

CARSON CITY SCHOOL DISTRICT
1402 West King Street
Carson City, Nevada
Tuesday, February 10, 2026

SCHOOL BOARD MEETING

LOCATION OF MEETING: **Robert Crowell Board Room**
Community Center
851 E. William Street
Carson City, Nevada

CALL BOARD MEETING TO ORDER – 6:00 P.M.

1. Adoption of the Agenda, as submitted – **for possible action (public comment will be taken prior to any action).**

Please Note: The Board reserves the right to (1) take items in a different order, (2) combine two or more agenda items for consideration, and (3) to remove an item from the agenda or delay discussion relating to an item on the agenda at any time, in or to accomplish the business on the agenda in the most efficient manner.

2. Flag Salute: **Lupe Ramirez**

3. Superintendent's Report – **for information only.**

Announcements, presentations, and follow-up on inquiries made to the Superintendent:

- Introduction of the 2026 Carson High School Winterfest Royal Court
- Announcements

4. Board Reports/Board Member Comments – **for information only.**

- Carson High School Activities
- Carson High School – Silver Campus Activities
- Nevada Association of School Boards (NASB) Update
- Announcements

5. Association Reports – **for discussion only.**

6. Public Comment – Comments will be accepted in person, or through virtual participation via email; publiccomment@carson.k12.nv.us no later than 12:30 p.m. the day of the meeting.

Email for public comment must include the submitting party's full name. Email for public comment will be posted as a supplemental document and copies will be provided to the board members. The names of those who have provided virtual public comment will be read during public comment and the emails will be included in the record, but the virtual public comment will not be read during the meeting. Comments may be made by members of the public on any matter within the authority of this Board. Please note that public comment will be taken on items marked "for possible action" before action is taken on such items, and members of the public are encouraged to comment on such items at the time they are being considered.

Although members of the Board may respond to questions and discuss issues raised during public comment, no action may be taken on such a matter until the matter is placed on an agenda for action at a meeting of the Board. In making public comment, speakers are asked to come to the table or podium, sign in, speak into the microphone, and identify themselves for the record. Commenters are instructed to limit their comments to no more than three (3) minutes, and not simply repeat comments made by others. – **for discussion only.**

7. Discussion and Possible Action to Approve Girls Wrestling as a Fully Recognized School-Sponsored Sport in the Carson City School District, which is an exception to Policy 214, Interscholastic Athletics—**for possible action.** **Thomas Reymer**
Rodney Wade

8. Presentation from Carson High School – Silver Campus on Programs, Supports for Students and Celebrations –**for discussion only.** **Dr. Susan Moulden**
Dan Carstens

9. Discussion on Proposed Changes to the following Regulation Bylaws of the CCSD Board of Trustees:

- Regulation Bylaw 020, Delegation of Responsibilities
- Regulation Bylaw 030, Development of Board Policy
- Regulation Bylaw 060, Board Meeting Schedule
- Regulation Bylaw 060.1, Procedure for Addressing the Board

 –**for discussion only.** **Molly Walt**

10. Discussion and Possible Action to Approve, Ratify, and Adopt the Proposed Changes to the following Bylaws of the CCSD Board of Trustees: **Second Reading**

- Bylaw 010, Structure
- Bylaw 020, Authority and Powers
- Bylaw 030, Functions
- Bylaw 040, Membership
- Bylaw 041, Code of Conduct for Trustees
- Bylaw 050, Organization
- Bylaw 060, Meetings of the Board of School Trustees
- Bylaw 070, Duties of Officers
- Bylaw 080, Duties of the Auditor
- Bylaw 090, Legal Counsel –**for possible action.**

Molly Walt

11. Discussion and Possible Action to cancel the April 28, 2026 School Board Meeting –**for possible action.** **Molly Walt**

12. Approval of Consent Agenda –**for possible action (public comment will be taken prior to any action).**

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE AND MAY BE ACTED UPON BY THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES WITH ONE ACTION AND WITHOUT EXTENSIVE HEARING. ANY MEMBER OF THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED AND ACTED UPON SEPARATELY DURING THIS MEETING.

- a. Approval and Ratification of Purchase Orders and Payables, and Authorization for Signing of Warrant Registers, Payroll Journals and other orders for goods and services for Processing and Payment
- b. Approval of Offers of Employment to Certified Staff, Notice of Non-Hires and Notice of Terminations
- c. Request permission for 16-year-old to withdraw from school to take the High School Equivalency Exam (HSE)

13. Informational Items – **for discussion only; no action will be taken.**

ALL MATTERS LISTED UNDER INFORMATIONAL ITEMS ARE CONSIDERED ROUTINE NON-ACTION ITEMS. ANY MEMBER OF THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES MAY REQUEST THAT AN ITEM BE TAKEN FROM INFORMATIONAL ITEMS AND DISCUSSED DURING THIS MEETING.

- a. Notification of Changes in the Classified and Nursing Staff, including New Hires and Terminations.
- b. Notification of budget transfers for the prior month; January 2026
- c. Activities and Events:
 - Wednesday February 11, 2026 and February 25, 2026, Professional Learning for Staff; students dismiss at the following times:
 - Pre-K – 10:55 a.m.
 - High Schools – 11:40 a.m.
 - Middle Schools – 12:00 p.m.
 - Elementary Schools – 12:40 p.m.
 - Monday, February 16, 2026, President's Day Holiday; No School

14. Requests for Future Agenda Topics

15. Adjournment

A copy of the agenda of this meeting has been posted before 9:00 AM on Thursday, February 5, 2026, at the following locations: 1) School Administration Office, 1402 W. King Street; 2) District Website: www.carsoncityschools.com; 3) State of Nevada website: <https://notice.nv.gov> .

Copies of supporting material may be requested from Mrs. Renae Cortez, Executive Administrative Assistant, at 1402 W. King Street, Carson City, NV 89703; by mail addressed to Mrs. Cortez at Carson City School District, Administrative Offices, P.O. Box 603, Carson City, NV 89702; by phone at (775) 283-2100 or by email to rcortez@carson.k12.nv.us. Copies of supporting material are available to the public at the District Office, 1402 W. King Street, Carson City, NV 89703, on the District website, www.carsoncityschools.com, and at the meeting on the date and place listed on the first page of this document.

Carson City School District is pleased to provide accommodations for individuals with disabilities. If you have a disability, please contact us at 775-283-2100, and we will provide assistance or accommodate you in any way that we possibly can. The meeting can be accessed at the following website: <http://carson.org/index.aspx?page=6204>

In addition, use the following link to access instructions on using YouTube subtitles to support language translation: <https://link.carsoncityschools.com/translation>.

BOARD OF TRUSTEES MEETING

February 10, 2026

EXECUTIVE SUMMARY

7. **Discussion and Possible Action to Approve Girls Wrestling as a Fully Recognized School-Sponsored Sport in the Carson City School District, which is an exception to Policy 214, Interscholastic Athletics**

Mr. Thomas Reymer, Athletic Director, Carson High School will present information on approving Girls Wrestling as a fully recognized school-sponsored sport in the District. The Nevada Interscholastic Activities Association (NIAA) has officially sanctioned girls wrestling. The NIAA Board of Control met in November, 2025 to refine language for the sport. Carson High School has successfully had girls wrestling teams for several years, with student-athletes competing against other schools in Nevada divisions and representing CHS very well.

Official recognition would provide:

- Equal resources and support for female wrestlers
- Coaching, facilities and funding
- Increased student participation and retention
- Enhanced college scholarship opportunities and alignment with state standards

For reference, a copy of the NIAA Legislative Counsel Bureau (LCB) File No. R-062-25 is included in board packets, along with a copy of Policy 214, Interscholastic Athletics.

8. **Presentation from Carson High School – Silver Campus on Programs, Supports for Students and Celebrations**

During the January 27, 2026 board meeting, Trustee Pedersen requested a presentation from Dr. Susan Moulden, Vice Principal, Carson High School – Silver Campus. The presentation will provide highlights, supports for students, celebrations, as well as an opportunity for the trustees to ask questions and learn more about the site.

9. **Discussion on Proposed Changes to the following Regulation Bylaws of the CCSD Board of Trustees: Regulation Bylaw 020, Delegation of Responsibilities; Regulation Bylaw 030, Development of Board Policy; Regulation Bylaw 060, Board Meeting Schedule; Regulation Bylaw 060.1, Procedure for Addressing the Board**

During the January 27, 2026, school board meeting Trustee Roberts referred to several regulation bylaws that were not included in the presentation of the bylaws of the Board. Upon review, several changes were made, which can be identified in **red**.

10. **Discussion and Possible Action to Approve, Ratify, and Adopt the Proposed Changes to the following Bylaws of the CCSD Board of Trustees: First Reading – Bylaw 010, Structure; Bylaw 020, Authority and Powers; Bylaw 030, Functions; Bylaw 040, Membership; Bylaw 041, Code of Conduct for Trustees; Bylaw 050, Organization; Bylaw 060, Meetings of the Board of School Trustees; Bylaw 070, Duties of Officers; Bylaw 080, Duties of the Auditor; Bylaw 090, Legal Counsel.**

During the January 13, 2026, board meeting, Trustee Walt noted that changes needed to be made to the existing bylaws of the Board. Mr. Feuling presented the first reading of the existing CCSD bylaws during the January 27, 2026, board meeting. Following a brief discussion, Trustee Walt requested that additional changes be provided to Mr. Feuling, along with Mr. Dan Sadler, Chief Human Resources Officer to present for a 2nd reading. This item serves as the second reading and suggested changes are identified in **red**.

16. Discussion and Possible Action to Cancel the April 28, 2026 School Board Meeting

Last year the celebration to recognize the Employees of the Year took place on Tuesday, April 22, 2025, which cancelled the traditional school board meeting on that day. This year, due to the availability of the Bob Boldrick Theater at the Community Center, the Employee of the Year celebration will be held on Tuesday, April 21, 2026. This item provides for board discussion and possible action to cancel the regularly scheduled school board meeting on Tuesday, April 28, 2026.

**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**POLICY No. 214
PROGRAM**

INTERSCHOLASTIC ATHLETICS

Those competitive sports which are sanctioned by the Nevada Interscholastic Athletic Association (NIAA) on a statewide basis will be authorized for competitive athletic competition in the Carson City School District. The NIAA ensures that Nevada student athletes engage in safe competition under uniform regulations. In addition, such other sports as are authorized by the Board of School Trustees may be approved for school sponsorship and interscholastic competition on a temporary basis.

In approving such additional sports, the Board will take into consideration the number of students who will participate, the cost of sponsoring a team, and the general benefit to the students, the school and the community.

When a group or organization requests that the School District sponsor a new sport for interscholastic competition, the request for sponsorship must be submitted for Board consideration not later than October 1 and approved prior to December 1 in any given school year in order to be considered for implementation for the next school year. This procedure has been instituted so that the necessary budgetary consideration can be given at the time that the school budget is formulated, and is not required for any sport that had been approved on a permanent or temporary basis prior to February 6, 1979.

No request for approval of new interscholastic sports which is received subsequent to December 1 in any given school year will be considered for approval for the next school year.

Adopted: August 29, 1979
Revised: July 27, 2010

**PROPOSED REGULATION OF THE
NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION**

LCB File No. R062-25

October 27, 2025

EXPLANATION – Matter in *italics* is new; matter in brackets [omitted material] is material to be omitted.

AUTHORITY: §§ 1-9, NRS 385B.060.

A REGULATION relating to interscholastic activities; requiring schools to report to the Nevada Interscholastic Activities Association the results of a game, contest or meet for certain sports within a certain period; designating lacrosse as a sanctioned sport for boys and for girls and providing requirements governing the conduct of lacrosse games; designating wrestling as a sanctioned sport for girls; and providing other matters properly relating thereto.

Legislative Counsel's Digest:

Existing law authorizes the formation of the Nevada Interscholastic Activities Association and requires the Association to adopt regulations governing interscholastic athletic and other events. (NRS 385B.050, 385B.060) **Section 2** of this regulation requires a school to report the results of a game, contest or meet for certain sports to the Association within 24 hours after the completion of the game, contest or meet. Existing regulations authorize the Association to impose certain penalties for a violation of the regulations adopted by the Association concerning interscholastic events, including, without limitation, the imposition of fines and issuance of sanctions. (NAC 385B.960) **Section 2** also provides that a school that fails to comply with the requirement to report the result of certain games, contests or meets to the Association is subject to such penalties.

Existing regulations designate certain sanctioned sports for boys and for girls. (NAC 385B.390) **Section 7** of this regulation designates lacrosse as a sanctioned sport for boys and for girls and also designates wrestling as a sanctioned sport for girls.

Section 3 of this regulation provides certain limitations on a team that participates in lacrosse as a sanctioned sport in scrimmages and games. **Section 4** of this regulation requires the Board, after aligning a school that participates in lacrosse as a sanctioned sport within a league, to include the alignment in a manual prepared for that purpose by the Association. **Section 5** of this regulation establishes certain colors of jerseys required to be worn by each pupil who participates in a lacrosse game.

Existing regulations limit the number of contests in a sanctioned sport in which a school or pupil enrolled in a school may participate. (NAC 385B.378) **Section 6** of this regulation limits the number of contests in lacrosse in which a school or pupil enrolled in a school may participate to 18 lacrosse games and 2 tournaments for lacrosse, subject to certain exceptions.

Existing regulations require the Executive Director of the Association to award a state trophy to certain contestants in each sanctioned sport and state medals in certain circumstances. (NAC 385B.652) **Section 8** of this regulation requires the Executive Director to award state medals to each member of the championship team of lacrosse.

Existing regulations require a non-association official, before engaging in any activity as a sports official for a sanctioned sport, to register with the Association by submitting an application for registration before certain deadlines. (NAC 385B.852) For submission of such an application to register for lacrosse, **section 9** of this regulation establishes a deadline of February 15 of the year in which the applicant wishes to register with the Association for lacrosse.

Section 1. Chapter 385B of NAC is hereby amended by adding thereto the provisions set forth as sections 2 to 5, inclusive, of this regulation.

Sec. 2. 1. *Within 24 hours after the completion of a game, contest or meet for a sport, a school shall submit a report of the results of the game, contest or meet to the Association on a form prescribed by the Association.*

2. *A school that fails to comply with subsection 1 is subject to the penalties set forth in NAC 385B.960.*

3. *As used in this section, “sport” means:*

(a) *For boys:*

- (1) *Baseball;***
- (2) *Basketball;***
- (3) *Bowling;***
- (4) *Football;***
- (5) *Lacrosse;***
- (6) *Soccer;***
- (7) *Tennis; and***
- (8) *Volleyball; and***

(b) *For girls:*

(1) *Basketball;*

(2) *Bowling;*

(3) *Flag football;*

(4) *Lacrosse;*

(5) *Soccer;*

(6) *Softball;*

(7) *Tennis; and*

(8) *Volleyball.*

Sec. 3. 1. Except as otherwise provided in NAC 385B.371, a school shall not, after completion of the state tournament for lacrosse for that season, organize a lacrosse team or conduct a practice for the team until the date established by the Board for the beginning of practice for the next lacrosse season.

2. A team that participates in lacrosse as a sanctioned sport may not participate in more than two interschool lacrosse scrimmages during the period beginning on or after the date established by the Board for the season in which the scrimmage is played and ending on the first day of that season. The team shall not participate in a lacrosse scrimmage after it participates in the first lacrosse game for that season. As used in this subsection, “scrimmage” means a practice lacrosse game in which:

(a) The score is not kept;

(b) Unpaid sports officials are used;

(c) The period of play is divided into a number of equal segments with running time kept;

and

(d) Spectators are not encouraged to attend.

3. *A team specified in subsection 1 shall not participate in more than two lacrosse games during a day.*

4. *If a team specified in subsection 2 participates in a lacrosse game between the team and an alumni association for the school or a similarly organized group, the school shall include that game in the total number of games in which the team may participate pursuant to NAC 385B.378.*

Sec. 4. 1. As soon as practicable after aligning a school that participates in lacrosse as a sanctioned sport within a league pursuant to NAC 385B.250, the Board shall include that alignment in a manual prepared by the Association for that purpose.

2. The championship team for each class established pursuant to NAC 385B.250 must be determined in the manner specified by the Board.

Sec. 5. Each pupil who participates in a lacrosse game shall, if the game:

1. Is conducted at the school where the pupil is enrolled, wear a light-colored jersey during the game; or

2. Is not conducted at the school where the pupil is enrolled, wear a dark-colored jersey during the game.

Sec. 6. NAC 385B.378 is hereby amended to read as follows:

385B.378 1. Except as otherwise provided in subsection 2, a school or a pupil enrolled in a school who participates in a sanctioned sport shall not, during the season for the sanctioned sport, participate in more than:

(a) For the fall season:

(1) Fourteen cross-country meets;

(2) Except as otherwise provided in subsection 4 of NAC 385B.434, nine football games;

- (3) Sixteen matches for girls' golf;
- (4) Except as otherwise provided in subsection 4 of NAC 385B.458, eighteen soccer games and two tournaments for soccer;
- (5) Eighteen tennis matches; or
- (6) Eighteen matches for girls' volleyball and two tournaments for girls' volleyball.

(b) For the winter season:

- (1) Eighteen basketball games and two tournaments for basketball;
- (2) Eighteen bowling competitions and two tournaments for bowling;
- (3) Eighteen flag football games and two tournaments for flag football;
- (4) Fourteen ski races; or
- (5) Fifteen wrestling contacts or meets.

(c) For the spring season:

- (1) Twenty-one baseball games and two tournaments for baseball;
- (2) Sixteen matches for boys' golf;
- (3) ***Eighteen lacrosse games and two tournaments for lacrosse;***
- (4) Twenty-one softball games and two tournaments for softball;
- ~~(4)~~ (5) Twelve swim meets;
- ~~(5)~~ (6) Fourteen track and field meets; or
- ~~(6)~~ (7) Eighteen matches for boys' volleyball and two tournaments for boys' volleyball.

2. For each sanctioned sport specified in subsection 1, the Executive Director may exempt from the provisions of this section not more than one contact, game, match or meet for the sanctioned sport that is conducted against a school that is placed on independent status pursuant to NAC 385B.202.

3. If a school or a pupil representing a school participates in a sanctioned sport in a contact, game, match or meet:

- (a) Between the school or pupil and an alumni association for the school or a similarly organized group, the school shall include that contact, game, match or meet in the total number of contests in which the school or pupil is allowed to participate in that sport pursuant to subsection 1.
- (b) Conducted for a charitable purpose, the school shall include that contact, game, match or meet in the total number of contests in which the school or pupil is allowed to participate in that sport pursuant to subsection 1.

Sec. 7. NAC 385B.390 is hereby amended to read as follows:

385B.390 1. Except as otherwise provided in subsection 2, the Association hereby designates each of the following sports as a sanctioned sport:

- (a) For boys:
 - (1) Baseball;
 - (2) Basketball;
 - (3) Bowling;
 - (4) Cross-country;
 - (5) Football;
 - (6) Golf;
 - (7) *Lacrosse*;
 - (8) Skiing;
 - ~~(8)~~ *(9)* Soccer;
 - ~~(9)~~ *(10)* Swimming and diving;

- (10) (11)** Tennis;
- (11) (12)** Track and field;
- (12) (13)** Volleyball; and
- (13) (14)** Wrestling; and

(b) For girls:

- (1) Basketball;
- (2) Bowling;
- (3) Cross-country;
- (4) Flag football;
- (5) Golf;
- (6) **Lacrosse;**
- (7)** Skiing;
- (7) (8)** Soccer;
- (8) (9)** Softball;
- (9) (10)** Swimming and diving;
- (10) (11)** Tennis;
- (11) (12)** Track and field; ~~and~~
- ~~—~~**(12) (13)** Volleyball ~~;~~; *and*
- (14) Wrestling.**

2. Except as otherwise provided in subsection 3, the Board may amend the list set forth in subsection 1. If the Board determines that the number of schools participating in a sanctioned sport is insufficient, the Board may take such action as is required to provide for the sponsorship of the sanctioned sport by a school.

3. The Board shall not approve boxing as a sanctioned sport.

Sec. 8. NAC 385B.652 is hereby amended to read as follows:

385B.652 1. The Executive Director shall award a state trophy to each state champion and each second place contestant in each sanctioned sport.

2. The Executive Director shall award state medals as follows:

(a) For the fall season:

(1) Cross-country, to each member of the championship team, in addition to the first seven places.

(2) Girls' golf, to each member of the championship team, in addition to the first five places.

(3) Football, to each member of the championship team.

(4) Soccer, to each member of the championship team.

(5) Tennis, to each member of the championship team, in addition to the first four places in singles and doubles competition.

(6) Girls' volleyball, to each member of the championship team.

(b) For the winter season:

(1) Bowling, to each member of the championship team.

(2) Basketball, to each member of the championship team.

(3) Skiing, to each member of the championship team.

(4) Wrestling, to the first four places in each weight classification for an ~~8-man~~ **8-person**

bracket or the first six places in each weight classification for a ~~16-man~~ **16-person** bracket.

(c) For the spring season:

(1) Baseball, to each member of the championship team.

(2) Boys' golf, to each member of the championship team, in addition to the first five places.

(3) *Lacrosse, to each member of the championship team.*

(4) Softball, to each member of the championship team.

~~(4)~~ (5) Swimming and diving, to the first four places in each event.

~~(5)~~ (6) Track and field, to the first four places in each event.

~~(6)~~ (7) Boys' volleyball, to each member of the championship team.

3. If a state tournament for the championship in a sanctioned sport results in a tie score for the state tournament, the Executive Director shall award a trophy and medal to each team with a tie score for the state tournament.

4. A member school may purchase additional medals from any person who has contracted with the Association to provide medals to the Association.

Sec. 9. NAC 385B.852 is hereby amended to read as follows:

385B.852 1. Each non-association official must, before engaging in any activity as a sports official for a sanctioned sport, register with the Association in accordance with this section.

2. A non-association official may register with the Association by submitting to the Association an application for registration on a form approved by the Association. The application must be:

(a) Submitted not later than:

(1) August 15 of the year in which the applicant wishes to register with the Association, if the sanctioned sport for which he or she is registering is football, soccer or girls' volleyball;

(2) November 1 of the year in which the applicant wishes to register with the Association, if the sanctioned sport for which he or she is registering is basketball or wrestling; or

(3) February 15 of the year in which the applicant wishes to register with the Association, if the sanctioned sport for which he or she is registering is baseball, *lacrosse*, softball, swimming and diving, or track and field; and

(b) Accompanied by the fee prescribed by the Association.

3. If a non-association official completes an examination to become a sports official, he or she must submit the results of that examination to the Association within 2 weeks after receiving the results of that examination.

4. The Association will not approve an application for registration pursuant to this section unless the applicant obtains a score of at least 70 percent on each portion of the examination specified in subsection 3 that relates to the rules for the sanctioned sport for which the applicant wishes to register.

5. The Commissioner shall assign a non-association official to officiate a game, contest or meet for a sanctioned sport.

6. In assigning a non-association official to a game, contest or meet pursuant to subsection 5, the Commissioner shall consider the costs, if any, for the non-association official to travel to the game, contest or meet.

7. If a school wishes to use a non-association official during a season or any portion of a season for a sanctioned sport, the school shall, before the season begins, provide a written notice of that fact to the Commissioner.

**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**BYLAW No. R020
AUTHORITY OF POWERS**

DELEGATION OF RESPONSIBILITIES

In the delegation of certain executive powers to the Superintendent of **the Carson City School District (“District”)** Schools, the **Carson City School District Board of Trustees (“Board”)** may authorize the Superintendent or his/her designee to establish various committees for educational purposes.

These committees may be comprised of administrators, teachers, students, and/or members of the general public, as needed. All such committees are advisory, only. In those cases where the responsible administrator requests that a vote be taken, the vote is for the sole purpose of establishing the consensus of the committee. Final decision-making authority will reside with the Board. **of School Trustees.**

At the first meeting of each committee, the responsible administrator will provide a written statement outlining the objectives and responsibilities of the committee.

Adopted: July 12, 1983
Revised: November 12, 2002

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**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**BYLAW No. R030
FUNCTIONS**

DEVELOPMENT OF BOARD POLICY

Adoption and revision of board policy shall be by majority vote of the members of the **Carson City School District Board of Trustees (“Board”)** board. In normal practice, a new board policy or policy amendment shall be introduced to the Board in one board meeting for a first reading. At that time the policy shall be reviewed and amendments to the recommended policy or policy change shall be considered. The policy will then be presented at a subsequent board meeting for a second reading. At that time formal action may be taken to adopt or revise the policy.

In case of emergency, a board policy may be adopted or revised at a single meeting of the Board of School Trustees.

Administrative regulations shall be developed by the administrative staff under the direction of the Superintendent. All regulations shall be presented to the Board of School Trustees for review. The board may recommend amendments or exercise veto power in regard to administrative regulations. No formal action for approval is required.

The development of policy and regulations is an ongoing process and appropriate policies and regulations shall be reviewed at intervals by the Board and by administrative staff. It is the responsibility of all members of the Board and all **Carson City School District (“District”)** school district employees to uphold the observance of board policy and the rules and regulations related to that policy.

Policy and regulation manuals are merely compendia of policy and regulations as extracted from official records and compiled into convenient form for school District personnel, patrons and others. The omission from such manuals of duly adopted policy and/or regulation does not invalidate that policy or regulation.

Adopted: April 15, 1981
Revised: November 12, 2002
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**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**BYLAW No. R060
MEETINGS**

BOARD MEETING SCHEDULE

Unless otherwise specified, all **Carson City School District** Board (**“Board”**) meetings will be held in the Robert “Bob” Crowell Board Room at the Community Center, 851 East William Street, Carson City. Special Board meetings shall be held at a time agreed upon by the Board members and in accordance with Nevada Statute.

The Board shall hold one regular Board meeting on the second Tuesday of each month and another meeting the fourth Tuesday if needed at **6:00 pm** 7:00 pm, unless otherwise agreed upon by the Board. If the regular Board meeting is scheduled at a different time or place, ample notification will be given, including the posting of the agenda in at least three public places. Such notice shall be given at least three working days prior to the meeting, in accordance with the Nevada Open Meeting Law.

Adopted: April 15, 1981
Amended: November 12, 2002
Revised: January 10, 2023

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BOARD OF TRUSTEES CARSON CITY SCHOOL DISTRICT

BYLAW No. R060.1 MEETINGS

PROCEDURE FOR ADDRESSING THE BOARD ~~OF TRUSTEES~~

Carson City School District Board of Trustees (“Board”) School board meetings follow a standard agenda as provided in Board Policy **Bylaw** No. 060. The Board encourages active public participation in school Board meetings and will provide an opportunity for interested individuals to speak to items on the agenda or to have a hearing on appropriate matters. The following procedures should be followed in addressing the Board:

1. To speak to an item on the agenda: Forms will be available at each school Board meeting to provide for formal participation in the Board meeting. Persons who wish to speak to items on the agenda should complete the appropriate form and give it to the Board secretary. The individual’s name will be placed under that agenda item and that person will be called upon when the subject comes up for discussion.
2. To speak to an item not on the agenda: The same form indicated in item #1 should be completed and given to the Board secretary. The individual’s name will be placed under the agenda item entitled “Public Comment.” No action will be taken by the board on any item brought up during public comment. If action is desired, the subject should be placed on the agenda of a regular meeting.
3. Procedures for addressing the Board: No person should speak for more than ~~five~~ **three (3)** minutes, unless the time is waived by the ~~majority of the board members~~ present. When there are a large number of speakers to be heard, the Board may shorten the time. The presiding officer may terminate the speaker’s privilege of address if, after being called to order, **the person** persists in improper conduct or remarks. ~~Members of the Board and the superintendent may interrogate a speaker or make comments to the speaker’s remarks.~~

The Board president, at **their** his discretion, may permit members of the audience to comment upon certain items without going through the process of filling out the forms. This privilege may be granted to provide adequate opportunity for public input in regard to school District matters.

At a public meeting of the Board, no person shall orally initiate charges or complaints against individual employees of the District, or challenge instructional materials used. All such charges, complaints or challenges shall be presented to the Superintendent in writing, signed by the complainant.

Adopted: April 15, 1981
Revised: November 12, 2002

BOARD OF TRUSTEES CARSON CITY SCHOOL DISTRICT

BYLAW No. 010
ARTICLE I

STRUCTURE

Section 1. Name

The Board of Trustees of this district shall be known officially as the “**Carson City School District** Board of Trustees of the Carson City School District.”

Section 2. Composition

The Carson City School District (“**District**”) is comprised of all the area within the boundaries of Carson City (County) for the purpose of providing a program of education in grades **Pre-K** **kindergarten** through twelve.

Section 3. Official Address

The official address of the Carson City School District shall be: 1402 West King Street, Carson City, Nevada, 89703.

Reference: NRS 386.110, NRS 386.010
Adopted: August 29, 1979
Revised: November 12, 2002
Reviewed: October 25, 2011

BOARD OF TRUSTEES CARSON CITY SCHOOL DISTRICT

BYLAW No. 020 ARTICLE II

AUTHORITY AND POWERS

Section 1. Authority

The supervision of the public schools of this **the Carson City School District** ("District") shall be conducted by the **Carson City School District** Board of Trustees ("Board"), ~~sometimes referred to as the "Board,"~~ which shall be a body corporate and which is constituted and is governed by Title 34 – Education, of the Nevada Revised Statutes ("NRS").

Section 2. Powers

The Board serves as a policy-making body and employs a Superintendent to serve as the executive officer. The Board's major function is to develop and adopt policy governing many facets of school operations, including District planning, goal setting, employment of personnel, administration of student services, educational programs, instructional materials, school facilities, equipment, school finance, and support services and any other duties as authorized by law.

In formulating policies, the Board shall adopt general principles which provide authority and responsibility for the Superintendent and administrative staff to take action. The application of such policies to specific situations, personnel and activities is an administrative detail to be performed by the Superintendent and the administrative staff. It shall be the duty of the Board to reappraise its policies at least once every ten (10) years, as conditions demand in view of the needs of the schools, the community, and as dictated by State and Federal Law.

- a. The Board possesses such reasonable and necessary powers, not conflicting with the constitution and laws of the State of Nevada, as may be requisite to attain the ends for which the public schools are established and to promote the welfare of school children, including the establishment and operation of schools and classes deemed necessary and desirable.
- b. Board members have no authority as individuals and do not severally possess the powers that reside in the Board of Trustees, except when and as expressly authorized by the Board.
- c. The Board has no powers when not in session, except for such powers as may be delegated by the Board to a committee thereof.
- d. The Board shall adopt and use a seal, the custodian of which shall be the Superintendent.

Reference: NRS 386.010, NRS 386.350, NRS 386.340

Adopted: August 29, 1979

Revised: November 12, 2002

October 25, 2011

June 28, 2016

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BOARD OF TRUSTEES CARSON CITY SCHOOL DISTRICT

**BYLAW No. 030
ARTICLE III**

FUNCTIONS

Section 1. Legislative

The **Carson City School District Board of Trustees** (“Board”) shall exercise its rule making power by adopting bylaws and policies for the organization and operation of the **Carson City School District** (“District”) school district.

- a. Those bylaws and policies may be adopted, amended and repealed at any meeting of the Board, provided the proposed adoption, amendment or repeal shall have been proposed at a previous Board meeting and notice of the Board’s intention to adopt, amend, or repeal shall have duly been given in accordance with law and the Board shall have considered public comment before final action is taken; except that the Board may at its organizational meeting re-adopt existing bylaws and policies upon a majority vote of those present and voting.
- b. The Board may upon the vote required for adoption, amendment, or repeal and where compelling reasons exist, cause to suspend at any time the operation of a bylaw or policy herein contained or provided for, provided the suspension does not conflict with law, and provided further that such suspension shall terminate at the next meeting of the Board or at such earlier time as may be specified in the motion to suspend.
- c. These bylaws and policies may be adopted or amended at a single meeting of the Board in an emergency. An emergency shall be defined for purposes of this rule as any situation or set of circumstances which the Board has reason to believe will close the schools or jeopardize the safety or welfare of the **pupils** **students** or employees of the **District**.

Any resolution adopted under emergency conditions shall expire automatically at the first public meeting of the Board following the abatement of the emergency, unless the Board moves to adopt said resolution in final form.

- d. Bylaws and policies shall be adopted, amended or repealed by a majority vote of the full Board. The adoption, modification, repeal or suspension of a Board bylaw or policy shall be recorded in the minutes of the Board. All current bylaws and policies **are available electronically on the District website; www.carsoncityschools.com** shall be printed in the **Board policy manual**. Any policy or part of a policy that is superseded by a term in a negotiated agreement shall no longer be in force and effect as a policy.

BYLAW No. 030 – CONTINUED

Section 2. Executive

The Board shall exercise its executive power by the appointment of a Superintendent of **the Carson City School District Schools** hereinafter referred to as "Superintendent." The Superintendent shall enforce the Statutes of Nevada, rules of the State Board of Education and the policies of **this the** Board. Where appropriate, the Superintendent may designate a staff member to perform such responsibilities. The Board shall evaluate the Superintendent at least once annually or as otherwise provided for in his or her contract. The evaluation instrument shall be available to the Superintendent at least six (6) months preceding the evaluation.

- a. The Superintendent may prepare regulations for the administration of the **school district District** which are consistent with statutes or regulations of the State Board and are dictated by the policies of **this the** Board and which shall be binding on the employees of **this the D**istrict and the students in the schools of **this the D**istrict when issued. The Board reserves the right to review and veto administrative rules should they, in the Board's judgment, be inconsistent with the policies adopted by the Board. Policies may be proposed by Board members at any time. Individuals and groups may propose policies by communication with the Superintendent. Specific policy proposals shall be submitted in writing to all members of the Board prior to a regular scheduled Board meeting. Final action, which shall be by a majority vote of the total membership of seven, can be taken at a subsequent meeting of the Board.
- b. In cases where action must be taken within the **District school system** where the Board has provided no guides for administrative action, the Superintendent shall have the power to act. His decision, however, shall be subject to review by action of the Board at a subsequent regular meeting. It shall be the duty of the Superintendent to inform the Board promptly of such action and of the need for policy.

Reference: NRS 386.365
Adopted: August 29, 1979
Revised: November 12, 2002
October 25, 2011
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**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**BYLAW No. 040
ARTICLE IV**

MEMBERSHIP

Section 1. Number

The **Carson City School District** Board of Trustees (**“Board”**) shall consist of seven members.

Section 2. Qualifications

Each member of the Board shall meet the following qualifications:

- a. Trustees shall be a qualified electors and possess the qualifications of residence within the county school district and the voting district for the office for which they seek election.
- b. Trustees shall not be interested directly or indirectly in any contract with a claim against the Board, except as provided by law.
- c. Before entering the duties of their office, Trustees shall take and subscribe the oaths prescribed by statute and file the same with the Superintendent of Public Instruction.

Section 3. Election

Election of Board members shall be in accordance with law.

Section 4. Vacancies

Vacancies on the Board shall be filled by appointment by the remaining members of the Board at a public meeting held after notice of such meeting is published at least once each week for two consecutive weeks in the newspaper designated by the Board to carry public notices.

A person appointed to fill a vacancy on the Board shall have the qualifications specified ~~in at Art. IV~~, Section 2 and shall serve until the next general election and until the Trustee’s successor is elected for the balance of the unexpired term.

Section 5. Term

The term of each Trustee shall be four years.

BYLAW No. 040 – CONTINUED

Section 6. Removal

Whenever a member of the Board shall cease to be a bona fide resident of the county or voting district, the Trustee's membership on the Board shall cease immediately. The removal of a Trustee who resigns shall become effective upon the presentation of the resignation to the Board duly convened. A Trustee may be recalled from office in the manner provided by the constitution and laws of this state.

Section 7. Compensation

A Trustee shall receive compensation for services in accordance with the law. A Trustee shall receive compensation for expenses incurred in the performance of District duties.

Section 8. Orientation

The Board believes that the preparation of each Trustee for the performance of Board duties is essential to the effectiveness of the Board's functioning. The Board shall encourage each new Trustee to understand the functions of the Board, acquire knowledge of matters related to the operation of the schools, and learn Board procedures.

- a. The Board shall give new Trustees no later than the first regular meeting, and for their use and possession during the term of the Board the following items:
 - (1) a copy of the Board policy manual;
 - (2) a copy of the **Carson City School District** (“District”) procedures manual;
 - (3) a copy of each current negotiated agreement;
 - (4) the current budget statement, audit report and related fiscal materials;
 - (5) a copy of the Nevada school laws; and
 - (6) a copy of the contract with the Superintendent.
- b. Each new Trustee shall be invited to meet with the Board President and the Superintendent to discuss Board functions, policies, and procedures.
- c. The Board shall encourage the attendance of each new Trustee at orientation workshops and conventions of the Nevada State School Board Association.

BYLAW No. 040 – CONTINUED

- d. Each Trustee shall complete such training and provide certification of completion thereof as required by law.
- e. The District shall conduct an orientation program for new members which shall consist of a structured program designed to familiarize new Board members with Nevada School Law and ~~the Carson City School~~ District rules, facilities, curriculum, and other pertinent subjects. ~~Experienced~~ Board members, appropriate administrators, and others may be utilized as presenters. The program will be planned and directed by the Board President with the assistance as requested of the Superintendent, or designee, and shall be made available to all Board members. ~~The Board Policy Committee will review the program every two (2) years for the adoption of necessary changes.~~

Reference: NRS 386.120, NRS 286.200, NRS 386.240, NRS 386.260, NRS 386.270, NRS 386.280, NRS 386.200, NRS 386.305, NRS 332.800; AB451 (2017 Nevada Legislature)

Adopted: August 29, 1979

Revised: November 12, 2002

October 25, 2011

March 27, 2018

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BOARD OF TRUSTEES CARSON CITY SCHOOL DISTRICT

BYLAWS No. 041
ARTICLE I

CODE OF CONDUCT FOR TRUSTEES

The members of the Carson City School Board of Trustees (**“Board”**) are elected by the citizens of Carson City to carry out the duties imposed on them by law. Trustees are also elected to carry out the desires of the general **public** ~~populace~~ with respect to the education of the community youth. In furtherance of their duties, the Board ~~of Trustees~~ hereby sets forth the standards by which it believes the Board should conduct the business of the public school system.

I.

The ~~School~~ Board operates through meetings of its Trustees. Attendance at meetings by Trustees is deemed necessary to carry out the business of the Board. Trustees should make every attempt to attend all meetings of the Board. If Trustees are unable to make a meeting of the Board, they should, to the extent practical, notify the Superintendent in advance of any meeting of their inability to be present. If the lack of attendance of a Board member is deemed to be frustrating the work of the Board, the Superintendent and President of the Board shall meet with the Trustee to impress upon that Trustee the necessity of attending and participating in meetings.

II.

Trustees carry a public trust. They should carry out their duties in a professional and courteous manner both as among Trustees and in their interaction with the public. Trustees should strive to present their views in a professional and respectful manner, avoiding personal attacks. Trustees should extend every courtesy to those who appear before the Board.

III.

Trustees are expected to lead their public and private lives in the same manner that they expect those who interact with our community youth to lead their public and private lives. Trustees should not bring disrespect to the Board or the Carson City School District (**“District”**) by their private or public acts.

IV.

Trustees are expected to read, understand and comply with the Nevada Open Meeting Law.

BYLAWS No. 041 – CONTINUED

V.

Trustees are expected to read, understand and comply with the Nevada Ethics in Government Laws.

VI.

Sometimes Trustees are provided information of a confidential or private nature that relates to either employees or students of the ~~Carson City School~~ District. Trustees are expected not to disclose any such confidential information.

VII.

Section 1.

A member of the Board ~~of Trustees~~ should honor the responsibility which membership demands by:

- a. Thinking always in terms of “students first.”
- b. Understanding the basic function of a Board member is “policy-making,” not “administrative,” and discriminating between these two functions.
- c. Endeavoring to insure that the maximum of facilities and resources are provided for the proper functioning of the schools.
- d. Refusing to “play politics” in either the traditional partisan or in any petty sense.
- e. Representing the entire school community at all times.
- f. Becoming well informed, and receiving training concerning the duties of Board members and proper functions of public schools.
- g. Recognizing responsibility as a public official to seek improvement of public education throughout the state.
- h. Completing the training regarding the duties of Board Members and proper functioning of public schools as required by law.

Section 2.

A member of the Board ~~of Trustees~~ should respect relationships with other members of the Board by:

BYLAWS No. 041 - CONTINUED

- a. Realizing that authority rests with the Board only in official meetings, and that the individual member has no legal status to bind the Board outside of such meetings.
- b. Making decisions only after all available facts bearing on a question have been presented and discussed.
- c. Respecting the opinions of others and conforming to the “majority rule” principle.
- d. Refusing to participate in irregular meetings, e.g., meetings with other members of the Board, in person, by phone or electronic means, which are not lawfully noticed, and agendized, and which are not open to the public.
- e. Providing any prepared material for use during a Board meeting to all Board members prior to the meeting.

Section 3.

A member of the Board of Trustees should maintain desirable relations with the Superintendent of Schools and staff by:

- a. Striving to procure the best professional leader available as executive officer when a vacancy exists.
- b. Giving the Superintendent full administrative authority for properly discharging the professional duties of the position and by holding the Superintendent responsible for acceptable results.
- c. Acting only upon the recommendations of the Superintendent in matters of employment or dismissal of District personnel.
- d. Having the Superintendent present at all meetings of the Board.
- e. Referring all complaints to the proper administrative office and discussing such complaints only at a regular meeting after failure of administrative solution.
- f. Endeavoring to maintain adequate safeguards to provide a professional environment in which the Superintendent and District staff may discharge their educational functions as valued members of the community.
- g. Presenting any criticisms of any employee directly to the Superintendent or his or her designee.

BYLAWS No. 041 – CONTINUED

Section 4.

A member of the Board of Trustees should meet responsibilities to the community by:

- a. Attempting to appraise fairly both the present and future educational needs of the community.
- b. Regarding as a major responsibility of the Board, communication of the aims and methods of the District to the community.
- c. Insisting that all District business transactions be conducted in an open, ethical, and above-board basis.
- d. Supporting adequate financial support for the schools within the District.
- e. Refusing to use a position on the Board of School Trustees for personal gain or prestige.
- f. Refusing to discuss personnel matters or any other confidential business of the Board at home, or at business, or on the street.
- g. Building the community's confidence that the District is working in the best interest of students.

Reference: AB241 (2017 Legislature)

Adopted: August 22, 2000

Revised: November 12, 2002

October 25, 2011

June 28, 2016

June 27, 2017

March 27, 2018

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**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**BYLAWS No. 050
ARTICLE V**

ORGANIZATION

Section 1. Organization Meeting

The **Carson City School District Board of Trustees** (“Board”) shall organize at the first regular meeting held during January.

Section 2. Officers

The organizational meeting shall be called to order by the President or, in his or her absence, the Vice President who shall act as presiding officer pro tempore. The Board shall then proceed to the election of a Trustee as President, the election of a Trustee as Vice President, and the election of a Trustee as Clerk.

- a. Election of officers shall be by a majority of the full Board. Where no such majority exists on the first ballot, a second ballot shall be cast for the two candidates who received the greatest number of votes.
- b. Officers shall serve for one year and until their respective successors are elected.
- c. In the event that any office of the Board becomes vacant, the Board shall fill the vacancy for the unexpired term in accordance with the law.

Section 3. Appointees

The Board may appoint at the organizational meeting or immediately thereafter:

- a. A Trustee who shall serve as a director to the Nevada Association of School Boards, an alternative director to the Nevada Association of School Boards and any other committee representation as deemed necessary by the President.

BYLAW No. 050 - CONTINUED

- b. A Trustee to each of the following:
 - 1. Parks & Recreation Committee
 - 2. Partnership Carson City
 - 3. Legislative Liaison
 - 4. Debt Management Commission
 - 5. School Naming Committee
 - 6. Joint Advisory Committee
 - 7. Carson City Schools Foundation
 - 8. Student Attendance Review Board
 - 9. Emergency Operations Development Committee

Section 4. Motions

The Board shall at the organization meeting:

- a. Designate a day, place and time for regular meetings, which shall occur at least twice each month.
- b. Adopt the existing Bylaws and policies for its own operation and operation of the **Carson City School District ("District") School System**. (Article III, Section I)

Section 5. Board Committees

Special temporary committees of Board Members may be appointed by the President and shall consist of no more than three members. The functions of such committees shall ordinarily be to find facts, deliberate and advise, and their reports and recommendations shall be made to the Board. Each such committee shall be discharged on the completion of its assignment or the reorganization of the Board, whichever first occurs.

Reference: NRS 386.310, NRS 386.345, NRS 386.330

Adopted: August 29, 1979

Revised: November 12, 2002

October 25, 2011

June 28, 2016

February 9, 2021

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**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**BYLAWS No. 060
ARTICLE VI**

MEETINGS OF THE BOARD OF SCHOOL TRUSTEES

Section 1. Parliamentary Authority

Robert's Rules of Order, Newly Revised, shall serve as a guideline for the **Carson City School District Board of Trustees** ("Board") and its deliberations in all cases in which it is not inconsistent with statute, administrative code or these bylaws.

Section 2. Quorum

Four members present shall constitute a quorum.

Section 3. Presiding Officer

The President shall preside at all meetings of the Board. In the absence, disability or disqualification of the President, the Vice-President shall act instead; if neither is available, the Clerk shall preside.

Section 4. Regular Meeting

Regular meetings of the Board shall be public.

- a. It shall be the responsibility of the Superintendent, in consultation with the Board President, staff members and other groups or individuals directly concerned, to prepare an agenda of items of business to come before the Board at each regular meeting. A Board member who wishes to place an item on the agenda shall contact the Board President with the request. Any two Board members desiring to place an item on an agenda shall be entitled to do so. Any member requesting an item be placed on the agenda will be required to provide back-up materials for the agenda item at the time the request is made with any supplemental material being provided in time to be included in the Board packet, for distribution prior to the meeting. The proposed agenda will be posted in compliance with NRS 241.020.
- b. The agenda together with all reports as can be completed shall be provided to each Trustee at least three working days before the meeting.

BYLAW No. 060 - CONTINUED

c. The order of business shall be as follows, unless altered by the presiding officer or a majority of those present and voting:

Call to Order

Flag Salute

Hearing of Public (Public Comment)

New Business

Consent Agenda

Approval of Vouchers

Approval of Minutes

Approval of Leave of Absence

Request permission for 16-year-old to withdraw to take High School Equivalency (HSE)

Request permission for student exemption of required vaccinations pursuant to NRS 392.437

Approval of Nevada Department of Taxation Quarterly Economic Survey

Approval of Offers of Employment of Certified Staff, Notice of Non-Hires and Notice of Terminations

Approval of ~~Quarterly~~ **Annual** Class Size Reduction Reports

Other Items as Determined

Requests for Future Agenda Items

Hearing of Public (Public Comment)*

Adjournment

*The second period for Hearing of Public (Public Comment) is dispensed with because the public is given the opportunity to comment on any item identified as an item upon which action might be taken, before action is taken on such item.

Section 5. Special Meetings

Special meetings of the Board shall be public.

a. Special meetings shall be called by the President whenever there is sufficient business to come before the Board or upon presentation to him/her ~~of a petition requesting such special meeting and signed by at least three trustees.~~

BYLAW No. 060 – CONTINUED

- b. The Clerk shall notify each Trustee by mail or personal service in accordance with the law of time, place and purpose of such special meeting. If all members are present, lack of notice shall not invalidate the proceedings, except as otherwise provided by law.
- c. The order of business shall be as follows unless altered by the presiding officer or a majority of those present and voting:

Call to order

Hearing of Public

Transaction of business for which meeting was called
Hearing of Public (Public Comment)*

Adjournment

*The second period for Hearing of Public (Public Comment) is dispensed with because the public is given the opportunity to comment on any item identified as an item upon which action might be taken, before action is taken on such item.

Section 6. Hearing of Public

A member of the public present at a meeting of the Board may address the Board in accordance with Board policy.

Section 7. Voting

All motions shall require for adoption, a majority vote of all members of the Board, except where a greater vote may be required by law or these bylaws.

- a. Action shall, unless otherwise ordered, be by voice vote, but on the request of any member, the Board shall be polled and the vote of each member shall be entered upon the record.
- b. Board members in attendance must vote on all issues. Voting shall be by “yes,” “no,” or “abstain.” Abstentions shall not be counted as votes, but shall be recorded and are deemed to acquiesce in the outcome of the vote.
- c. Proxy voting is prohibited.

BYLAW No. 060 – CONTINUED

Section 8. Adjournment

The Board may at any time recess or adjourn to an adjourned ~~a~~ meeting at a specified date and place. The adjourned meeting shall take up its business at the point in the agenda where the motion to adjourn was acted upon.

Section 9. Executive Sessions

Subject to the limitations and requirements set forth in the Nevada Open Meeting Law, nothing contained herein shall prevent the Board from holding a closed meeting to consider the following matters:

- a. The character, alleged misconduct, professional competence, or physical or mental health of a person. (NRS 241.030 – 241.033)
- b. Any negotiations or informal discussion between the Board and an employee organization or employees as individuals, whether conducted by the Board or through a representative or representatives. (NRS 288.220(1))
- c. Any meeting of a mediator with the Board regarding negotiations. (NRS 288.220(2))
- d. Any meeting of the Board with its management representative or representatives. (NRS 288.220(4))
- e. Any other circumstance or matter permitted by law.

No action may be taken in a closed meeting.

Section 10. Minutes

The Clerk shall keep, or cause to be kept, complete records of the actions of the Board at all Board meetings. The minutes of the Board shall be kept in an official minute's book and shall be a complete record of such actions including resolutions and motions in full.

Reference: NRS 241.020, NRS 386.330, NRS 241.030, NRS 288.220

Adopted: August 29, 1979

Revised: November 12, 2002

October 25, 2011

June 28, 2016

BOARD OF TRUSTEES CARSON CITY SCHOOL DISTRICT

BYLAW No. 070
ARTICLE VII

DUTIES OF OFFICERS

Section 1. President

The President of the **Carson City School District Board of Trustees** ("Board") shall preside at all Board meetings. The President shall appoint all committees of the Board and shall be ex-officio member of all such committees.

It shall be the prerogative of the President, if there is no objection from a Board member present, to move an agenda item to a different position during the course of any meeting.

The President shall have the authority to sign all necessary documents related to the function of the Carson City School District (**"District"**) and those required by law under Nevada Revised Statutes.

The President shall have the right to vote at all times.

Section 2. Vice President

The Vice President of the Board shall preside at meetings of the Board in the absence of the President.

Section 3. Clerk

- a. Immediately after the organization of the Board of Trustees, the Clerk shall file the names of the President, Vice-President, Clerk and the members of the Board of Trustees with the State Department of Education and the county auditor or auditors of the county whose boundaries are conterminous with the boundaries of the county school district or joint school district.
- b. After the Board has approved the minutes of each Board meeting, as prepared by the secretary, the Clerk shall affix the authorizing or validating signature to the office copy.
- c. The Clerk may delegate the authority and responsibility to draw order for payment of school monies, subject to business procedures established in the school accounting fiscal office and approved by the auditor, to the administrative staff.

BYLAW No. 070 - CONTINUED

- d. The Clerk may delegate to the Superintendent the responsibility for giving official notice of special Board meetings to each member of the Board ~~of Trustees~~ as provided in NRS 386.330.
- e. The Clerk shall conduct the meeting of the Board ~~of Trustees~~ in the absence of the President and Vice President.
- f. The Clerk shall assist members of the Board ~~of Trustees~~ with completing the training for professional development as required by NRS Chapter 386 by informing ~~members~~ of the Board of training opportunities and encouraging attendance. The Clerk shall cause notice of non-compliance with required training to be posted in a conspicuous manner on the website of the District, and provide written notice of non-compliance to the other members of the Board, as required by law.

Reference: NRS 386.310, NRS 386.320, NRS 386.325

Adopted: February 27, 1979

Revised: November 12, 2002

October 25, 2011

March 27, 2018

**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**BYLAWS No. 080
ARTICLE I**

DUTIES OF THE AUDITOR

Section 1. Audit

At least once a year an independent audit shall be made of the total financial structure of the Carson City School District (“District”). The **Carson City School District** Board of Trustees (“Board”) may choose any certified or registered accountant or a partnership registered under the provisions of Chapter 628 of Nevada Revised Statutes to conduct the audit. The expenses of the audit shall be a charge against school District funds.

Section 2. Duties

The duties of the independent auditor shall be as follows:

- a. To examine the balance sheet of the school District as of the close of its fiscal year and the related statements of transactions in the various funds for the fiscal year then ended.
- b. To conduct such examination in accordance with generally accepted auditing standards and to include such tests of the accounting records and such other auditing procedures as are necessary in the circumstances.
- c. To render an opinion on the financial statements prepared at the close of the fiscal year.
- d. To make such recommendations to the Board concerning its accounting records, procedures and related activities as may appear necessary desirable.
- e. To perform such other related services as ~~may be~~ requested by the Board.

Reference: NRS 354.624, 387.330

Adopted: August 22, 2000

Revised: November 12, 2002

Reviewed: October 25, 2011

**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**BYLAWS No. 090
ARTICLE I**

LEGAL COUNSEL

Section 1. Legal Counsel

The **Carson City School District** Board of Trustees (“**Board**”) of the Carson City School District (“**District**”) may employ private legal counsel when the Board determines such employment is necessary and pay for such counsel from school **D**istrict funds.

It shall be the duty of ~~the~~ counsel to render all necessary legal opinions for the ~~Board of Trustees~~ and to represent the Board in specific problems requiring the services of legal counsel.

When required, the Attorney General of the State of Nevada may be asked to render a written opinion to the ~~Board of Trustees~~ on matters relating to the duties of the Board.

There shall be no charge to the ~~Board of Trustees~~ or the ~~Carson City School~~ District for any services rendered by the Office of the Attorney General of the State of Nevada.

Reference: NRS 386.410, NRS 391.100
Adopted: August 22, 2000
Revised: November 12, 2002
Reviewed: October 25, 2011

CONSENT AGENDA

ITEMS

February 10, 2026

CARSON CITY SCHOOL DISTRICT - STAFF INFORMATION

February 10, 2026

ADMINISTRATIVE STAFF

| NEW HIRES | | | | |
|-----------|------------------|----------|-----------|-------------|
| Name | Position/Subject | Location | Hire Date | New/Replace |
| NONE | | | | |
| | | | | |
| | | | | |

| RESIGNATIONS/RETIREMENTS | | | | | |
|--------------------------|------------------|----------|-----------|-----------|---------------|
| Name | Position/Subject | Location | Hire Date | Term Date | Resign/Retire |
| NONE | | | | | |
| | | | | | |

CERTIFIED STAFF

CARSON CITY SCHOOL DISTRICT

CONSENT AGENDA ITEM SUMMARY

February 10, 2026

| Employee Leave Requests | | | |
|-------------------------|------------------|----------|---------------|
| Name | Position/Subject | Location | Type of Leave |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| REQUEST WITHDRAWAL TO TAKE HSE | | | |
|--------------------------------|-------|-------------------|--|
| Name | Grade | School | |
| Julian Prince | 11 | CHS Silver Campus | |
| | | | |
| | | | |
| | | | |
| | | | |

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1115

Voucher Date: 02/10/2026

Prepared By:

AP Checks

Printed: 02/05/2026 05:14:42 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$405,052.34 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Spencer B. Winward

Chief Financial & Operations Officer

Molly Walt

President

Richard Varner

Vice President

Michelle Pedersen

Clerk

Lupe Ramirez

Member

Rebecca Roberts

Member

Matt Clapham

Member

CARSON CITY SCHOOL DISTRICT

| Fund | Amount |
|------|--------------|
| 100 | \$146,305.18 |
| 207 | \$550.00 |
| 230 | \$531.18 |
| 235 | \$7,124.00 |
| 240 | \$2,094.47 |
| 250 | \$71,915.18 |
| 260 | \$1,063.03 |
| 270 | \$9,438.25 |
| 280 | \$6,833.27 |
| 282 | \$6,645.00 |
| 285 | \$7,500.00 |

Voucher No: 1115

Voucher Date: 02/10/2026

| Fund | | Amount |
|-------------|------------------------|---------------------|
| 290 | Food Service Funds | \$1,602.95 |
| 300 | Capital Projects Funds | \$28,200.00 |
| 360 | Bond Issues | \$112,107.70 |
| 400 | Debt Service Funds | \$700.00 |
| 703 | Workers Compensation | \$2,442.13 |
| | | \$405,052.34 |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 2/10/2026

To Date: 2/10/2026

From Check: 203035

To Check: 203160

From Voucher: 1115

To Voucher: 1115

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|--------------------------------------|-------------|---------|-------------|---------|--------------------------|------------|-----------|
| 203035 | 02/10/2026 | ABARE DENITA PT | \$3,125.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203036 | 02/10/2026 | ABERASTURI SUZANNE | \$3,000.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203037 | 02/10/2026 | ABLE NEVADA | \$2,100.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203038 | 02/10/2026 | ADAPTIVEMALL.COM | \$66.09 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203039 | 02/10/2026 | ADVANCED INTEGRATED PEST MANAGEMENT | \$2,075.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203040 | 02/10/2026 | ALLISON MACKENZIE et al | \$4,868.75 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203041 | 02/10/2026 | AMERICAN SIGN LANGUAGE COMMUNICATION | \$1,029.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203042 | 02/10/2026 | ARTS PLUMBING LLC | \$2,300.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203043 | 02/10/2026 | AUDIO ENHANCEMENT | \$122.82 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203044 | 02/10/2026 | BARTON, VANESSA | \$5,950.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203045 | 02/10/2026 | BATTERIES PLUS | \$22.45 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203046 | 02/10/2026 | BEDOLLA, ABIGAIL | \$177.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203047 | 02/10/2026 | BERGER HANNAFIN ARCHITECTS, LLP | \$28,200.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203048 | 02/10/2026 | BLAISDELL & SONGEY, INC | \$1,851.02 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203049 | 02/10/2026 | BOARD OF REGENTS | \$300.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203050 | 02/10/2026 | BOYS & GIRLS CLUB | \$570.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203051 | 02/10/2026 | BRINGHURST, BRANDON | \$43.94 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203052 | 02/10/2026 | BROWN, KIMBERLY | \$900.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203053 | 02/10/2026 | BRYSON SALES & SERVICE, INC | \$137.80 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203054 | 02/10/2026 | CAHPERD | \$420.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203055 | 02/10/2026 | CALLAGHAN, ROBERT JOHN | \$150.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203056 | 02/10/2026 | CAPITAL CITY AUTO PARTS, INC. | \$86.76 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 2/10/2026

To Date: 2/10/2026

From Check: 203035

To Check: 203160

From Voucher: 1115

To Voucher: 1115

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|--------------------------------------|-------------|---------|-------------|---------|--------------------------|------------|-----------|
| 203057 | 02/10/2026 | CAPITAL TOWING | \$181.25 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203058 | 02/10/2026 | CARBONE, RACQUEL L | \$111.50 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203059 | 02/10/2026 | CARSON CITY UTILITIES | \$4,865.79 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203060 | 02/10/2026 | CARSON VALLEY OIL CO. | \$8,985.82 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203061 | 02/10/2026 | CARSTENS, DANIEL R | \$522.06 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203062 | 02/10/2026 | CAVENER, SHANEL | \$348.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203063 | 02/10/2026 | CCSD NUTRITION SERVICES | \$234.08 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203064 | 02/10/2026 | CDW-GOVERNMENT COMPUTERS | \$2,836.87 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203065 | 02/10/2026 | CHEMTREAT INC | \$2,741.92 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203066 | 02/10/2026 | CHROMEBOOKPARTS.COM | \$239.25 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203067 | 02/10/2026 | CIMINO, LAUREN | \$13.12 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203068 | 02/10/2026 | CITI CARDS (COSTCO) | \$858.46 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203069 | 02/10/2026 | COMPUTER TECHNOLOGY LINK CORP | \$774.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203070 | 02/10/2026 | CREXO, INC. | \$367.22 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203071 | 02/10/2026 | DAVIES CLAIM SOLUTIONS, LLC | \$2,442.13 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203072 | 02/10/2026 | DAVIS, DAN | \$32.95 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203073 | 02/10/2026 | DONUTS TO GO | \$28.84 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203074 | 02/10/2026 | FARDELMANN, KAREN | \$3,650.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203075 | 02/10/2026 | FATBEAM, LLC | \$849.60 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203076 | 02/10/2026 | FILTER CONNECTION | \$12,480.62 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203077 | 02/10/2026 | FIRST CHOICE COFFEE & WATER SERVICES | \$544.08 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203078 | 02/10/2026 | FIT LEARNING | \$5,552.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203079 | 02/10/2026 | FLINN SCIENTIFIC | \$1,136.31 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 2/10/2026

To Date: 2/10/2026

From Check: 203035

To Check: 203160

From Voucher: 1115

To Voucher: 1115

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|---------------------------------|------------|---------|-------------|---------|--------------------------|------------|-----------|
| 203080 | 02/10/2026 | FOGLIANI-KENNEDY, TRACI | \$4,400.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203081 | 02/10/2026 | FRANK, CINDY | \$4,800.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203082 | 02/10/2026 | FREED, JANITA K | \$1,800.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203083 | 02/10/2026 | GAIL MURRAY CONSULTING | \$4,600.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203084 | 02/10/2026 | GED TESTING SERVICE | \$7,020.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203085 | 02/10/2026 | GILLES, KATHLEEN | \$870.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203086 | 02/10/2026 | GOVCONNECTION, INC. | \$443.18 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203087 | 02/10/2026 | HETTRICK ELECTRIC, INC. | \$364.06 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203088 | 02/10/2026 | HOLOS THERAPY | \$4,200.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203089 | 02/10/2026 | HOPE BRIDGE | \$2,800.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203090 | 02/10/2026 | HOY, ISABEL | \$7,130.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203091 | 02/10/2026 | HP, INC | \$4,679.10 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203092 | 02/10/2026 | HURZEL, LINDA | \$712.50 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203093 | 02/10/2026 | J.W. PEPPER OF LOS ANGELES | \$161.99 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203094 | 02/10/2026 | JILL DICKINSON PHYSICAL THERAPY | \$4,250.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203095 | 02/10/2026 | JIMMY JOHNS | \$212.93 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203096 | 02/10/2026 | JOHNSON, MARK | \$79.75 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203097 | 02/10/2026 | JOSTENS- CHICAGO | \$35.60 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203098 | 02/10/2026 | KAISER, JOANNA | \$22.30 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203099 | 02/10/2026 | KANE, BRITTANY | \$28.20 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203100 | 02/10/2026 | KASKIE, MICHAEL A. | \$118.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203101 | 02/10/2026 | KIDDO COMMUNICATIONS LLC | \$3,700.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203102 | 02/10/2026 | KIDDO THERAPY | \$500.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 2/10/2026

To Date: 2/10/2026

From Check: 203035

To Check: 203160

From Voucher: 1115

To Voucher: 1115

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|---|-------------|---------|-------------|---------|--------------------------|------------|-----------|
| 203103 | 02/10/2026 | LAKESHORE LEARNING MATERIAL | \$538.99 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203104 | 02/10/2026 | LD INGRAM LLC | \$2,400.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203105 | 02/10/2026 | LEARNING A-Z | \$3,740.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203106 | 02/10/2026 | LOWE'S CREDIT SERVICES | \$39.55 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203107 | 02/10/2026 | LUNDBERG, JAYNE | \$1,350.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203108 | 02/10/2026 | MANPOWER | \$904.78 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203109 | 02/10/2026 | MATTINSON, ROBYN S | \$1,080.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203110 | 02/10/2026 | MAYORAL-ORTIZ, DIANA | \$2,300.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203111 | 02/10/2026 | MCKINSTRY - LOCKBOX | \$78,870.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203112 | 02/10/2026 | MEDINA, RICKY | \$162.19 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203113 | 02/10/2026 | MEDRANO, MERCEDES | \$14.36 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203114 | 02/10/2026 | MOUNTAIN STATE SCHOOLBOOK DEPOSITORY | \$4,912.68 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203115 | 02/10/2026 | NARDIELLO, DANIEL | \$724.50 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203116 | 02/10/2026 | NEVADA ASSOCIATION OF SCHOOL BOARDS | \$100.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203117 | 02/10/2026 | NEVADA BLUE, LTD | \$76.93 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203118 | 02/10/2026 | NV ENERGY | \$58,151.40 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203119 | 02/10/2026 | O'REILLY AUTO PARTS STORE #3498 | \$198.37 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203120 | 02/10/2026 | OCCUPATIONAL HEALTH CENTERS | \$802.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203121 | 02/10/2026 | PENATE VELA, GENESIS N | \$28.50 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203122 | 02/10/2026 | PEREZ OSORIO, MARIA D | \$15.09 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203123 | 02/10/2026 | POWERCOMM SOLUTIONS INC | \$4,050.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203124 | 02/10/2026 | QCS, LLC | \$9,916.88 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

| | | | |
|----------------------|-----------|--------------------|-----------|
| From Date: | 2/10/2026 | To Date: | 2/10/2026 |
| From Check: | 203035 | To Check: | 203160 |
| From Voucher: | 1115 | To Voucher: | 1115 |

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|--|-------------|---------|-------------|---------|--------------------------|------------|-----------|
| 203125 | 02/10/2026 | RATIONAL MIND BENDING LLC | \$7,500.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203126 | 02/10/2026 | RED ROCK SPRING WATER | \$195.75 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203127 | 02/10/2026 | REMSA EDUCATION | \$59.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203128 | 02/10/2026 | RENO DRAIN OIL SERVICE | \$161.25 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203129 | 02/10/2026 | RENOWN HEALTH | \$770.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203130 | 02/10/2026 | RICKS FLOOR COVERING INC | \$15,900.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203131 | 02/10/2026 | RISPIN, TARA | \$550.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203132 | 02/10/2026 | RON'S REFRIGERATION, INC. | \$135.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203133 | 02/10/2026 | SA, CANDICE | \$2,725.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203134 | 02/10/2026 | SABORI-WOOD, JANEL | \$550.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203135 | 02/10/2026 | SAMSOE, SAMANTHA R | \$76.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203136 | 02/10/2026 | SIERRA ELECTRONICS | \$1,461.08 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203137 | 02/10/2026 | SIERRA NEVADA OCCUPATIONAL THERAPY ASSOC | \$8,250.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203138 | 02/10/2026 | SILSBY, BONNIE | \$315.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203139 | 02/10/2026 | SILVER STATE INDUSTRIES-CC | \$1,600.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203140 | 02/10/2026 | SILVER STATE INTERNATIONAL, INC. | \$2,814.88 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203141 | 02/10/2026 | SITE SERVICES OF NEVADA LLC | \$180.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203142 | 02/10/2026 | SKIRVIN, JERRY D JR | \$575.95 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203143 | 02/10/2026 | SMITH'S CUSTOMER CHARGES | \$545.55 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203144 | 02/10/2026 | SMITH, LANDER F | \$102.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203145 | 02/10/2026 | SONDERBY, SASHA | \$402.48 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203146 | 02/10/2026 | SONNEMAKER, ANDY | \$83.05 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203147 | 02/10/2026 | SPENCE, BENJAMIN | \$402.48 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 2/10/2026 To Date: 2/10/2026
From Check: 203035 To Check: 203160
From Voucher: 1115 To Voucher: 1115

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|--|-------------|---------|-------------|---------|--------------------------|------------|-----------|
| 203148 | 02/10/2026 | STATE OF NEVADA DEPT. OF PUBLIC SAFETY | \$234.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203149 | 02/10/2026 | SUMMIT PLUMBING CO. LLC | \$387.50 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203150 | 02/10/2026 | SUMMIT SPEECH THERAPY | \$5,500.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203151 | 02/10/2026 | TAHOE SUPPLY | \$4,475.74 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203152 | 02/10/2026 | UBEO BUSINESS SERVICES | \$4,836.68 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203153 | 02/10/2026 | VESTAL, REBECCA R | \$28.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203154 | 02/10/2026 | VESTIS SERVICES, LLC | \$440.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203155 | 02/10/2026 | WADE, RODNEY C | \$402.48 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203156 | 02/10/2026 | WALLACE, RONDA | \$30.45 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203157 | 02/10/2026 | WELLS FARGO | \$80.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203158 | 02/10/2026 | WEST MUSIC | \$999.99 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203159 | 02/10/2026 | WON DOOR CORPORATION | \$10,987.70 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203160 | 02/10/2026 | ZIONS FIRST NATIONAL BANK | \$700.00 | 1115 | Not Printed | Expense | <input type="checkbox"/> | | |

Total Amount: \$405,052.34

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1114

Voucher Date: 02/10/2026

Prepared By:

AP Checks

Printed: 02/05/2026 05:08:48 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$4,589.47 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Spencer B. Winward

Chief Financial & Operations
Officer

Molly Walt

President

Richard Varner

Vice President

Michelle Pedersen

Clerk

Lupe Ramirez

Member

Rebecca Roberts

Member

Matt Clapham

Member

CARSON CITY SCHOOL DISTRICT

| Fund | Amount |
|------------------|-------------------|
| 270 Local Grants | \$4,589.47 |
| | \$4,589.47 |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 2/10/2026

To Date: 2/10/2026

From Check: 203005

To Check: 203034

From Voucher: 1114

To Voucher: 1114

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|-------------------------|----------|---------|-------------|---------|--------------------------|------------|-----------|
| 203005 | 02/10/2026 | ACHOKA, CHRISTINA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203006 | 02/10/2026 | AGUILAR, MARIA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203007 | 02/10/2026 | AVILA, CORINA | \$119.88 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203008 | 02/10/2026 | CHICAS, JANETH | \$119.88 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203009 | 02/10/2026 | DILLON, CARA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203010 | 02/10/2026 | DOAN, MARTINA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203011 | 02/10/2026 | DRYSDALE, BETHANY | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203012 | 02/10/2026 | DUARTE, VERONICA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203013 | 02/10/2026 | FENTON, TONIA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203014 | 02/10/2026 | FURLONG, MARYGRACE | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203015 | 02/10/2026 | GALVAN, TRINA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203016 | 02/10/2026 | GONZALES, DANIEL | \$299.98 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203017 | 02/10/2026 | HAGEN, VERONICA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203018 | 02/10/2026 | HENDEE, NICOLE | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203019 | 02/10/2026 | JACINTO, MARIA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203020 | 02/10/2026 | KUHLMAN, EMILY | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203021 | 02/10/2026 | LUNA, HEATHER | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203022 | 02/10/2026 | MELGAREJO-LARA, JESSICA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203023 | 02/10/2026 | ORVALD, JULIE | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203024 | 02/10/2026 | PEDERSEN, MICHELLE | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203025 | 02/10/2026 | ROEW, JESSICA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203026 | 02/10/2026 | SMITH, DEANNA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203027 | 02/10/2026 | SMITH, SUSANNE | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203028 | 02/10/2026 | TORRES, SANDRA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 2/10/2026

To Date: 2/10/2026

From Check: 203005

To Check: 203034

From Voucher: 1114

To Voucher: 1114

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|----------------------|----------|---------|-------------|---------|--------------------------|------------|-----------|
| 203029 | 02/10/2026 | TURNER, ADRIENNE | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203030 | 02/10/2026 | TYRRELL, SHAEILA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203031 | 02/10/2026 | WEISSER, JESSICA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203032 | 02/10/2026 | WESTON, MELANIE | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203033 | 02/10/2026 | XAVIER, SAMANTHA LEE | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |
| 203034 | 02/10/2026 | ZAMBRANO, CLAUDIA | \$149.99 | 1114 | Not Printed | Expense | <input type="checkbox"/> | | |

Total Amount: \$4,589.47

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1113

Voucher Date: 01/30/2026

Prepared By:

Special PR vendor checks

Printed: 01/30/2026 01:30:26 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$341.46 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Spencer B. Winward

Chief Financial & Operations
Officer

Molly Walt

President

Richard Varner

Vice President

Michelle Pedersen

Clerk

Lupe Ramirez

Member

Rebecca Roberts

Member

Matt Clapham

Member

CARSON CITY SCHOOL DISTRICT

| Fund | Amount |
|------|-----------------|
| 100 | \$341.46 |
| | \$341.46 |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 1/30/2026

To Date: 1/30/2026

From Check: 203002

To Check: 203002

From Voucher: 1113

To Voucher: 1113

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------|-------|--------|---------|--------|------|----------|------------|-----------|
|--------------|------|-------|--------|---------|--------|------|----------|------------|-----------|

| | | | | | | | | | |
|--------|------------|---------------|----------|------|-------------|-------------|--------------------------|--|--|
| 203002 | 01/30/2026 | FIFE, NANCY J | \$341.46 | 1113 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
|--------|------------|---------------|----------|------|-------------|-------------|--------------------------|--|--|

Total Amount: \$341.46

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1112

Voucher Date: 01/28/2026

Prepared By:

Printed: 01/29/2026 03:14:38 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$80.84 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Spencer B. Winward **Chief Financial & Operations Officer**

Molly Walt **President**

Richard Varner **Vice President**

Michelle Pedersen **Clerk**

Lupe Ramirez Member

Rebecca Roberts Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

| Fund | Amount |
|------------------|----------------|
| 100 General Fund | \$80.84 |
| | \$80.84 |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 1/28/2026

To Date: 1/28/2026

From Check: 202997

To Check: 203001

From Voucher: 1112

To Voucher: 1112

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|---------------|------------|--------------------------------|---------|---------|-------------|-------------|--------------------------|------------|-----------|
| 202997 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT | \$9.60 | 1112 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202998 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT 3 | \$0.24 | 1112 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202999 | 01/28/2026 | CARSON CITY SCHOOLS FOUNDATION | \$10.00 | 1112 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 203000 | 01/28/2026 | EAGLE FITNESS | \$31.00 | 1112 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 203001 | 01/28/2026 | FITNESS FOR 10 | \$30.00 | 1112 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| Total Amount: | | | \$80.84 | | | | | | |
| End of Report | | | | | | | | | |

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1106

Voucher Date: 01/28/2026

Prepared By:

PRPED Checks

Printed: 01/28/2026 05:02:00 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$643,311.11 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Spencer B. Winward

Chief Financial & Operations Officer

Molly Walt

President

Richard Varner

Vice President

Michelle Pedersen

Clerk

Lupe Ramirez

Membe

Rebecca Rebe

Members

Matt Clopham

Members

CARSON C

DISTRIBUTION

| Fund | Amount |
|------|--------------|
| 100 | \$421,110.60 |
| 206 | \$29,152.88 |
| 207 | \$2,530.76 |
| 208 | \$8,715.21 |
| 230 | \$1,235.54 |
| 235 | \$6,964.54 |
| 240 | \$11,314.86 |
| 250 | \$101,067.73 |
| 270 | \$512.09 |
| 280 | \$33,497.27 |
| 282 | \$223.09 |

Voucher No: 1106

Voucher Date: 01/28/2026

| Fund | | Amount |
|-------------|---------------------------|---------------------|
| 285 | Medicaid Funds | \$795.17 |
| 290 | Food Service Funds | \$23,741.75 |
| 300 | Capital Projects Funds | \$974.53 |
| 360 | Bond Issues | \$1,089.42 |
| 703 | Workers Compensation | \$241.55 |
| 704 | Unemployment Compensation | \$144.12 |
| | | \$643,311.11 |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

| | | | |
|----------------------|-----------|--------------------|-----------|
| From Date: | 1/28/2026 | To Date: | 1/28/2026 |
| From Check: | 202972 | To Check: | 202996 |
| From Voucher: | 1106 | To Voucher: | 1106 |

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|--|-------------|---------|-------------|-------------|--------------------------|------------|-----------|
| 202972 | 01/28/2026 | AFLAC | \$265.92 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202973 | 01/28/2026 | CALIFORNIA STATE DISBURSEMENT UNIT | \$638.53 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202974 | 01/28/2026 | CARSON CITY BLDG ADMINISTRATOR ASSOC | \$375.00 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202975 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT | \$9,661.71 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202976 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT 10 | \$2,051.70 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202977 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT 2 | \$3,182.08 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202978 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT 3 | \$242.84 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202979 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT 4 | \$74,765.07 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202980 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT 5 | \$12.00 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202981 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT 6 | \$13,665.00 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202982 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT 7 | \$44,455.63 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202983 | 01/28/2026 | CARSON CITY SCHOOL DISTRICT 9 | \$1,769.11 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202984 | 01/28/2026 | CARSON CITY SCHOOLS FOUNDATION | \$441.50 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202985 | 01/28/2026 | EAGLE FITNESS | \$248.00 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202986 | 01/28/2026 | ENDO FITNESS NV1, LLC | \$239.76 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202987 | 01/28/2026 | FITNESS FOR 10 | \$787.50 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202988 | 01/28/2026 | KCL GROUP BENEFITS - DENTAL | \$59,209.54 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202989 | 01/28/2026 | KCL GROUP BENEFITS - LIFE | \$5,074.56 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202990 | 01/28/2026 | KCL GROUP BENEFITS - VISION | \$8,863.77 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202991 | 01/28/2026 | NEVADA STATE EDUCATION ASSOCIATION-CESA | \$2,896.50 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202992 | 01/28/2026 | NEVADA STATE TREASURER'S OFFICE | \$6.00 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 1/28/2026 To Date: 1/28/2026
From Check: 202972 To Check: 202996
From Voucher: 1106 To Voucher: 1106

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|--|--------------|---------|-------------|-------------|--------------------------|------------|-----------|
| 202993 | 01/28/2026 | PERS OF NEVADA | \$1,826.43 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202994 | 01/28/2026 | PROMINENCE HEALTH PLANS | \$411,727.63 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202995 | 01/28/2026 | State Collection and Disbursement Unit | \$658.50 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |
| 202996 | 01/28/2026 | WESTERN INSURANCE SPECIALTIES, INC. | \$246.83 | 1106 | Not Printed | Payroll Ded | <input type="checkbox"/> | | |

Total Amount: \$643,311.11

End of Report

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 1/28/2026 To Date: 1/28/2026
From Check: 202969 To Check: 202971
From Voucher: 1109 To Voucher: 1109

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|---------------|------------|---------------------|------------|---------|-------------|---------|--------------------------|------------|-----------|
| 202969 | 01/28/2026 | AT&T MOBILITY | \$3,884.86 | 1109 | Not Printed | Expense | <input type="checkbox"/> | | |
| 202970 | 01/28/2026 | LEGAL SETTLEMENT | \$2,000.00 | 1109 | Not Printed | Expense | <input type="checkbox"/> | | |
| 202971 | 01/28/2026 | SPIRIT OF HOPE, INC | \$161.00 | 1109 | Not Printed | Expense | <input type="checkbox"/> | | |
| Total Amount: | | | \$6,045.86 | | | | | | |

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 27

Voucher Date: 01/30/2026

Prepared By:

Printed: 01/28/2026 03:41:26 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$29,826.31 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Spencer B. Winward **Chief Financial & Operations Officer**

Molly Walt **President**

Richard Varner **Vice President**

Michelle Pedersen Clerk

Lupe Ramirez Member

Rebecca Roberts Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

| Fund | Amount | |
|------|-------------------------------|-------------|
| 100 | General Fund | \$19,330.81 |
| 206 | PCFP English Learner Fund | \$2,607.08 |
| 207 | PCFP Gifted and Talented Fund | \$0.00 |
| 208 | At-Risk Fund | \$0.00 |
| 230 | Adult Education | \$0.00 |
| 235 | Adult Education-Correction | \$0.00 |
| 240 | State Grants-2020 | \$2,063.94 |
| 250 | Special Education | \$2,248.77 |
| 270 | Local Grants | \$0.00 |
| 280 | Federal Grant Funds-2020 | \$2,254.74 |
| 282 | Federal Grant Funds 2019 | \$0.00 |

Voucher No: 27

Voucher Date: 01/30/2026

| Fund | | Amount |
|-------------|---------------------------|--------------------|
| 285 | Medicaid Funds | \$0.00 |
| 290 | Food Service Funds | \$1,320.97 |
| 300 | Capital Projects Funds | \$0.00 |
| 360 | Bond Issues | \$0.00 |
| 703 | Workers Compensation | \$0.00 |
| 704 | Unemployment Compensation | \$0.00 |
| | | \$29,826.31 |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 1/30/2026 To Date: 1/30/2026
From Check: 202940 To Check: 202968
From Voucher: 27 To Voucher: 27

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|---------------------------|------------|---------|-------------|---------|--------------------------|------------|-----------|
| 202940 | 01/30/2026 | CARTER, JOHN D | \$300.98 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202941 | 01/30/2026 | FISK, KIMBERLY D | \$18.81 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202942 | 01/30/2026 | MCNABB, TEGAN M | \$87.79 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202943 | 01/30/2026 | MIRELES, DONNA M | \$299.64 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202944 | 01/30/2026 | MORRISON, MICHAEL R | \$225.74 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202945 | 01/30/2026 | MURATORE, LOUIS A | \$299.64 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202946 | 01/30/2026 | SIMONSON, MARIE E | \$174.78 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202947 | 01/30/2026 | SMITH, ANNIE L | \$300.98 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202948 | 01/30/2026 | CARBONE, RACQUEL L | \$865.86 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202949 | 01/30/2026 | KASKIE, MICHAEL A | \$915.22 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202950 | 01/30/2026 | RICO, MILTON | \$907.01 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202951 | 01/30/2026 | SAMSOE, SAMANTHA R | \$1,055.02 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202952 | 01/30/2026 | SMITH, JAMES J | \$1,670.81 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202953 | 01/30/2026 | THORLEY, LUCAS M | \$93.68 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202954 | 01/30/2026 | GALLUZI, KATELYN R | \$172.44 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202955 | 01/30/2026 | GOMEZ OCHOA, OLIVIA | \$963.06 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202956 | 01/30/2026 | AGUILAR PINTO, EMILIO E | \$1,657.94 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202957 | 01/30/2026 | AKERSON, AMANDA M | \$911.00 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202958 | 01/30/2026 | SOMOZA CHIQUILLO, KEREN A | \$756.50 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202959 | 01/30/2026 | NEAL, TYLER M | \$2,199.91 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202960 | 01/30/2026 | QUINTANA, FELIPE N | \$747.92 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202961 | 01/30/2026 | HOWARD, DAVID A | \$2,320.59 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202962 | 01/30/2026 | INTERIANO, ENOS A | \$2,718.91 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202963 | 01/30/2026 | ATCHIAN, CATHERINE M | \$1,763.84 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 1/30/2026 To Date: 1/30/2026
From Check: 202940 To Check: 202968
From Voucher: 27 To Voucher: 27

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
|--------------|------------|-------------------|------------|---------|-------------|---------|--------------------------|------------|-----------|
| 202964 | 01/30/2026 | AVALOS, JILL E | \$622.10 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202965 | 01/30/2026 | FLINCHUM, LOGAN C | \$2,246.97 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202966 | 01/30/2026 | GUNNELL, ALEXIS R | \$2,501.05 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202967 | 01/30/2026 | LUNA, OSCAR D | \$1,293.55 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |
| 202968 | 01/30/2026 | MONTES, CELIDA | \$1,734.57 | 27 | Not Printed | Payroll | <input type="checkbox"/> | | |

Total Amount: \$29,826.31

End of Report

SCHOOL BOARD MEETING

February 10, 2026

Informational Items – A
Notification of Changes in the Classified and Nursing
Staff, including New Hires and Terminations

Informational Items – B
Notification of budget transfers for the prior month

CARSON CITY SCHOOL DISTRICT - STAFF INFORMATION

February 10, 2026

CLASSIFIED STAFF

| NEW HIRES | | | | | |
|-----------|------------------|----------|--|-----------|-------------|
| Name | Position/Subject | Location | | Hire Date | New/Replace |
| NONE | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| RESIGNATIONS/RETIREMENTS | | | | | |
|--------------------------|------------------|----------|-----------|-----------|---------------|
| Name | Position/Subject | Location | Hire Date | Term Date | Resign/Retire |
| Roseanne Cusumano | Cook/Baker | BB | 8/2/2023 | 4/3/2026 | Resignation |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

NURSING STAFF

| NEW HIRES | | | | | |
|--------------------------|------------------|----------|-----------|-----------|---------------|
| Name | Position/Subject | Location | | Hire Date | New/Replace |
| NONE | | | | | |
| | | | | | |
| RESIGNATIONS/RETIREMENTS | | | | | |
| Name | Position/Subject | Location | Hire Date | Term Date | Resign/Retire |
| NONE | | | | | |
| | | | | | |

EXECUTIVE STAFF

| NEW HIRES | | | | | |
|--------------------------|------------------|----------|-----------|-----------|---------------|
| Name | Position/Subject | Location | | Hire Date | New/Replace |
| None | | | | | |
| | | | | | |
| RESIGNATIONS/RETIREMENTS | | | | | |
| Name | Position/Subject | Location | Hire Date | Term Date | Resign/Retire |
| None | | | | | |
| | | | | | |

**CCSD BUDGET TRANSFER REPORT
FOR THE MONTH OF JANUARY 2026**

**THIS BUDGET TRANSFER REPORT ACCURATELY REFLECTS ALL BUDGET
TRANSFERS MADE IN THE ABOVE REFERENCED MONTH
OUT OF THE 2025-2026 FISCAL YEAR.**

**I CERTIFY THAT ALL BUDGET TRANSFERS WERE MADE IN ACCORDANCE WITH THE
CARSON CITY SCHOOL DISTRICT'S REGULATIONS AND POLICIES, ARE PROPERLY
CODED AND ARE NOT IN EXCESS OF THE BUDGET.**

Prepared By:



Spencer Winward, Chief Financial and Operations Officer

Date: 2/5/2026

| Fund | Amount |
|------|------------------------------|
| 100 | \$197,571.27 |
| 240 | \$13,956.00 |
| 260 | \$2,540.00 |
| 270 | \$21,288.95 |
| 280 | \$83,224.75 |
| 300 | \$1,018,955.00 |
| 360 | \$6,656,500.00 |
| | <u>\$7,994,035.97</u> |