funds	\$2,072.15
300	Capital Projects Funds	\$0.00
360	Bond Issues	\$0.00
703	Workers Compensation	\$0.00
704	Unemployment Compensation	\$0.00
		<hr/> <hr/> <b>\$25,755.53</b>

**Carson City School District**

**Check Listing**

Fiscal Year: 2025-2026

**Criteria:**

**Bank Account:** Wells Fargo Operating Account 9244264322

**From Date:** 3/13/2026  
**From Check:** 203529  
**From Voucher:** 33

**To Date:** 3/13/2026  
**To Check:** 203554  
**To Voucher:** 33

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
203529	03/13/2026	CARTER, JOHN D	\$263.36	33	Not Printed	Payroll	<input type="checkbox"/>		
203530	03/13/2026	COOK, CAROLYN D	\$1,778.93	33	Not Printed	Payroll	<input type="checkbox"/>		
203531	03/13/2026	DAY, TIFFANY B	\$83.11	33	Not Printed	Payroll	<input type="checkbox"/>		
203532	03/13/2026	FISK, KIMBERLY D	\$37.62	33	Not Printed	Payroll	<input type="checkbox"/>		
203533	03/13/2026	MCNABB, TEGAN M	\$40.76	33	Not Printed	Payroll	<input type="checkbox"/>		
203534	03/13/2026	MORRISON, MICHAEL R	\$197.53	33	Not Printed	Payroll	<input type="checkbox"/>		
203535	03/13/2026	MURATORE, LOUIS A	\$188.12	33	Not Printed	Payroll	<input type="checkbox"/>		
203536	03/13/2026	SMITH, ANNIE L	\$166.17	33	Not Printed	Payroll	<input type="checkbox"/>		
203537	03/13/2026	WHITE, PAMELA N	\$208.42	33	Not Printed	Payroll	<input type="checkbox"/>		
203538	03/13/2026	CROFT, OLIVIA M	\$37.62	33	Not Printed	Payroll	<input type="checkbox"/>		
203539	03/13/2026	NIETO, BRANDON	\$1,624.85	33	Not Printed	Payroll	<input type="checkbox"/>		
203540	03/13/2026	VAZQUEZ GUTIERREZ, ROSAURA	\$1,994.85	33	Not Printed	Payroll	<input type="checkbox"/>		
203541	03/13/2026	SAMSOE, SAMANTHA R	\$1,142.55	33	Not Printed	Payroll	<input type="checkbox"/>		
203542	03/13/2026	SMITH, JAMES J	\$1,486.25	33	Not Printed	Payroll	<input type="checkbox"/>		
203543	03/13/2026	GOMEZ OCHOA, OLIVIA	\$1,051.61	33	Not Printed	Payroll	<input type="checkbox"/>		
203544	03/13/2026	AGUILAR PINTO, EMILIO E	\$2,358.11	33	Not Printed	Payroll	<input type="checkbox"/>		
203545	03/13/2026	AKERSON, AMANDA M	\$1,007.73	33	Not Printed	Payroll	<input type="checkbox"/>		
203546	03/13/2026	RODRIGUEZ-NAVA, MARIA DEL CARMEN	\$230.19	33	Not Printed	Payroll	<input type="checkbox"/>		
203547	03/13/2026	QUINTANA, FELIPE N	\$820.00	33	Not Printed	Payroll	<input type="checkbox"/>		
203548	03/13/2026	HOWARD, DAVID A	\$2,319.64	33	Not Printed	Payroll	<input type="checkbox"/>		
203549	03/13/2026	ATCHIAN, CATHERINE M	\$1,850.39	33	Not Printed	Payroll	<input type="checkbox"/>		
203550	03/13/2026	AVALOS, JILL E	\$710.65	33	Not Printed	Payroll	<input type="checkbox"/>		
203551	03/13/2026	ESTRADA LOPEZ, LAURA E	\$611.42	33	Not Printed	Payroll	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/13/2026

To Date: 3/13/2026

From Check: 203529

To Check: 203554

From Voucher: 33

To Voucher: 33

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
203552	03/13/2026	FLINCHUM, LOGAN C	\$2,333.52	33	Not Printed	Payroll	<input type="checkbox"/>		
203553	03/13/2026	LUNA, OSCAR D	\$1,392.10	33	Not Printed	Payroll	<input type="checkbox"/>		
203554	03/13/2026	MONTES, CELIDA	\$1,820.03	33	Not Printed	Payroll	<input type="checkbox"/>		

Total Amount: \$25,755.53

End of Report

# CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1135

Voucher Date: 03/11/2026

Prepared By:

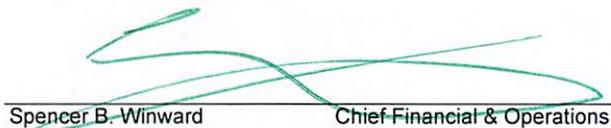
Printed: 03/12/2026 11:35:19 AM

*PR deductions*



CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$602,442.98 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

  
Spencer B. Winward

Chief Financial & Operations  
Officer

Molly Walt

President

Richard Varner

Vice President

Michelle Pedersen

Clerk

Lupe Ramirez

Member

Rebecca Roberts

Member

Matt Clapham

Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$398,631.95
206	PCFP English Learner Fund	\$26,043.84
207	PCFP Gifted and Talented Fund	\$2,316.68
208	At-Risk Fund	\$8,473.60
230	Adult Education	\$1,111.66
235	Adult Education-Correction	\$6,296.31
240	State Grants-2020	\$10,154.36
250	Special Education	\$93,051.83
270	Local Grants	\$513.37
280	Federal Grant Funds-2020	\$31,186.54
282	Federal Grant Funds 2019	\$204.33

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**Voucher No: 1135****Voucher Date: 03/11/2026**

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<b>Fund</b>		<b>Amount</b>
285	Medicaid Funds	\$653.32
290	Food Service Funds	\$21,533.05
300	Capital Projects Funds	\$942.37
360	Bond Issues	\$990.06
703	Workers Compensation	\$207.12
704	Unemployment Compensation	\$132.59
		<hr/> <hr/> <b>\$602,442.98</b>

## Carson City School District

### Check Listing

Fiscal Year: 2025-2026

**Criteria:**

**Bank Account:** Wells Fargo Operating Account 9244264322

**From Date:** 3/11/2026  
**From Check:** 203555  
**From Voucher:** 1135

**To Date:** 3/11/2026  
**To Check:** 203576  
**To Voucher:** 1135

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
203555	03/11/2026	AMERICAN FIDELITY ASSURANCE COMPANY	\$3,273.35	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203556	03/11/2026	CALIFORNIA STATE DISBURSEMENT UNIT	\$638.53	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203557	03/11/2026	CARSON CITY SCHOOL DISTRICT	\$9,986.74	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203558	03/11/2026	CARSON CITY SCHOOL DISTRICT 10	\$2,051.70	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203559	03/11/2026	CARSON CITY SCHOOL DISTRICT 2	\$3,327.75	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203560	03/11/2026	CARSON CITY SCHOOL DISTRICT 3	\$251.10	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203561	03/11/2026	CARSON CITY SCHOOL DISTRICT 4	\$74,915.07	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203562	03/11/2026	CARSON CITY SCHOOL DISTRICT 5	\$15.00	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203563	03/11/2026	CARSON CITY SCHOOL DISTRICT 6	\$13,605.00	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203564	03/11/2026	CARSON CITY SCHOOL DISTRICT 7	\$44,238.13	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203565	03/11/2026	CARSON CITY SCHOOLS FOUNDATION	\$441.50	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203566	03/11/2026	CONSTABLE	\$238.12	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203567	03/11/2026	ENDO FITNESS NV1, LLC	\$229.77	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203568	03/11/2026	FITNESS FOR 10	\$720.00	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203569	03/11/2026	Nevada Assn of School Administrators	\$80.00	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203570	03/11/2026	NEVADA STATE EDUCATION ASSOCIATION	\$28,817.00	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203571	03/11/2026	NEVADA STATE EDUCATION ASSOCIATION-CESA	\$3,076.50	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203572	03/11/2026	NEVADA STATE TREASURER'S OFFICE	\$6.00	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203573	03/11/2026	PERS OF NEVADA	\$1,826.43	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203574	03/11/2026	PROMINENCE HEALTH PLANS	\$413,812.46	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/11/2026

To Date: 3/11/2026

From Check: 203555

To Check: 203576

From Voucher: 1135

To Voucher: 1135

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
203575	03/11/2026	State Collection and Disbursement Unit	\$646.00	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		
203576	03/11/2026	WESTERN INSURANCE SPECIALTIES, INC.	\$246.83	1135	Not Printed	Payroll Ded	<input type="checkbox"/>		

Total Amount: \$602,442.98

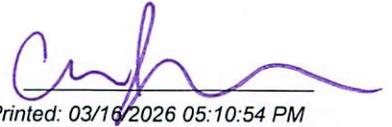
End of Report

# CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1126

Voucher Date: 02/27/2026

Prepared By:



Printed: 03/16/2026 05:10:54 PM

*Spec PR deduction check*

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$1,691,821.92 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

\_\_\_\_\_  
Spencer B. Winward

\_\_\_\_\_  
Chief Financial & Operations  
Officer

\_\_\_\_\_  
Molly Walt

\_\_\_\_\_  
President

\_\_\_\_\_  
Richard Varner

\_\_\_\_\_  
Vice President

\_\_\_\_\_  
Michelle Pedersen

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Lupe Ramirez

\_\_\_\_\_  
Member

\_\_\_\_\_  
Rebecca Roberts

\_\_\_\_\_  
Member

\_\_\_\_\_  
Matt Clapham

\_\_\_\_\_  
Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$1,142,921.67
206	PCFP English Learner Fund	\$57,380.39
207	PCFP Gifted and Talented Fund	\$8,648.10
208	At-Risk Fund	\$27,139.34
230	Adult Education	\$3,553.58
235	Adult Education-Correction	\$22,864.54
240	State Grants-2020	\$85,887.36
250	Special Education	\$219,059.31
270	Local Grants	\$2,022.10
280	Federal Grant Funds-2020	\$82,182.21
282	Federal Grant Funds 2019	\$512.28

---

**Voucher No: 1126****Voucher Date: 02/27/2026**

---

<b>Fund</b>		<b>Amount</b>
285	Medicaid Funds	\$2,289.94
290	Food Service Funds	\$33,403.76
300	Capital Projects Funds	\$885.16
360	Bond Issues	\$1,723.68
703	Workers Compensation	\$938.48
704	Unemployment Compensation	\$410.02
		<hr/> <hr/> <b>\$1,691,821.92</b>

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 2/27/2026

To Date: 2/27/2026

From Check: 203577

To Check: 203577

From Voucher: 1126

To Voucher: 1126

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
203577	02/27/2026	PUBLIC EMPLOYEES RETIREMENT SYSTEM OF NV	\$1,691,821.92	1126	Not Printed	Payroll Ded	<input type="checkbox"/>		
Total Amount:			\$1,691,821.92						

End of Report

# CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1136

Voucher Date: 03/19/2026

Prepared By:

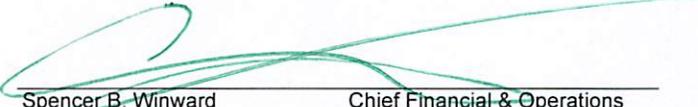


Printed: 03/19/2026 04:37:55 PM

*Special AP checks*

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$211,500.43 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

  
Spencer B. Winward Chief Financial & Operations Officer

Molly Walt President

Richard Varner Vice President

Michelle Pedersen Clerk

Lupe Ramirez Member

Rebecca Roberts Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$70,913.69
230	Adult Education	\$158.95
240	State Grants-2020	\$124.98
290	Food Service Funds	\$140,302.81
		<b>\$211,500.43</b>

**Carson City School District**

**Check Listing**

Fiscal Year: 2025-2026

**Criteria:**

**Bank Account:** Wells Fargo Operating Account 9244264322

**From Date:** 3/19/2026  
**From Check:** 203578  
**From Voucher:** 1136

**To Date:** 3/19/2026  
**To Check:** 203584  
**To Voucher:** 1136

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
203578	03/19/2026	CALM.COM, INC.	\$16,197.12	1136	Not Printed	Expense	<input type="checkbox"/>		
203579	03/19/2026	CHARTER COMMUNICATIONS	\$234.97	1136	Not Printed	Expense	<input type="checkbox"/>		
203580	03/19/2026	COMPASS GROUP USA, INC	\$140,056.90	1136	Not Printed	Expense	<input type="checkbox"/>		
203581	03/19/2026	MCCANDLESS TRUCK CENTER, LLC	\$21,998.32	1136	Not Printed	Expense	<input type="checkbox"/>		
203582	03/19/2026	PETERBILT TRUCK PARTS & EQUIPMENT LLC	\$1,667.31	1136	Not Printed	Expense	<input type="checkbox"/>		
203583	03/19/2026	POWERCOMM SOLUTIONS INC	\$9,860.94	1136	Not Printed	Expense	<input type="checkbox"/>		
203584	03/19/2026	SOUTHWEST GAS CO.	\$21,484.87	1136	Not Printed	Expense	<input type="checkbox"/>		

Total Amount: \$211,500.43

**End of Report**

# CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1137

Voucher Date: 03/24/2026

Prepared By:



Printed: 03/19/2026 04:41:42 PM

*AP checks*

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$364,149.01 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

\_\_\_\_\_  
Spencer B. Winward

Chief Financial & Operations  
Officer

\_\_\_\_\_  
Molly Walt

President

\_\_\_\_\_  
Richard Varner

Vice President

\_\_\_\_\_  
Michelle Pedersen

Clerk

\_\_\_\_\_  
Lupe Ramirez

Member

\_\_\_\_\_  
Rebecca Roberts

Member

\_\_\_\_\_  
Matt Clapham

Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$172,167.48
230	Adult Education	\$3,900.00
235	Adult Education-Correction	\$1,063.79
240	State Grants-2020	\$6,429.31
250	Special Education	\$137,722.59
260	Gifts and Donations	\$1,285.00
270	Local Grants	\$8,480.00
280	Federal Grant Funds-2020	\$9,380.84
282	Federal Grant Funds 2019	\$3,606.82
285	Medicaid Funds	\$2,500.00
290	Food Service Funds	\$4,503.69

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**Voucher No: 1137**

**Voucher Date: 03/24/2026**

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<b>Fund</b>		<b>Amount</b>
360	Bond Issues	\$8,825.75
704	Unemployment Compensation	\$4,283.74
		<hr/> <hr/> <b>\$364,149.01</b>

## Carson City School District

### Check Listing

Fiscal Year: 2025-2026

**Criteria:**

**Bank Account:** Wells Fargo Operating Account 9244264322

**From Date:** 3/24/2026  
**From Check:** 203585  
**From Voucher:** 1137

**To Date:** 3/24/2026  
**To Check:** 203697  
**To Voucher:** 1137

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
203585	03/24/2026	ABARE DENITA PT	\$3,375.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203586	03/24/2026	ABLE NEVADA	\$2,600.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203587	03/24/2026	ADVANCED CHILD BEHAVIOR SOLUTIONS, LLC	\$47,285.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203588	03/24/2026	AIRGAS	\$1,846.39	1137	Not Printed	Expense	<input type="checkbox"/>		
203589	03/24/2026	ALBERT, JOHN PAUL	\$11.31	1137	Not Printed	Expense	<input type="checkbox"/>		
203590	03/24/2026	AMERICAN SIGN LANGUAGE COMMUNICATION	\$2,597.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203591	03/24/2026	AMPLIFY EDUCATION, INC.	\$2,500.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203592	03/24/2026	ARTS PLUMBING LLC	\$385.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203593	03/24/2026	ATIXA	\$659.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203594	03/24/2026	BACKBONE COMMUNICATIONS	\$3,900.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203595	03/24/2026	BARTON, VANESSA	\$3,100.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203596	03/24/2026	BATTERIES PLUS	\$107.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203597	03/24/2026	BETHLEHEM LUTHERAN SCHOOL	\$3,096.82	1137	Not Printed	Expense	<input type="checkbox"/>		
203598	03/24/2026	BLAISDELL & SONGEY, INC	\$1,301.74	1137	Not Printed	Expense	<input type="checkbox"/>		
203599	03/24/2026	BLOOM, BRIANA	\$127.50	1137	Not Printed	Expense	<input type="checkbox"/>		
203600	03/24/2026	BOYS & GIRLS CLUB	\$1,640.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203601	03/24/2026	BROWN, KIMBERLY	\$1,260.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203602	03/24/2026	BRYSON SALES & SERVICE, INC	\$63.36	1137	Not Printed	Expense	<input type="checkbox"/>		
203603	03/24/2026	CAPITAL CITY AUTO PARTS, INC.	\$143.37	1137	Not Printed	Expense	<input type="checkbox"/>		
203604	03/24/2026	CAPITOL CAB COMPANY	\$285.84	1137	Not Printed	Expense	<input type="checkbox"/>		
203605	03/24/2026	CAROLYN PORTER LLC	\$405.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203606	03/24/2026	CARSON CITY SHERIFF'S OFFICE	\$55,452.68	1137	Not Printed	Expense	<input type="checkbox"/>		

**Carson City School District**

**Check Listing**

Fiscal Year: 2025-2026

**Criteria:**

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**From Date:** 3/24/2026  
**From Check:** 203585  
**From Voucher:** 1137

**To Date:** 3/24/2026  
**To Check:** 203697  
**To Voucher:** 1137

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
203607	03/24/2026	CARSON CITY TREASURER-LANDFILL BILLING	\$67.30	1137	Not Printed	Expense	<input type="checkbox"/>		
203608	03/24/2026	CARSON CITY UTILITIES	\$8,297.46	1137	Not Printed	Expense	<input type="checkbox"/>		
203609	03/24/2026	CARSON VALLEY OIL CO.	\$14,061.03	1137	Not Printed	Expense	<input type="checkbox"/>		
203610	03/24/2026	CLARK & ASSOCIATES OF NEVADA, INC.	\$4,365.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203611	03/24/2026	CLARK, SCOTT M	\$57.50	1137	Not Printed	Expense	<input type="checkbox"/>		
203612	03/24/2026	DONUTS TO GO	\$393.50	1137	Not Printed	Expense	<input type="checkbox"/>		
203613	03/24/2026	EASTSIDE HIGH SCHOOL	\$45.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203614	03/24/2026	EWING IRRIGATION PRODUCTS	\$7,994.52	1137	Not Printed	Expense	<input type="checkbox"/>		
203615	03/24/2026	FARDELMANN, KAREN	\$3,850.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203616	03/24/2026	FIRST CHOICE COFFEE & WATER SERVICES	\$61.70	1137	Not Printed	Expense	<input type="checkbox"/>		
203617	03/24/2026	FOGLIANI-KENNEDY, TRACI	\$5,150.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203618	03/24/2026	FOX, BRIAN	\$83.01	1137	Not Printed	Expense	<input type="checkbox"/>		
203619	03/24/2026	FRANK, CINDY	\$500.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203620	03/24/2026	FREED, JANITA K	\$1,500.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203621	03/24/2026	FRIEDTECHNOLOGY LLC	\$5,500.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203622	03/24/2026	GAIL MURRAY CONSULTING	\$4,600.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203623	03/24/2026	GILLES, KATHLEEN	\$870.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203624	03/24/2026	GOVCONNECTION, INC.	\$11,654.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203625	03/24/2026	GRANITE TELECOMMUNICATIONS, INC	\$1,876.32	1137	Not Printed	Expense	<input type="checkbox"/>		
203626	03/24/2026	GUSTAFSON, KELLY	\$2,656.30	1137	Not Printed	Expense	<input type="checkbox"/>		
203627	03/24/2026	HAVE LIGHTS WILL TRAVEL INC	\$1,063.19	1137	Not Printed	Expense	<input type="checkbox"/>		
203628	03/24/2026	HELMERS, AMY	\$1,051.25	1137	Not Printed	Expense	<input type="checkbox"/>		

## Carson City School District

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203629	03/24/2026	HENRY SCHEIN INC.	\$24.57	1137	Not Printed	Expense	<input type="checkbox"/>		
203630	03/24/2026	HETTRICK ELECTRIC, INC.	\$287.19	1137	Not Printed	Expense	<input type="checkbox"/>		
203631	03/24/2026	HOLOS THERAPY	\$5,200.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203632	03/24/2026	HOY, ISABEL	\$14,490.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203633	03/24/2026	HURZEL, LINDA	\$1,087.50	1137	Not Printed	Expense	<input type="checkbox"/>		
203634	03/24/2026	IAEGER, REBECCA	\$127.50	1137	Not Printed	Expense	<input type="checkbox"/>		
203635	03/24/2026	IMPACT ABA SERVICES, LLC	\$5,245.40	1137	Not Printed	Expense	<input type="checkbox"/>		
203636	03/24/2026	INNOVATIVE COMMUNICATIONS SYSTEMS LLC	\$2,045.25	1137	Not Printed	Expense	<input type="checkbox"/>		
203637	03/24/2026	JILL DICKINSON PHYSICAL THERAPY	\$4,875.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203638	03/24/2026	JIMMY JOHNS	\$76.20	1137	Not Printed	Expense	<input type="checkbox"/>		
203639	03/24/2026	JOHNSON, MARK	\$157.18	1137	Not Printed	Expense	<input type="checkbox"/>		
203640	03/24/2026	KAJEET, INC	\$410.83	1137	Not Printed	Expense	<input type="checkbox"/>		
203641	03/24/2026	KANE, BRITTANY	\$16.60	1137	Not Printed	Expense	<input type="checkbox"/>		
203642	03/24/2026	KCL GROUP BENEFITS - DENTAL	\$225.99	1137	Not Printed	Expense	<input type="checkbox"/>		
203643	03/24/2026	KIDDO COMMUNICATIONS LLC	\$4,850.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203644	03/24/2026	LD INGRAM LLC	\$2,700.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203645	03/24/2026	LEGAL SETTLEMENT	\$2,000.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203646	03/24/2026	LES SCHWAB TIRE CENTER - SOUTH	\$1,033.56	1137	Not Printed	Expense	<input type="checkbox"/>		
203647	03/24/2026	LOWE'S CREDIT SERVICES	\$290.15	1137	Not Printed	Expense	<input type="checkbox"/>		
203648	03/24/2026	LUNDBERG, JAYNE	\$2,500.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203649	03/24/2026	MACKEL, JULIE MARIE	\$3,250.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203650	03/24/2026	MACY, CHERYL	\$70.47	1137	Not Printed	Expense	<input type="checkbox"/>		

## Carson City School District

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203651	03/24/2026	MANNING, JARVIS	\$127.50	1137	Not Printed	Expense	<input type="checkbox"/>		
203652	03/24/2026	MANPOWER	\$1,605.25	1137	Not Printed	Expense	<input type="checkbox"/>		
203653	03/24/2026	MASON, JODI	\$406.56	1137	Not Printed	Expense	<input type="checkbox"/>		
203654	03/24/2026	MATTINSON, ROBYN S	\$1,080.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203655	03/24/2026	MAYORAL-ORTIZ, DIANA	\$2,400.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203656	03/24/2026	NASSP	\$480.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203657	03/24/2026	NEVADA BLUE, LTD	\$260.56	1137	Not Printed	Expense	<input type="checkbox"/>		
203658	03/24/2026	NEVADA CHILLER AND BOILER	\$28,880.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203659	03/24/2026	NEVADA DEPARTMENT OF EDUCATION	\$478.50	1137	Not Printed	Expense	<input type="checkbox"/>		
203660	03/24/2026	NEVADA DEPT OF PRISONS	\$800.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203661	03/24/2026	NNTOA	\$501.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203662	03/24/2026	NOTE-ABLE MUSIC THERAPY	\$225.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203663	03/24/2026	NV PRESORT & MAIL MARKETING	\$129.99	1137	Not Printed	Expense	<input type="checkbox"/>		
203664	03/24/2026	OCCUPATIONAL HEALTH CENTERS	\$199.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203665	03/24/2026	OFFICE DEPOT	\$741.90	1137	Not Printed	Expense	<input type="checkbox"/>		
203666	03/24/2026	PACIFIC STORAGE COMPANY	\$85.60	1137	Not Printed	Expense	<input type="checkbox"/>		
203667	03/24/2026	PENATE VELA, GENESIS N	\$43.94	1137	Not Printed	Expense	<input type="checkbox"/>		
203668	03/24/2026	PITNEY BOWES INC	\$382.94	1137	Not Printed	Expense	<input type="checkbox"/>		
203669	03/24/2026	PIZZA FACTORY	\$130.25	1137	Not Printed	Expense	<input type="checkbox"/>		
203670	03/24/2026	QCS, LLC	\$9,525.75	1137	Not Printed	Expense	<input type="checkbox"/>		
203671	03/24/2026	QUADIENT INC	\$642.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203672	03/24/2026	RATIONAL MIND BENDING LLC	\$7,500.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203673	03/24/2026	ROBERTS SHEK, TARA R	\$15.23	1137	Not Printed	Expense	<input type="checkbox"/>		

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203674	03/24/2026	ROBLES, CANDI	\$274.45	1137	Not Printed	Expense	<input type="checkbox"/>		
203675	03/24/2026	SA, CANDICE	\$5,175.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203676	03/24/2026	SABORI-WOOD, JANEL	\$500.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203677	03/24/2026	SHELTON, RUTH	\$87.50	1137	Not Printed	Expense	<input type="checkbox"/>		
203678	03/24/2026	SHRED-IT USA LLC dba SHRED-IT RENO	\$73.07	1137	Not Printed	Expense	<input type="checkbox"/>		
203679	03/24/2026	SIERRA ELECTRONICS	\$96.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203680	03/24/2026	SIERRA NEVADA OCCUPATIONAL THERAPY ASSOC	\$8,000.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203681	03/24/2026	SINNETT CONSULTING SERVICES	\$350.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203682	03/24/2026	SMITH STORAGE SYSTEMS LLC	\$628.87	1137	Not Printed	Expense	<input type="checkbox"/>		
203683	03/24/2026	SMITH, JIMMY JEROME	\$38.28	1137	Not Printed	Expense	<input type="checkbox"/>		
203684	03/24/2026	SOLUTION TREE, INC.	\$6,400.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203685	03/24/2026	STATE OF NEVADA	\$4,283.74	1137	Not Printed	Expense	<input type="checkbox"/>		
203686	03/24/2026	SUMMIT SPEECH THERAPY	\$5,350.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203687	03/24/2026	TAHOE FENCE COMPANY INC.	\$640.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203688	03/24/2026	TAHOE SPEECH THERAPY LLC	\$1,000.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203689	03/24/2026	TAHOE SUPPLY	\$6,714.73	1137	Not Printed	Expense	<input type="checkbox"/>		
203690	03/24/2026	TRANSPERFECT REMOTE INTERPRETING INC	\$330.75	1137	Not Printed	Expense	<input type="checkbox"/>		
203691	03/24/2026	TURLOCK HIGH SCHOOL	\$140.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203692	03/24/2026	TYLER TECHNOLOGIES	\$3,313.00	1137	Not Printed	Expense	<input type="checkbox"/>		
203693	03/24/2026	UBEO BUSINESS SERVICES	\$1,806.13	1137	Not Printed	Expense	<input type="checkbox"/>		
203694	03/24/2026	VESTIS SERVICES, LLC	\$436.54	1137	Not Printed	Expense	<input type="checkbox"/>		
203695	03/24/2026	WATERS VACUUM TRUCK SERVICE	\$2,880.00	1137	Not Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

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Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
203696	03/24/2026	WHITNEY, SARA	\$127.50	1137	Not Printed	Expense	<input type="checkbox"/>		
203697	03/24/2026	WNY MARITIME CHARTER HIGH SCHOOL	\$60.00	1137	Not Printed	Expense	<input type="checkbox"/>		

Total Amount: \$364,149.01

End of Report

# **SCHOOL BOARD MEETING**

**March 24, 2026**

**Informational Items – A**  
**Notification of Changes in the Classified and Nursing**  
**Staff, including New Hires and Terminations**



# CARSON CITY SCHOOL DISTRICT - STAFF INFORMATION

March 24, 2026

## CLASSIFIED STAFF

NEW HIRES					
Name	Position/Subject	Location		Hire Date	New/Replace
Taylor Weddell	Admin Asst II	Adult Ed/Prison Program		8/3/2026	Replace

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
Cheryl Loorz	Reading Interventionist	Empire	9/1/2021	7/31/2026	Retire
Roseanne Cusumano	Cook/Baker	BB	8/28/2003	4/3/2026	Resignation
Mark Favia	Bus Driver	Transportation	1/16/2025	2/20/2026	Retire
Leah Baker	Sped Para	MT	8/12/2022	2/10/2026	Resignation
Fatima Uribe	EL para	MT	8/13/2026	7/31/2026	Resignation
Antonio Tarantino	Sub Bus Driver	Transportation	11/12/2025	3/10/2026	Resignation
Pamela Molleson	Sped Para	EVMS	11/15/2013	7/31/2026	Retire

## NURSING STAFF

NEW HIRES					
Name	Position/Subject	Location		Hire Date	New/Replace
NONE					

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
NONE					

## EXECUTIVE STAFF

NEW HIRES					
Name	Position/Subject	Location		Hire Date	New/Replace
None					

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
None					