

CARSON CITY SCHOOL DISTRICT
1402 West King Street
Carson City, Nevada
Monday, November 17, 2025

SCHOOL BOARD MEETING

LOCATION OF MEETING: **Robert Crowell Board Room**
 Community Center
 851 E. William Street
 Carson City, Nevada

CALL BOARD MEETING TO ORDER – 6:00 P.M.

1. Adoption of the Agenda, as submitted – **for possible action (public comment will be taken prior to any action).**
Please Note: The Board reserves the right to (1) take items in a different order, (2) combine two or more agenda items for consideration, and (3) to remove an item from the agenda or delay discussion relating to an item on the agenda at any time, in or to accomplish the business on the agenda in the most efficient manner.
2. Flag Salute: **Lupe Ramirez**
3. Superintendent’s Report – **for information only.**
Announcements, presentations, and follow-up on inquiries made to the Superintendent:
 - Announcements
4. Board Reports/Board Member Comments – **for information only.**
 - Carson High School Activities
 - Carson High School – Silver Campus Activities
 - Nevada Association of School Boards (NASB) Update
 - Announcements
5. Association Reports – **for discussion only.**
6. Public Comment – Comments will be accepted in person, or through virtual participation via email; publiccomment@carson.k12.nv.us no later than 12:30 p.m. the day of the meeting. Email for public comment must include the submitting party’s full name. Email for public comment will be posted as a supplemental document and copies will be provided to the board members. The names of those who have provided virtual public comment will be read during public comment and the emails will be included in the record, but the virtual public comment will not be read during the meeting. Comments may be made by members of the public on any matter within the authority of this Board. Please note that public comment will be taken on items marked “for possible action” before action is taken on such items, and members of the public are encouraged to comment on such items at the time they are being considered. Although members of the Board may respond to questions and discuss issues raised during public comment, no action may be taken on such a matter until the matter is placed on an agenda for action at a meeting of the Board. In making public comment, speakers are asked to come to the table or podium, sign in, speak into the microphone, and identify themselves for the record. Commenters are instructed to limit their comments to no more than three (3) minutes, and not simply repeat comments made by others. – **for discussion only.**

- | | | |
|-----|--|--|
| 7. | Presentation of 2025-2026 CCSD Board Sponsored “Great American Essay Contest” Winners – for discussion only. | Andrew Feuling |
| 8. | Discussion and Possible Action to Interview and Possibly Approve the selection of a CCSD Family Life Advisory Committee Member from, both an open application process and a request for renewal, to serve a three (3) year term, January 2026 to December 2028 in the following Category: One (1) Religious Representative – for possible action. | Brandon Bringham
Sheila Story |
| 9. | Informational Update on the Preliminary 2025 Cohort Graduation Rates for the Carson City School District – for discussion only. | Dr. Ricky Medina
Brandon Bringham |
| 10. | Discussion on Newly Proposed CCSD Regulation 539, Physical Education Exemptions – for discussion only. | Brandon Bringham |
| 11. | Discussion on Newly Proposed CCSD Policy 715, School Program Use of Facilities: First Reading – for discussion only. | Andrew Feuling |
| 12. | Approval of Consent Agenda – for possible action (public comment will be taken prior to any action). | |

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE AND MAY BE ACTED UPON BY THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES WITH ONE ACTION AND WITHOUT EXTENSIVE HEARING. ANY MEMBER OF THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED AND ACTED UPON SEPARATELY DURING THIS MEETING.

- a. Approval and Ratification of Purchase Orders and Payables, and Authorization for Signing of Warrant Registers, Payroll Journals and other orders for goods and services for Processing and Payment
- b. Approval of Offers of Employment to Certified Staff, Notice of Non-Hires and Notice of Terminations
- c. Request permission for student exemption of required vaccinations pursuant to NRS 392.437 (religious beliefs) or NRS 392.439 (medical condition)
- d. Approval of Board Meeting minutes; October 14, 2025 and October 28, 2025

13. Informational Items – **for discussion only; no action will be taken.**

ALL MATTERS LISTED UNDER INFORMATIONAL ITEMS ARE CONSIDERED ROUTINE NON-ACTION ITEMS. ANY MEMBER OF THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES MAY REQUEST THAT AN ITEM BE TAKEN FROM INFORMATIONAL ITEMS AND DISCUSSED DURING THIS MEETING.

- a. Notification of Changes in the Classified and Nursing Staff, including New Hires and Terminations.
- b. Notification of Budget Transfers for the Prior Month; October 2025
- c. Activities and Events:
 - Wednesday, November 19, 2025, Professional Learning for Staff; students dismiss at the following times:
 - Pre-K – 10:55 a.m.
 - Carson High School – 11:40 a.m.
 - Pioneer Academy – 11:50 a.m.

- Middle Schools – 12:00 p.m.
- Elementary Schools – 12:40 p.m.
- Wednesday, November 19, 2025, Community Connections, 6:00 p.m., Carson High School Library
- Thursday, November 20, 2025, Parent U, 5:00 p.m., Carson High School Tech Center
- November 24 – 28, 2025, Thanksgiving Holiday; No School
- Friday, December 5, 2025, Silver & Snowflake Festival Tree Lighting, Capital Building, 5:30 p.m.
- Wednesday, December 10, 2025, Professional Learning for Staff; students dismiss at the following times:
 - Pre-K – 10:55 a.m.
 - Carson High School – 11:40 a.m.
 - Pioneer Academy – 11:50 a.m.
 - Middle Schools – 12:00 p.m.
 - Elementary Schools – 12:40 p.m.

14. Requests for Future Agenda Topics

15. Adjournment

A copy of the agenda of this meeting has been posted before 9:00 AM on Wednesday, November 12, 2025, at the following locations: 1) School Administration Office, 1402 W. King Street; 2) District Website: www.carsoncityschools.com; 3) State of Nevada website: <https://notice.nv.gov>.

Copies of supporting material may be requested from Mrs. Renae Cortez, Executive Administrative Assistant, at 1402 W. King Street, Carson City, NV 89703; by mail addressed to Mrs. Cortez at Carson City School District, Administrative Offices, P.O. Box 603, Carson City, NV 89702; by phone at (775) 283-2100 or by email to rcortez@carson.k12.nv.us. Copies of supporting material are available to the public at the District Office, 1402 W. King Street, Carson City, NV 89703, on the District website, www.carsoncityschools.com, and at the meeting on the date and place listed on the first page of this document.

Carson City School District is pleased to provide accommodations for individuals with disabilities. If you have a disability, please contact us at 775-283-2100, and we will provide assistance or accommodate you in any way that we possibly can. The meeting can be accessed at the following website: <http://carson.org/index.aspx?page=6204>

In addition, use the following link to access instructions on using YouTube subtitles to support language translation: <https://link.carsoncityschools.com/translation>.

BOARD OF TRUSTEES MEETING
November 17, 2025

EXECUTIVE SUMMARY

7. Presentation of 2025-2026 CCSD Board Sponsored “Great American Essay Contest” Winners

Each year the Board sponsors the “Great American Essay Contest.” The winners for each level; elementary, middle and high school of the Essay Contest will be recognized before the Board. The first-place winner at each level will be asked to read their essay. In addition, the winners at each level will be presented with a certificate along with a cash award. Included in board packets is a list of the winners.

8. Discussion and Possible Action to Interview and Possibly Approve the selection of CCSD Family Life Advisory Committee Member from, both an open application process and a request for renewal, to serve a three (3) year term, January 2026 to December 2028 in the following Category: One (1) Religious Representative

NRS 389.036 requires school boards to appoint a Family Life Advisory Committee to review resources for health units pertaining to acquired immune deficiency syndrome, human reproductive system, related communicable diseases and sexual responsibility. The current term for Religious Representative, Megan Bottom will expire in December 2025. Therefore, a vacancy notice for a representative in the respective category was advertised in the Nevada Appeal and a ParentSquare message was provided to families. There were no applicants for the religious representative, however, Megan Bottom, submitted her Letter of Interest and updated resume for consideration to renew her religious membership. Ms. Bottom was asked to attend the board meeting for an introduction and interview. Copies of her resume and letter of interest are included in board packets, along with interview procedures and potential questions.

9. Informational Update on the Preliminary 2025 Cohort Graduation Rates for the Carson City School District

This presentation will look at the District's graduation rates over the past nine years as well as the number of non-grads and transiency for the Class of 2025. The presented Class of 2025 graduation rates are preliminary and still have to be formally approved by the Nevada Department of Education (NDE). NDE will release statewide graduation rates during the week of November 17, 2025.

10. Discussion on Newly Proposed Changes to CCSD Regulation 539, Physical Education Exemptions

During the August 12, 2025 board meeting, Mr. Bringhurst presented Policy 539, Physical Education Exemptions. Since that time, Mr. Bringhurst met with Carson High School administration and staff to develop Regulation 539, Physical Education Exemptions. A copy of proposed regulation 539, along with the PE Exemption Application are included in board packets.

11. Discussion on Newly Proposed Changes to CCSD Policy 715, School Program Use of Facilities

At the request of Trustees Ramirez and Walker, Mr. Feuling in collaboration with legal counsel worked on language to establish a new policy associated with the use of District facilities by school programs. A copy of proposed Policy 715 is included in board packets. This meeting serves as the first reading.

NRS Information for 11-17-25 Board Meeting

Agenda Item 8 – Discussion and Possible Action to Interview and Possibly Approve the selection of CCSD Family Life Advisory Committee Members from, both an open application process and a request for renewal, to serv a three (3) year term, January 2026 to December 2028 in the following Category: One (1) Religious Representative

NRS 389.036 Establishment of course or unit of course of instruction concerning human immunodeficiency virus, human reproductive system, related communicable diseases and sexual responsibility; appointment of advisory committee; notice to parent or guardian; consent of parent or guardian required; materials to be made available to parents or guardians of pupils.

1. The board of trustees of a school district shall establish a course or unit of a course of:
 - (a) Factual instruction concerning the human immunodeficiency virus; and
 - (b) Instruction on the human reproductive system, related communicable diseases and sexual responsibility.
2. Each board of trustees shall appoint an advisory committee consisting of:
 - (a) Five parents of children who attend schools in the district; and
 - (b) Four representatives, one from each of four of the following professions or occupations:
 - (1) Medicine or nursing;
 - (2) Counseling;
 - (3) Religion;
 - (4) Pupils who attend schools in the district; or
 - (5) Teaching.

This committee shall advise the district concerning the content of and materials to be used in a course of instruction established pursuant to this section, and the recommended ages of the pupils to whom the course is offered. The final decision on these matters must be that of the board of trustees.

3. The subjects of the courses may be taught only by a teacher or school nurse whose qualifications have been previously approved by the board of trustees.

4. The parent or guardian of each pupil to whom a course is offered must first be furnished written notice that the course will be offered. The notice must be given in the usual manner used by the local district to transmit written material to parents, and must contain a form for the signature of the parent or guardian of the pupil consenting to the pupil's attendance. Upon receipt of the written consent of the parent or guardian, the pupil may attend the course. If the written consent of the parent or guardian is not received, the pupil must be excused from such attendance without any penalty as to credits or academic standing. Any course offered pursuant to this section is not a requirement for graduation.

5. All instructional materials to be used in a course must be available for inspection by parents or guardians of pupils at reasonable times and locations before the course is taught, and appropriate written notice of the availability of the material must be furnished to all parents and guardians.

(Added to NRS by [1979, 836](#); A [1987, 1734](#); [2021, 3195](#))

MEMORANDUM

Carson City School District
Superintendent's Office
(775) 283-2100 Phone
(775) 283-2090 Fax

Date: November 17, 2025
To: Board Members
From: Renae Cortez
Subject: Essay Contest Information for 11/17/25 Board Meeting

Here are the results of the 2025-2026 American Citizen Essay Contest.

Judges: Pam Cowperthwaite – Districtwide
Ananda Campbell – Carson High School
Greg Spriggs – Eagle Valley Middle School
Laura Ricks – Empire Elementary School
Ronda Wallace – Districtwide
Lacey Carey – Fritsch Elementary School

Each of the judges narrowed the field to their top 5 choices.

Winners: Elementary:
1st – Maddy Mahe, 5th grade, Fritsch Elementary School
2nd – Clara Papez, 5th grade, Fritsch Elementary School
3rd – Kaia Goodwater, 5th grade, Fritsch Elementary School

Middle School:
1st – Colette Flynn, 6th grade, St. Teresa of Avila Catholic School
2nd – Savanna Jones, 8th grade, St. Teresa of Avila Catholic School
3rd – Arabella Mendoza, 8th grade, Bethlehem Lutheran School

High School:
1st – Claire Dillon, 11th grade, Carson High School
2nd – Roman Gonzalez, 11th grade, Carson High School
3rd – Makala Heyder, 11th grade, Carson High School

There were 152 entries. (51 – Elementary, 98 – Middle School, 3 – High School)

Family Life Advisory Committee Interview Procedures

At a previous Board of Trustees meeting, it was agreed to that the interview of Family Life Committee members would take place in an open meeting without the use of “canned” questions.

While you are free to ask any question you feel is reasonable, it is important that each candidate have the opportunity to respond to the same question.

The following questions were answered by each candidate on their application:

1. Why do you wish to serve on this committee?
2. Provide a short statement regarding your background and/or experience in the category you selected.
3. What do you feel will be your major contributions or strengths as a member of this committee?

These questions have been used in previous years:

1. Please describe the current Family Life program as you understand it.
2. At what grade level(s) should this program be taught?
3. What is the role of this committee as you know it?
4. Are you able (and willing) to commit to attending committee meetings each month over a three (3) year period?

Setting:

Candidate(s) will sit at the table to answer interview questions.

Megan Bottom

meganbottom@broken2blessed.org (775)315-5528

11/12/2025

Dear Carson City School Board Members,

I am excited to express my interest in serving another term on the Family Life Advisory Committee. Over the past three years, I have greatly valued the opportunity to contribute to the board's work and support the mission of the committee.

I would be honored to continue serving, bringing my experience and commitment to help bring quality education to the Carson City School District.

Thank you for your consideration. I look forward to the possibility of continuing to serve alongside such dedicated community members.

Sincerely,
Megan Bottom



MEGAN BOTTOM

PASTOR

PROFILE

A compassionate pastoral leader, author, and speaker with a heart for discipleship and community transformation. Experienced in pastoral counseling, chaplaincy, and outreach, equipping others to grow spiritually, heal emotionally, and serve faithfully.

WORK EXPERIENCE

Northern Nevada Dream Center

03/2024-PRESENT

Pastor

- Provide pastoral care, biblical counseling, and discipleship for individuals and families in crisis, addiction recovery, or spiritual need.
- Develop and teach discipleship classes that focus on spiritual growth, emotional health, and community restoration.
- Oversee community outreach initiatives including food distribution, recovery support, and family resource programs, ensuring Christ-centered care in every interaction.
- Partner with local churches, nonprofits, and government agencies to meet the physical and spiritual needs of the community.
- Create and implement strategies to strengthen community relationships and increase donor engagement through storytelling and pastoral presence.
- Provide leadership, vision, and oversight for the Dream Center's spiritual and community programs in alignment with biblical values and organizational mission.

Gentiva Hospice

01/2025-PRESENT

Chaplain

- Provide spiritual and emotional support to patients and families navigating end-of-life care, grief, and loss.
- Offer presence, prayer, and pastoral counseling that honors each patient's faith tradition, values, and life story.
- Collaborate with interdisciplinary hospice teams—including nurses, social workers, and bereavement coordinators—to ensure holistic care.
- Assist families in navigating spiritual questions, forgiveness, and closure during the dying process.

Broken2Blessed, LLC

2018-present

Author, Speaker

- Write, publish, and teach biblically grounded content focused on discipleship, emotional health, and spiritual growth.
- Develop and deliver keynote messages, workshops, and teaching series that equip believers to live out authentic, community-centered discipleship.
- Speak at churches, conferences, and retreats on topics including spiritual formation, Christian relationships, and mental health in the body of Christ.
- Mentor and coach ministry leaders in building discipleship cultures rooted in grace, accountability, and community.

CONTACT

📞 775-315-5528

✉️ meganbottom@broken2blessed.org

📍 1271 Howard Ct
Carson City NV 89703

EDUCATION

2021
LIBERTY UNIVERSITY

- Master of Arts,
Pastoral Counseling

**NOTICE OF VACANCY
CARSON CITY SCHOOL DISTRICT
FAMILY LIFE COMMITTEE
RELIGIOUS REPRESENTATIVE**

NOTICE IS HEREBY GIVEN of one (1) Religious vacancy, on the FAMILY LIFE COMMITTEE (Committee) of the CARSON CITY SCHOOL DISTRICT (CCSD).

Role of the Family Life Committee –
The primary purpose of the Family Life Program is to provide a well-defined course of instruction which is endorsed by the Board of Trustees as CCSD's sex education program including the following: factual instruction concerning acquired immune deficiency syndrome; and instruction on the human reproductive system, related communicable diseases and sexual responsibility.

Committee Membership –
The Committee is comprised of five parents of children who attend schools in the district; and five representatives, one from each of the following:

- Medicine or nursing;
- Counseling;
- Religion;
- Teaching; and
- Students who attend schools in the district.

Appointment as a member of the Committee shall be for an initial term of three (3) years. Meetings are held quarterly throughout the school year with the potential for special meetings.

Individuals interested in applying for the **Religious Representative** should submit the following information no later than **Monday, November 10, 2025, by 5:00 PM**. Only those who submit the following will be reviewed:

- Letter of Interest
- Resume

Interested parties may submit the required documents to the Educational Services Department at:

In Person:
1402 W. King Street, Carson City, NV 89703
E-Mail: pcamara@carson.k12.nv.us

For more information, please contact Paige Camara at 775-283-2009.

**Pub Date: October 29, November 1, 2025
Ad # 56648**

NOTICE OF VACANCY
CARSON CITY SCHOOL DISTRICT
FAMILY LIFE COMMITTEE
RELIGIOUS REPRESENTATIVE

NOTICE IS HEREBY GIVEN of one (1) Religious vacancy, on the FAMILY LIFE COMMITTEE (Committee) of the CARSON CITY SCHOOL DISTRICT (CCSD).

Role of the Family Life Committee –

The primary purpose of the Family Life Program is to provide a well-defined course of instruction which is endorsed by the Board of Trustees as CCSD's sex education program including the following: factual instruction concerning acquired immune deficiency syndrome; and instruction on the human reproductive system, related communicable diseases and sexual responsibility.

Committee Membership –

The Committee is comprised of five parents of children who attend schools in the district; and five representatives, one from each of the following:

- Medicine or nursing;
- Counseling;
- Religion;
- Teaching; and
- Students who attend schools in the district.

Appointment as a member of the Committee shall be for an initial term of three (3) years. Meetings are held quarterly throughout the school year with the potential for special meetings.

Individuals interested in applying for the **Religious Representative** should submit the following information no later than **Monday, November 10, 2025, by 5:00 PM**. Only those who submit the following will be reviewed:

- Letter of Interest
- Resume

Interested parties may submit the required documents to the Educational Services Department at:

In Person:

1402 W. King Street, Carson City, NV 89703

E-Mail: pcamara@carson.k12.nv.us

For more information, please contact Paige Camara at 775-283-2009.

Pub Date: October 29, November 1, 2025
Ad # 56648

**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**REGULATION No. 539
STUDENTS**

PHYSICAL EDUCATION EXEMPTIONS

The purpose of this regulation is to support Policy 539, Physical Education Exemptions where the high school principal or designee may develop site procedures to guide the exemption request and approval process, including timelines, documentation requirements, and notification procedures.

Procedure:

- I. Students will be given an exemption for school activities as outlined in Policy 539, to include Military Science or Reserve Officer Training Corps (ROTC), Marching Band, Athletics, Dance or Cheer.
 - a. The sponsor of each activity will submit to the counseling office a list of students who successfully completed the season in good standing by the end of each semester.
 - b. Counseling office staff will enter exemptions of 0.5 PE credits for each season successfully completed.

- II. Students seeking exemptions for non-school activities as outlined in Policy 539 must:
 - a. Be training and/or competing in one of the activities approved by the Nevada Department of Education (NDE) in accordance with Nevada Administrative Code (NAC) 389.488.
 - b. Obtain the Physical Education Exemption Application from the school counselor.
 - c. Verify 60 hours of completed activity to earn an exemption from 0.5 PE credits.
 - d. Submit the complete Physical Education Exemption Application to the school counseling office at least two weeks prior to the end of the semester.

Legal: NAC 389.488

Adopted: ??

PE Exemption Application

PE exemptions are only available to students currently enrolled full time in a Carson City School District (CCSD) school. CCSD high school students may receive a 0.5 exemption for every 60 hours of qualifying activity. The purpose of this packet is to provide the information and process for exemption in accordance with Nevada Administrative Code 389.488.

Student must be **training** and/or **competing** in one of the activities approved by the Nevada Department of Education. A full list can be found on their website.

Supervised Curriculum PE registration is to be completed at the beginning of the desired semester.

The following items must be submitted to the high school counselor within five (5) business days after general student registration for the semester has been completed.

- i. Statement of Understanding Form - signed by the parent/guardian and student.
- ii. PE Exemption Plan - completed by the student and signed by the coach.
- iii. PE Exemption Form for the Coach, Instructor, or Supervisor. The coach or instructor may not be a parent or relative.

Please refer to the PE Exemption Application Statement of Understanding for the complete requirements.

In order to finalize the exemption, the following items must be submitted to the high school counselor by two weeks before the end of the semester.

- i. PE Exemption Activity Report
- ii. PE Exemption Student Reflection

PE Exemption Application Statement of Understanding

Student Last Name _____ First Name _____ Grade _____

Student ID _____ School _____ Counselor _____

Home Phone: _____

Parent Cell Phone _____ Parent Email _____

Student Cell Phone _____ Student Email _____

Student and parent must initial and acknowledge each statement below and sign and date page 2 of the Supervised Curriculum PE Statement of Understanding.

_____ I understand that I am not eligible to take this course if I am participating in a team sport at a Carson City School District high school or coached by my parents or relative(s).

_____ I understand that 60 hours of participation in a pre-professional/competitive activity is required to waive the equivalent of .5 high school credit requirement in PE and that the hours must be completed within the semester/summer that I am registered for in accordance with the Academic Calendar.

_____ I understand that Nevada Administrative Code 389.488 allows a 0.5 credit Physical Education exemption for every 60 hours completed but does not grant the student any credit.

_____ I understand that I may count up to a maximum of 4 hours per day of supervised practice and/or competition. If I am submitting hours for competition, a copy of the competition program/agenda must be attached to the report with the activities identified in which I participated.

_____ I understand that the SCO Attendance Report Form must be signed by the coach, instructor, or supervisor after every practice/competition/session.

_____ I understand the completed SCPE Attendance Reports are due no later than 7 days after the end of the month. The final Attendance Report is due 2 weeks before the end of the semester. NOTE: During the Spring semester, senior hours are due 3 weeks before the end of the semester. Attendance Reports may be:

- Mailed or hand delivered to the School Counselor's Office at the address below:
 - Carson High School or Carson High School Silver Campus, PO Box 603, Carson City, NV 89702
- Emailed to the high school counselor's office
- Faxed to CHS at 775-283-1790 or CHS Silver Campus at 775-283-1390

_____ I understand that if I become injured, ill or unable to continue with participation in SCPE for any period of time, I must contact the school counselor's office to make appropriate arrangements. A doctor's note is required.

_____ I understand Satisfactory (S) or Unsatisfactory (U) grades are awarded for SCPE and do not affect my GPA. I understand that the final grade will be posted to my transcript at the end of the semester.

_____ I understand there is absolutely no tolerance for abuse of the exemption process. Any student who falsifies participation, forges a signature or is otherwise dishonest in the process will not receive a waiver and will be ineligible for any future waivers.

_____ I have read, understand, and agree to abide by all information contained in this packet.

_____ I understand that students who do not have at least 1.0 PE credits or 1.0 PE waivers by the beginning of their 11th grade year, will be enrolled in PE at Carson High School. Students who do not have 2.0 PE credits or 2.0 PE waivers at the beginning of their 12th grade year, will be enrolled in PE at Carson High School

_____ I understand that activity hours must meet the following criteria in order to qualify:

- The activity must be one that is approved by NDE.
- Must be completed outside of regular school hours which are from 7:35am to 2:07pm. Any hours accumulated during school hours will not count towards the required 60 hours.
- All 60 hours must be completed within 90 school days. Summer activities must meet this same requirement.
- Travel and other associated times do not count. The only time that counts is time that is spent actively engaged in the activity.
- All 60 hours must be spent on the same activity.
-

_____ I understand that in order to earn a 0.5 credit waiver I must participate in 60 qualifying hours within 90 consecutive school days.

_____ I understand that only time actively participating in the activity counts towards the 60 hours. Travel time and other time associated with the activity does not count.

_____ I understand that the application must be submitted two weeks prior to the end of the semester.

Student Name

Student Signature

Date

Parent Name

Parent Signature

Date

PE Exemption Plan

Student Name

Grade

Counselor Name

Student ID #

- A. Description of the activity in which the student will be engaged. This activity must be from among those approved by NDE.

- B. Please indicate by each day of the week, the time the student proposes to spend in this activity:

DAY	BEGIN TIME	END TIME	TOTAL # OF HOURS
Sunday			
Monday			
Tuesday			
Wednesday			
Thursday			
Friday			
Saturday			

Coach or Instructor signature verifying this proposed schedule: _____

PE Exemption Coach Information

Carson City School District students that are in an approved activity may apply for a PE exemption.

As a coach or instructor, you are responsible for signing the student's attendance report on **each day** that the student has completed hours and at the end of the program before the student turns in his/her application to the school counselor's office. Students are required to complete 60 hours per 90 school days to earn 0.5 credit PE exemption. This form must be submitted to the high school's counseling office.

I understand there is absolutely no tolerance for abuse of the exemption process and that falsifying a student's participation in the activity will result in the not receiving the exemption and being prohibited from applying for any future exemptions. I verify that I am not the parent or a close relative of this student.

I have read and understand the requirements needed to participate as a coach or instructor for PE credit exemption.

Coach Name

Coach Signature

Date

Student Name

Student ID#

PE Exemption Student Reflection

A. Describe the goals you had for this activity.

B. List accomplishments developed and achieved through this activity.

C. Artifacts such as programs or schedules are to be attached. The activities in which the student participated are to be identified in the program or schedule.

By signing below, I verify the information provided on this PE Exemption Application, including hours logged, is accurate. I understand there is absolutely no tolerance for abuse of this program and that any student who falsifies their participation, forges a signature or is otherwise dishonest in the process will not receive a waiver and will be prohibited from applying for any future waivers.

Student Name

Student Signature

Date

Coach Name

Coach Signature

Date

**BOARD OF TRUSTEES
CARSON CITY SCHOOL DISTRICT**

**POLICY No. 715
PROPERTY**

SCHOOL PROGRAM USE OF FACILITIES

The Carson City School District Board of Trustees supports equitable and responsible use of district facilities by all school-sponsored teams, clubs, and activities. Scheduling will reflect a transparent balance among programs to the greatest extent practicable, recognizing that facilities and seasons vary in their demands, giving consideration to program needs, safety, and the efficient use of resources.

Adopted: ??

CONSENT AGENDA

ITEMS

November 17, 2025

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 16

Voucher Date: 10/30/2025

Prepared By:

Stephanie Jable
Printed: 10/28/2025 03:07:30 PM

FY26 P/R EDM 10-30-25

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$52,519.27 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.



Spencer B. Winward Chief Financial & Operations Officer

Lupe Ramirez President

Michael Walker Vice President

Molly Walt Clerk

Richard Varner Member

Rebecca Roberts Member

Michelle Pedersen Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$41,424.27
206	PCFP English Learner Fund	\$2,595.77
207	PCFP Gifted and Talented Fund	\$0.00
208	At-Risk Fund	\$0.00
230	Adult Education	\$0.00
235	Adult Education-Correction	\$0.00
240	State Grants-2020	\$2,090.06
250	Special Education	\$3,451.56

Voucher No: 16

Voucher Date: 10/30/2025

Fund		Amount
270	Local Grants	\$0.00
280	Federal Grant Funds-2020	\$2,253.43
282	Federal Grant Funds 2019	\$0.00
285	Medicaid Funds	\$0.00
290	Food Service Funds	\$704.18
300	Capital Projects Funds	\$0.00
360	Bond Issues	\$0.00
703	Workers Compensation	\$0.00
704	Unemployment Compensation	\$0.00
		<hr/> <hr/>
		\$52,519.27

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 10/30/2025
 From Check: 201850
 From Voucher: 16

To Date: 10/30/2025
 To Check: 201883
 To Voucher: 16

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201850	10/30/2025	AGUILAR, JOHN R	\$2,895.48	16	Printed	Payroll	<input type="checkbox"/>		
201851	10/30/2025	BELANGER, SHELLI M	\$504.78	16	Printed	Payroll	<input type="checkbox"/>		
201852	10/30/2025	CARTER, JOHN D	\$413.86	16	Printed	Payroll	<input type="checkbox"/>		
201853	10/30/2025	FISK, KIMBERLY D	\$37.62	16	Printed	Payroll	<input type="checkbox"/>		
201854	10/30/2025	HAGER, JON M	\$2,640.55	16	Printed	Payroll	<input type="checkbox"/>		
201855	10/30/2025	HEREDIA, DARIN J	\$2,895.48	16	Printed	Payroll	<input type="checkbox"/>		
201856	10/30/2025	HERRERA, ROXANA	\$100.32	16	Printed	Payroll	<input type="checkbox"/>		
201857	10/30/2025	MAGUIRE, PAUL R	\$3,027.85	16	Printed	Payroll	<input type="checkbox"/>		
201858	10/30/2025	MALTERER, KANDY A	\$189.99	16	Printed	Payroll	<input type="checkbox"/>		
201859	10/30/2025	MCNABB, TEGAN M	\$72.74	16	Printed	Payroll	<input type="checkbox"/>		
201860	10/30/2025	MERRELL, JERROD L	\$3,077.85	16	Printed	Payroll	<input type="checkbox"/>		
201861	10/30/2025	MORRISON, MICHAEL R	\$307.26	16	Printed	Payroll	<input type="checkbox"/>		
201862	10/30/2025	MURATORE, LOUIS A	\$378.94	16	Printed	Payroll	<input type="checkbox"/>		
201863	10/30/2025	SMITH, ANNIE L	\$465.08	16	Printed	Payroll	<input type="checkbox"/>		
201864	10/30/2025	THORPE, ANN D	\$827.10	16	Printed	Payroll	<input type="checkbox"/>		
201865	10/30/2025	SOARES, JOHN C	\$1,278.02	16	Printed	Payroll	<input type="checkbox"/>		
201866	10/30/2025	SAMSOE, SAMANTHA R	\$1,050.11	16	Printed	Payroll	<input type="checkbox"/>		
201867	10/30/2025	GELBAUM, TIFFANY D	\$2,602.20	16	Printed	Payroll	<input type="checkbox"/>		
201868	10/30/2025	SMITH, JAMES J	\$1,763.80	16	Printed	Payroll	<input type="checkbox"/>		
201869	10/30/2025	GOMEZ OCHOA, OLIVIA	\$951.26	16	Printed	Payroll	<input type="checkbox"/>		
201870	10/30/2025	AGUILAR PINTO, EMILIO E	\$1,646.31	16	Printed	Payroll	<input type="checkbox"/>		
201871	10/30/2025	AKERSON, AMANDA M	\$911.00	16	Printed	Payroll	<input type="checkbox"/>		
201872	10/30/2025	CROOKSHANKS, CHELISE N	\$4,385.90	16	Printed	Payroll	<input type="checkbox"/>		
201873	10/30/2025	CIARLO, JULIE K	\$2,903.92	16	Printed	Payroll	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 10/30/2025
 From Check: 201850
 From Voucher: 16

To Date: 10/30/2025
 To Check: 201883
 To Voucher: 16

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201874	10/30/2025	QUINTANA, FELIPE N	\$730.46	16	Printed	Payroll	<input type="checkbox"/>		
201875	10/30/2025	HOWARD, DAVID A	\$2,422.31	16	Printed	Payroll	<input type="checkbox"/>		
201876	10/30/2025	INTERIANO, ENOS A	\$2,707.12	16	Printed	Payroll	<input type="checkbox"/>		
201877	10/30/2025	ATCHIAN, CATHERINE M	\$1,758.10	16	Printed	Payroll	<input type="checkbox"/>		
201878	10/30/2025	FLINCHUM, LOGAN C	\$2,235.17	16	Printed	Payroll	<input type="checkbox"/>		
201879	10/30/2025	GOODSON, JONATHAN B	\$1,347.91	16	Printed	Payroll	<input type="checkbox"/>		
201880	10/30/2025	LUNA, OSCAR D	\$1,296.97	16	Printed	Payroll	<input type="checkbox"/>		
201881	10/30/2025	MCLAUGHLIN, TROY A	\$1,650.53	16	Printed	Payroll	<input type="checkbox"/>		
201882	10/30/2025	MONTES, CELIDA	\$1,722.57	16	Printed	Payroll	<input type="checkbox"/>		
201883	10/30/2025	STARICK, MEGHAN E	\$1,320.71	16	Printed	Payroll	<input type="checkbox"/>		

Total Amount: \$52,519.27

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1057

Voucher Date: 10/28/2025

Prepared By:

Stephanie J. J. J.
Printed: 10/28/2025 03:12:31 PM

FY 26 PIR Payables

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$603,953.33 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

[Signature]

Spencer B. Winward Chief Financial & Operations Officer

Lupe Ramirez President

Michael Walker Vice President

Molly Walt Clerk

Richard Varner Member

Rebecca Roberts Member

Michelle Pedersen Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$397,315.22
206	PCFP English Learner Fund	\$27,888.04
207	PCFP Gifted and Talented Fund	\$2,393.35
208	At-Risk Fund	\$8,178.48
230	Adult Education	\$1,188.77
235	Adult Education-Correction	\$6,560.59
240	State Grants-2020	\$10,182.09
250	Special Education	\$89,361.38

Voucher No: 1057

Voucher Date: 10/28/2025

Fund		Amount
270	Local Grants	\$447.61
280	Federal Grant Funds-2020	\$34,326.61
282	Federal Grant Funds 2019	\$260.75
285	Medicaid Funds	\$747.03
290	Food Service Funds	\$22,950.69
300	Capital Projects Funds	\$751.69
360	Bond Issues	\$1,040.52
703	Workers Compensation	\$222.43
704	Unemployment Compensation	\$138.08
		<hr/> <hr/>
		\$603,953.33

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 10/28/2025
From Check: 201884
From Voucher: 1057

To Date: 10/28/2025
To Check: 201908
To Voucher: 1057

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201884	10/28/2025	AFLAC	\$265.92	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201885	10/28/2025	CALIFORNIA STATE DISBURSEMENT UNIT	\$943.04	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201886	10/28/2025	CARSON CITY BLDG ADMINISTRATOR ASSOC	\$390.00	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201887	10/28/2025	CARSON CITY SCHOOL DISTRICT	\$9,963.36	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201888	10/28/2025	CARSON CITY SCHOOL DISTRICT 10	\$1,260.84	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201889	10/28/2025	CARSON CITY SCHOOL DISTRICT 2	\$2,800.76	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201890	10/28/2025	CARSON CITY SCHOOL DISTRICT 3	\$250.57	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201891	10/28/2025	CARSON CITY SCHOOL DISTRICT 4	\$69,538.19	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201892	10/28/2025	CARSON CITY SCHOOL DISTRICT 5	\$13.50	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201893	10/28/2025	CARSON CITY SCHOOL DISTRICT 6	\$13,635.00	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201894	10/28/2025	CARSON CITY SCHOOL DISTRICT 7	\$43,538.96	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201895	10/28/2025	CARSON CITY SCHOOL DISTRICT 9	\$1,536.40	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201896	10/28/2025	CARSON CITY SCHOOLS FOUNDATION	\$405.50	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201897	10/28/2025	EAGLE FITNESS	\$251.50	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201898	10/28/2025	ENDO FITNESS NV1, LLC	\$279.72	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201899	10/28/2025	EYEMED VISION CARE	\$4,217.16	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201900	10/28/2025	FITNESS FOR 10	\$892.50	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201901	10/28/2025	KCL GROUP BENEFITS - DENTAL	\$56,412.57	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201902	10/28/2025	KCL GROUP BENEFITS - LIFE	\$4,762.63	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201903	10/28/2025	NEVADA STATE EDUCATION ASSOCIATION-CESA	\$2,996.50	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201904	10/28/2025	NEVADA STATE TREASURER'S OFFICE	\$6.00	1057	Printed	Payroll Ded	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 10/28/2025
 From Check: 201884
 From Voucher: 1057

To Date: 10/28/2025
 To Check: 201908
 To Voucher: 1057

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201905	10/28/2025	PERS OF NEVADA	\$1,826.43	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201906	10/28/2025	PROMINENCE HEALTH PLANS	\$386,860.95	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201907	10/28/2025	State Collection and Disbursement Unit	\$658.50	1057	Printed	Payroll Ded	<input type="checkbox"/>		
201908	10/28/2025	WESTERN INSURANCE SPECIALTIES, INC.	\$246.83	1057	Printed	Payroll Ded	<input type="checkbox"/>		

Total Amount: \$603,953.33

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1058

Voucher Date: 10/29/2025

Prepared By:

Stephanie Goble
Printed: 10/29/2025 11:23:06 AM

FY26 A/P Spec

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$214,488.06 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

[Signature]
Spencer B. Winward Chief Financial & Operations Officer

Lupe Ramirez President

Michael Walker Vice President

Molly Walt Clerk

Richard Varner Member

Rebecca Roberts Member

Michelle Pedersen Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$17,339.82
290	Food Service Funds	\$197,148.24
		\$214,488.06

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 10/29/2025

To Date: 10/29/2025

From Check: 201910

To Check: 201912

From Voucher: 1058

To Voucher: 1058

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201910	10/29/2025	AMPLIFIED WIRELESS SOLUTIONS, INC.	\$13,500.00	1058	Printed	Expense	<input type="checkbox"/>		
201911	10/29/2025	AT&T MOBILITY	\$3,839.82	1058	Printed	Expense	<input type="checkbox"/>		
201912	10/29/2025	COMPASS GROUP USA, INC	\$197,148.24	1058	Printed	Expense	<input type="checkbox"/>		
Total Amount:			\$214,488.06						

End of Report

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/4/2025

To Date: 11/4/2025

From Check: 201915

To Check: 201915

From Voucher: 1060

To Voucher: 1060

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201915	11/04/2025	WITTER, BRITTANY	\$3,721.00	1060	Printed	Expense	<input type="checkbox"/>		

Total Amount: \$3,721.00

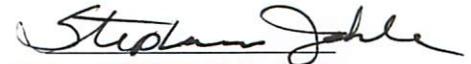
End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1062
FY26 AIP

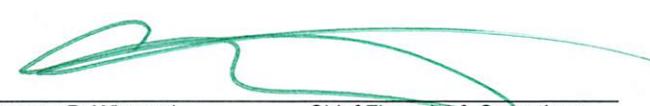
Voucher Date: 11/10/2025

Prepared By:


Printed: 11/06/2025 03:36:43 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$645,294.61 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


Spencer B. Winward Chief Financial & Operations Officer

Lupe Ramirez President

Michael Walker Vice President

Molly Walt Clerk

Richard Varner Member

Rebecca Roberts Member

Michelle Pedersen Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$172,608.24
230	Adult Education	\$142.96
235	Adult Education-Correction	\$42.00
240	State Grants-2020	\$13,032.45
250	Special Education	\$76,212.75
260	Gifts and Donations	\$1,640.10
270	Local Grants	\$7,536.00
280	Federal Grant Funds-2020	\$20,456.99

Voucher No: 1062**Voucher Date: 11/10/2025**

Fund		Amount
282	Federal Grant Funds 2019	\$6,002.71
285	Medicaid Funds	\$7,500.00
290	Food Service Funds	\$12,123.81
360	Bond Issues	\$316,232.38
702	Health Insurance	\$2,869.51
703	Workers Compensation	\$2,442.13
704	Unemployment Compensation	\$6,452.58
		<hr/>
		\$645,294.61

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/10/2025
From Check: 201922
From Voucher: 1062

To Date: 11/10/2025
To Check: 202056
To Voucher: 1062

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201922	11/10/2025	ABARE DENITA PT	\$2,750.00	1062	Printed	Expense	<input type="checkbox"/>		
201923	11/10/2025	ABERASTURI SUZANNE	\$3,000.00	1062	Printed	Expense	<input type="checkbox"/>		
201924	11/10/2025	ADAPTIVE TECH SOLUTIONS, LLC	\$218.86	1062	Printed	Expense	<input type="checkbox"/>		
201925	11/10/2025	ADVANCED INTEGRATED PEST MANAGEMENT	\$2,075.00	1062	Printed	Expense	<input type="checkbox"/>		
201926	11/10/2025	ALL ABOUT VISION LLC	\$1,200.00	1062	Printed	Expense	<input type="checkbox"/>		
201927	11/10/2025	ALLIED-SYSCO	\$2,012.90	1062	Printed	Expense	<input type="checkbox"/>		
201928	11/10/2025	ALLISON MACKENZIE et al	\$12,881.25	1062	Printed	Expense	<input type="checkbox"/>		
201929	11/10/2025	ALTRINGER, MARY	\$84.98	1062	Printed	Expense	<input type="checkbox"/>		
201930	11/10/2025	AMPLIFY EDUCATION, INC.	\$631.68	1062	Printed	Expense	<input type="checkbox"/>		
201931	11/10/2025	ARC GENERATOR SERVICE LLC	\$751.00	1062	Printed	Expense	<input type="checkbox"/>		
201932	11/10/2025	ASSESSMENT TECHNOLOGIES INSTITUTE	\$1,323.00	1062	Printed	Expense	<input type="checkbox"/>		
201933	11/10/2025	BARTON, VANESSA	\$7,000.00	1062	Printed	Expense	<input type="checkbox"/>		
201934	11/10/2025	BATTERIES PLUS	\$44.90	1062	Printed	Expense	<input type="checkbox"/>		
201935	11/10/2025	BLICK ART MATERIALS	\$158.22	1062	Printed	Expense	<input type="checkbox"/>		
201936	11/10/2025	BLUESTONE ENGINEERING AND CONSULTING LLC	\$1,500.00	1062	Printed	Expense	<input type="checkbox"/>		
201937	11/10/2025	BRINGHURST, BRANDON	\$39.27	1062	Printed	Expense	<input type="checkbox"/>		
201938	11/10/2025	BROWN, KIMBERLY	\$540.00	1062	Printed	Expense	<input type="checkbox"/>		
201939	11/10/2025	BSN	\$36.00	1062	Printed	Expense	<input type="checkbox"/>		
201940	11/10/2025	BSN SPORTS	\$4,655.00	1062	Printed	Expense	<input type="checkbox"/>		
201941	11/10/2025	CAPITAL CITY AUTO PARTS, INC.	\$273.04	1062	Printed	Expense	<input type="checkbox"/>		
201942	11/10/2025	CAPITOL CAB COMPANY	\$134.91	1062	Printed	Expense	<input type="checkbox"/>		
201943	11/10/2025	CARDINAL, JOHANNA L	\$454.91	1062	Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/10/2025
From Check: 201922
From Voucher: 1062

To Date: 11/10/2025
To Check: 202056
To Voucher: 1062

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201944	11/10/2025	CARSON CITY SCHOOL DISTRICT	\$500.00	1062	Printed	Expense	<input type="checkbox"/>		
201945	11/10/2025	CARSON CITY UTILITIES	\$16,976.67	1062	Printed	Expense	<input type="checkbox"/>		
201946	11/10/2025	CARSON VALLEY OIL CO.	\$8,257.40	1062	Printed	Expense	<input type="checkbox"/>		
201947	11/10/2025	CHEMTREAT INC	\$2,741.92	1062	Printed	Expense	<input type="checkbox"/>		
201948	11/10/2025	CLARK & ASSOCIATES OF NEVADA, INC.	\$3,000.00	1062	Printed	Expense	<input type="checkbox"/>		
201949	11/10/2025	CONTRACT PAPER GROUP, INC.	\$23,310.00	1062	Printed	Expense	<input type="checkbox"/>		
201950	11/10/2025	CORE CONSTRUCTION SERVICE OF NEVADA	\$144,747.26	1062	Printed	Expense	<input type="checkbox"/>		
201951	11/10/2025	D G HAND CONSTRUCTION	\$16,497.60	1062	Printed	Expense	<input type="checkbox"/>		
201952	11/10/2025	DAVIES CLAIM SOLUTIONS, LLC	\$2,442.13	1062	Printed	Expense	<input type="checkbox"/>		
201953	11/10/2025	DAVIS, DAN	\$35.00	1062	Printed	Expense	<input type="checkbox"/>		
201954	11/10/2025	DELL COMPUTER CORPORATION	\$1,151.76	1062	Printed	Expense	<input type="checkbox"/>		
201955	11/10/2025	DEMCO LIBRARY & INTERIOR	\$3,000.00	1062	Printed	Expense	<input type="checkbox"/>		
201956	11/10/2025	DONUTS TO GO	\$297.50	1062	Printed	Expense	<input type="checkbox"/>		
201957	11/10/2025	DOWLING, BRENDAN	\$59.88	1062	Printed	Expense	<input type="checkbox"/>		
201958	11/10/2025	DUNN RITE INC.	\$2,550.00	1062	Printed	Expense	<input type="checkbox"/>		
201959	11/10/2025	EAGLE VALLEY PUBLISHING	\$557.00	1062	Printed	Expense	<input type="checkbox"/>		
201960	11/10/2025	EDUC8RS E.H. LLC	\$1,305.00	1062	Printed	Expense	<input type="checkbox"/>		
201961	11/10/2025	ELEVATED EDUCATOR	\$7,500.00	1062	Printed	Expense	<input type="checkbox"/>		
201962	11/10/2025	EMERGENT LEARNING ACADEMY	\$440.00	1062	Printed	Expense	<input type="checkbox"/>		
201963	11/10/2025	ENVIRONMENTAL PROTECTION SERVICES	\$35,000.00	1062	Printed	Expense	<input type="checkbox"/>		
201964	11/10/2025	EXEMPLARS	\$2,101.75	1062	Printed	Expense	<input type="checkbox"/>		
201965	11/10/2025	F&G CONSTRUCTION LIMITED	\$49,889.00	1062	Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/10/2025
From Check: 201922
From Voucher: 1062

To Date: 11/10/2025
To Check: 202056
To Voucher: 1062

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201966	11/10/2025	FARDELMANN, KAREN	\$4,650.00	1062	Printed	Expense	<input type="checkbox"/>		
201967	11/10/2025	FIELDTURF USA INC.	\$995.00	1062	Printed	Expense	<input type="checkbox"/>		
201968	11/10/2025	FIRST CHOICE COFFEE & WATER SERVICES	\$582.03	1062	Printed	Expense	<input type="checkbox"/>		
201969	11/10/2025	FIT LEARNING	\$5,668.00	1062	Printed	Expense	<input type="checkbox"/>		
201970	11/10/2025	FOGLIANI-KENNEDY, TRACI	\$4,000.00	1062	Printed	Expense	<input type="checkbox"/>		
201971	11/10/2025	FOLLETT SOFTWARE, LLC	\$18,677.13	1062	Printed	Expense	<input type="checkbox"/>		
201972	11/10/2025	FOX, BRIAN	\$79.59	1062	Printed	Expense	<input type="checkbox"/>		
201973	11/10/2025	FRANK, CINDY	\$2,000.00	1062	Printed	Expense	<input type="checkbox"/>		
201974	11/10/2025	FREED, JANITA K	\$900.00	1062	Printed	Expense	<input type="checkbox"/>		
201975	11/10/2025	GAIL MURRAY CONSULTING	\$4,850.00	1062	Printed	Expense	<input type="checkbox"/>		
201976	11/10/2025	GARRETT, LYNN	\$20.00	1062	Printed	Expense	<input type="checkbox"/>		
201977	11/10/2025	GARY ROMERO INC	\$2,720.00	1062	Printed	Expense	<input type="checkbox"/>		
201978	11/10/2025	GUS COMMUNICATION DEVICES INC	\$6,018.95	1062	Printed	Expense	<input type="checkbox"/>		
201979	11/10/2025	HARRIS, JUDITH	\$526.40	1062	Printed	Expense	<input type="checkbox"/>		
201980	11/10/2025	HENRY SCHEIN INC.	\$220.44	1062	Printed	Expense	<input type="checkbox"/>		
201981	11/10/2025	HETTRICK ELECTRIC, INC.	\$1,288.27	1062	Printed	Expense	<input type="checkbox"/>		
201982	11/10/2025	HI TECH COMMERCIAL SERVICE	\$1,499.10	1062	Printed	Expense	<input type="checkbox"/>		
201983	11/10/2025	HOLOS THERAPY	\$3,850.00	1062	Printed	Expense	<input type="checkbox"/>		
201984	11/10/2025	HOSA INC	\$22.00	1062	Printed	Expense	<input type="checkbox"/>		
201985	11/10/2025	HOY, ISABEL	\$13,685.00	1062	Printed	Expense	<input type="checkbox"/>		
201986	11/10/2025	HURZEL, LINDA	\$750.00	1062	Printed	Expense	<input type="checkbox"/>		
201987	11/10/2025	INTERSTATE BATTERIES	\$159.95	1062	Printed	Expense	<input type="checkbox"/>		
201988	11/10/2025	J.W. PEPPER OF LOS ANGELES	\$274.99	1062	Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/10/2025
From Check: 201922
From Voucher: 1062

To Date: 11/10/2025
To Check: 202056
To Voucher: 1062

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201989	11/10/2025	JILL DICKINSON PHYSICAL THERAPY	\$3,675.00	1062	Printed	Expense	<input type="checkbox"/>		
201990	11/10/2025	JIMMY JOHNS	\$165.97	1062	Printed	Expense	<input type="checkbox"/>		
201991	11/10/2025	JOHNSON, MARK	\$173.18	1062	Printed	Expense	<input type="checkbox"/>		
201992	11/10/2025	JOSTENS- CHICAGO	\$34.60	1062	Printed	Expense	<input type="checkbox"/>		
201993	11/10/2025	KAJEET, INC	\$1,640.10	1062	Printed	Expense	<input type="checkbox"/>		
201994	11/10/2025	KANE, BRITTANY	\$44.52	1062	Printed	Expense	<input type="checkbox"/>		
201995	11/10/2025	KCL GROUP BENEFITS - DENTAL	\$163.06	1062	Printed	Expense	<input type="checkbox"/>		
201996	11/10/2025	KEMMET, KASEY	\$544.54	1062	Printed	Expense	<input type="checkbox"/>		
201997	11/10/2025	KIDDO COMMUNICATIONS LLC	\$3,500.00	1062	Printed	Expense	<input type="checkbox"/>		
201998	11/10/2025	KIDDOTHERAPY	\$500.00	1062	Printed	Expense	<input type="checkbox"/>		
201999	11/10/2025	LD INGRAM LLC	\$2,400.00	1062	Printed	Expense	<input type="checkbox"/>		
202000	11/10/2025	LEMOORE UNION HIGH SCHOOL DISTRICT	\$80.00	1062	Printed	Expense	<input type="checkbox"/>		
202001	11/10/2025	LUNDBERG, JAYNE	\$1,200.00	1062	Printed	Expense	<input type="checkbox"/>		
202002	11/10/2025	MACGILL DISCOUNT NURSE SUPPLIES	\$311.31	1062	Printed	Expense	<input type="checkbox"/>		
202003	11/10/2025	MANPOWER	\$861.00	1062	Printed	Expense	<input type="checkbox"/>		
202004	11/10/2025	MATTINSON, ROBYN S	\$900.00	1062	Printed	Expense	<input type="checkbox"/>		
202005	11/10/2025	MAYORAL-ORTIZ, DIANA	\$900.00	1062	Printed	Expense	<input type="checkbox"/>		
202006	11/10/2025	MEDRANO, MERCEDES	\$16.94	1062	Printed	Expense	<input type="checkbox"/>		
202007	11/10/2025	MINER, KATIE	\$672.00	1062	Printed	Expense	<input type="checkbox"/>		
202008	11/10/2025	NATIONAL SPORTS APPAREL	\$9,210.00	1062	Printed	Expense	<input type="checkbox"/>		
202009	11/10/2025	NEVADA BLUE, LTD	\$81.00	1062	Printed	Expense	<input type="checkbox"/>		
202010	11/10/2025	NEVADA EXHAUST CLEANING, INC.	\$525.00	1062	Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/10/2025
 From Check: 201922
 From Voucher: 1062

To Date: 11/10/2025
 To Check: 202056
 To Voucher: 1062

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
202011	11/10/2025	NEVADA FFA ASSOCIATION	\$2,820.00	1062	Printed	Expense	<input type="checkbox"/>		
202012	11/10/2025	NEVADA SMALL ENGINES	\$1,708.36	1062	Printed	Expense	<input type="checkbox"/>		
202013	11/10/2025	OCCUPATIONAL HEALTH CENTERS	\$76.00	1062	Printed	Expense	<input type="checkbox"/>		
202014	11/10/2025	OFFICE DEPOT	\$1,202.10	1062	Printed	Expense	<input type="checkbox"/>		
202015	11/10/2025	PACIFIC STORAGE COMPANY	\$47.08	1062	Printed	Expense	<input type="checkbox"/>		
202016	11/10/2025	PARAGON CLEANING SERVICES	\$11,638.00	1062	Printed	Expense	<input type="checkbox"/>		
202017	11/10/2025	PEREZ OSORIO, MARIA D	\$16.10	1062	Printed	Expense	<input type="checkbox"/>		
202018	11/10/2025	POWERCOMM SOLUTIONS INC	\$1,503.34	1062	Printed	Expense	<input type="checkbox"/>		
202019	11/10/2025	PROMINENCE HEALTH PLANS	\$2,706.45	1062	Printed	Expense	<input type="checkbox"/>		
202020	11/10/2025	QCS, LLC	\$2,001.29	1062	Printed	Expense	<input type="checkbox"/>		
202021	11/10/2025	RATIONAL MIND BENDING LLC	\$7,500.00	1062	Printed	Expense	<input type="checkbox"/>		
202022	11/10/2025	RED ROCK SPRING WATER	\$184.25	1062	Printed	Expense	<input type="checkbox"/>		
202023	11/10/2025	REMSA EDUCATION	\$27.50	1062	Printed	Expense	<input type="checkbox"/>		
202024	11/10/2025	RENO BUSINESS INTERIORS	\$50,317.86	1062	Printed	Expense	<input type="checkbox"/>		
202025	11/10/2025	RENO GAZETTE-JOURNAL	\$302.28	1062	Printed	Expense	<input type="checkbox"/>		
202026	11/10/2025	RENO PAINT MART, INC	\$73.48	1062	Printed	Expense	<input type="checkbox"/>		
202027	11/10/2025	RENOWN HEALTH	\$1,460.00	1062	Printed	Expense	<input type="checkbox"/>		
202028	11/10/2025	ROBERTS SHEK, TARA R	\$43.40	1062	Printed	Expense	<input type="checkbox"/>		
202029	11/10/2025	ROCKSTAR AQUARIUM SERVICE	\$284.00	1062	Printed	Expense	<input type="checkbox"/>		
202030	11/10/2025	RON'S REFRIGERATION, INC.	\$8,400.69	1062	Printed	Expense	<input type="checkbox"/>		
202031	11/10/2025	SA, CANDICE	\$2,425.00	1062	Printed	Expense	<input type="checkbox"/>		
202032	11/10/2025	SABORI-WOOD, JANEL	\$675.00	1062	Printed	Expense	<input type="checkbox"/>		
202033	11/10/2025	SCHNEIDER, SHAWN	\$460.20	1062	Printed	Expense	<input type="checkbox"/>		
202034	11/10/2025	SCHOLASTIC, INC	\$274.71	1062	Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/10/2025
From Check: 201922
From Voucher: 1062

To Date: 11/10/2025
To Check: 202056
To Voucher: 1062

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
202035	11/10/2025	SCHOOLINKS, INC	\$7,581.66	1062	Printed	Expense	<input type="checkbox"/>		
202036	11/10/2025	SCHRODER, CAROLYN	\$286.36	1062	Printed	Expense	<input type="checkbox"/>		
202037	11/10/2025	SEAFORD HIGH SCHOOL	\$80.00	1062	Printed	Expense	<input type="checkbox"/>		
202038	11/10/2025	SHUFELT, JILLIAN	\$466.76	1062	Printed	Expense	<input type="checkbox"/>		
202039	11/10/2025	SILSBY, BONNIE	\$225.00	1062	Printed	Expense	<input type="checkbox"/>		
202040	11/10/2025	SILVER STATE INTERNATIONAL, INC.	\$342.51	1062	Printed	Expense	<input type="checkbox"/>		
202041	11/10/2025	SMITH'S CUSTOMER CHARGES	\$227.54	1062	Printed	Expense	<input type="checkbox"/>		
202042	11/10/2025	SPENCE, JULIE	\$3.64	1062	Printed	Expense	<input type="checkbox"/>		
202043	11/10/2025	STATE OF NEVADA	\$6,452.58	1062	Printed	Expense	<input type="checkbox"/>		
202044	11/10/2025	SUMMIT SPEECH THERAPY	\$5,450.00	1062	Printed	Expense	<input type="checkbox"/>		
202045	11/10/2025	TAHOE SUPPLY	\$18,146.92	1062	Printed	Expense	<input type="checkbox"/>		
202046	11/10/2025	TRAFERA HOLDINGS, LLC	\$40.00	1062	Printed	Expense	<input type="checkbox"/>		
202047	11/10/2025	TUFF SHED	\$5,777.71	1062	Printed	Expense	<input type="checkbox"/>		
202048	11/10/2025	TYLER TECHNOLOGIES	\$920.00	1062	Printed	Expense	<input type="checkbox"/>		
202049	11/10/2025	UBEO BUSINESS SERVICES	\$18,502.12	1062	Printed	Expense	<input type="checkbox"/>		
202050	11/10/2025	VESTIS SERVICES, LLC	\$469.30	1062	Printed	Expense	<input type="checkbox"/>		
202051	11/10/2025	VIRCO, INC.	\$5,361.30	1062	Printed	Expense	<input type="checkbox"/>		
202052	11/10/2025	VITAL SIGNS	\$10,902.42	1062	Printed	Expense	<input type="checkbox"/>		
202053	11/10/2025	WALLACE, RONDA	\$31.64	1062	Printed	Expense	<input type="checkbox"/>		
202054	11/10/2025	WATERS VACUUM TRUCK SERVICE	\$720.00	1062	Printed	Expense	<input type="checkbox"/>		
202055	11/10/2025	WELLS FARGO	\$87.30	1062	Printed	Expense	<input type="checkbox"/>		
202056	11/10/2025	WESTERN PSYCHOLOGICAL SERVICES	\$1,912.90	1062	Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/10/2025
From Check: 201922
From Voucher: 1062

To Date: 11/10/2025
To Check: 202056
To Voucher: 1062

Total Amount: \$645,294.61

End of Report

Carson City School District

Journal Entry

Journal Entry Number 691

Fiscal Year: 2025-2026

Journal Type: Accounts Payable

GL Entry Date: 11/06/2025 Memo: AP Expense Checks

User ID: 6486.SWright

Reference:

Voucher: 1061

Originator: 6486.SWright

Created On: 11/06/2025 15:20:13

Line #	Account	Description	Debit	Credit	Grant Project
Total Items Printed:		17	\$1,728,436.48	(\$1,728,436.48)	

Master Account Entries

Fund	Debits	Credits
100	49,604.82	(49,604.82)
230	193.62	(193.62)
270	272.65	(272.65)
290	483.55	(483.55)
300	757,500.00	(757,500.00)
500	864,218.24	(864,218.24)
702	56,163.60	(56,163.60)
Totals:	1,728,436.48	(1,728,436.48)

End of Report

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/6/2025
From Check: 201916
From Voucher: 1061

To Date: 11/6/2025
To Check: 201921
To Voucher: 1061

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
201916	11/06/2025	CITI CARDS (COSTCO)	\$871.89	1061	Printed	Expense	<input type="checkbox"/>		
201917	11/06/2025	EYEMED VISION CARE	\$2,166.49	1061	Printed	Expense	<input type="checkbox"/>		
201918	11/06/2025	KCL GROUP BENEFITS - DENTAL	\$12,807.70	1061	Printed	Expense	<input type="checkbox"/>		
201919	11/06/2025	LOS ANGELES TRUCK CENTERS, LLC	\$757,500.00	1061	Printed	Expense	<input type="checkbox"/>		
201920	11/06/2025	NV ENERGY	\$49,682.75	1061	Printed	Expense	<input type="checkbox"/>		
201921	11/06/2025	PROMINENCE HEALTH PLANS	\$41,189.41	1061	Printed	Expense	<input type="checkbox"/>		
Total Amount:			\$864,218.24						
End of Report									

Voucher No: 17**Voucher Date: 11/14/2025**

Fund		Amount
270	Local Grants	\$0.00
280	Federal Grant Funds-2020	\$2,283.39
282	Federal Grant Funds 2019	\$0.00
285	Medicaid Funds	\$0.00
290	Food Service Funds	\$1,292.54
300	Capital Projects Funds	\$0.00
360	Bond Issues	\$0.00
703	Workers Compensation	\$0.00
704	Unemployment Compensation	\$0.00
		<hr/> <hr/> \$44,775.08

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/14/2025
From Check: 202058
From Voucher: 17

To Date: 11/14/2025
To Check: 202092
To Voucher: 17

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
202058	11/14/2025	ANCINA, JOYE M	\$184.70	17	Printed	Payroll	<input type="checkbox"/>		
202059	11/14/2025	CARTER, JOHN D	\$413.86	17	Printed	Payroll	<input type="checkbox"/>		
202060	11/14/2025	FISK, KIMBERLY D	\$37.62	17	Printed	Payroll	<input type="checkbox"/>		
202061	11/14/2025	GRETSCH, PETER W	\$3,077.85	17	Printed	Payroll	<input type="checkbox"/>		
202062	11/14/2025	HARRISON, NIGEL A	\$2,673.82	17	Printed	Payroll	<input type="checkbox"/>		
202063	11/14/2025	LEONHARD, GINA M	\$406.34	17	Printed	Payroll	<input type="checkbox"/>		
202064	11/14/2025	MALTERER, KANDY A	\$153.64	17	Printed	Payroll	<input type="checkbox"/>		
202065	11/14/2025	MCNABB, TEGAN M	\$81.52	17	Printed	Payroll	<input type="checkbox"/>		
202066	11/14/2025	MIRELES, DONNA M	\$1,073.07	17	Printed	Payroll	<input type="checkbox"/>		
202067	11/14/2025	MORRISON, MICHAEL R	\$310.40	17	Printed	Payroll	<input type="checkbox"/>		
202068	11/14/2025	MURATORE, LOUIS A	\$395.71	17	Printed	Payroll	<input type="checkbox"/>		
202069	11/14/2025	SMITH, ANNIE L	\$373.10	17	Printed	Payroll	<input type="checkbox"/>		
202070	11/14/2025	STEPSO, TARA L	\$375.05	17	Printed	Payroll	<input type="checkbox"/>		
202071	11/14/2025	WHITE, PAMELA N	\$245.63	17	Printed	Payroll	<input type="checkbox"/>		
202072	11/14/2025	TARANTINO, ANTONIO A	\$721.56	17	Printed	Payroll	<input type="checkbox"/>		
202073	11/14/2025	BRUGGER, CHRISTINE M	\$1,833.51	17	Printed	Payroll	<input type="checkbox"/>		
202074	11/14/2025	SAMSOE, SAMANTHA R	\$1,054.83	17	Printed	Payroll	<input type="checkbox"/>		
202075	11/14/2025	NUNEZ, DIANA V	\$2,284.14	17	Printed	Payroll	<input type="checkbox"/>		
202076	11/14/2025	SMITH, JAMES J	\$1,623.89	17	Printed	Payroll	<input type="checkbox"/>		
202077	11/14/2025	STUERZL, SARAH H	\$1,195.60	17	Printed	Payroll	<input type="checkbox"/>		
202078	11/14/2025	GOMEZ OCHOA, OLIVIA	\$951.26	17	Printed	Payroll	<input type="checkbox"/>		
202079	11/14/2025	WILLIAMS, JENNIFER N	\$2,331.88	17	Printed	Payroll	<input type="checkbox"/>		
202080	11/14/2025	AGUILAR PINTO, EMILIO E	\$1,646.31	17	Printed	Payroll	<input type="checkbox"/>		
202081	11/14/2025	AKERSON, AMANDA M	\$911.00	17	Printed	Payroll	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/14/2025
From Check: 202058
From Voucher: 17

To Date: 11/14/2025
To Check: 202092
To Voucher: 17

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
202082	11/14/2025	POMILIA, JULIE E	\$2,750.08	17	Printed	Payroll	<input type="checkbox"/>		
202083	11/14/2025	POMILIA, GINO R	\$2,751.05	17	Printed	Payroll	<input type="checkbox"/>		
202084	11/14/2025	QUINTANA, FELIPE N	\$721.64	17	Printed	Payroll	<input type="checkbox"/>		
202085	11/14/2025	HOWARD, DAVID A	\$2,281.29	17	Printed	Payroll	<input type="checkbox"/>		
202086	11/14/2025	INTERIANO, ENOS A	\$2,631.62	17	Printed	Payroll	<input type="checkbox"/>		
202087	11/14/2025	ATCHIAN, CATHERINE M	\$1,758.10	17	Printed	Payroll	<input type="checkbox"/>		
202088	11/14/2025	AVALOS, JILL E	\$619.77	17	Printed	Payroll	<input type="checkbox"/>		
202089	11/14/2025	FLINCHUM, LOGAN C	\$2,235.17	17	Printed	Payroll	<input type="checkbox"/>		
202090	11/14/2025	LUNA, OSCAR D	\$1,296.97	17	Printed	Payroll	<input type="checkbox"/>		
202091	11/14/2025	MCLAUGHLIN, TROY A	\$1,650.53	17	Printed	Payroll	<input type="checkbox"/>		
202092	11/14/2025	MONTES, CELIDA	\$1,722.57	17	Printed	Payroll	<input type="checkbox"/>		
Total Amount:			<u>\$44,775.08</u>						

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1066

Voucher Date: 11/12/2025

Prepared By:

Ashton J. [Signature]
Printed: 11/12/2025 05:48:50 PM

FY26 PIR Payables

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$575,093.66 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

[Signature]

Spencer B. Winward Chief Financial & Operations Officer

Lupe Ramirez President

Michael Walker Vice President

Molly Walt Clerk

Richard Varner Member

Rebecca Roberts Member

Michelle Pedersen Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$379,868.14
206	PCFP English Learner Fund	\$26,237.67
207	PCFP Gifted and Talented Fund	\$2,235.56
208	At-Risk Fund	\$8,102.73
230	Adult Education	\$1,130.36
235	Adult Education-Correction	\$6,029.48
240	State Grants-2020	\$9,717.36
250	Special Education	\$85,342.47

Voucher No: 1066

Voucher Date: 11/12/2025

Fund		Amount
270	Local Grants	\$491.13
280	Federal Grant Funds-2020	\$32,908.80
282	Federal Grant Funds 2019	\$198.28
285	Medicaid Funds	\$637.15
290	Food Service Funds	\$20,187.06
300	Capital Projects Funds	\$726.52
360	Bond Issues	\$954.74
703	Workers Compensation	\$198.29
704	Unemployment Compensation	\$127.92
		<hr/> <hr/>
		\$575,093.66

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/12/2025
From Check: 202093
From Voucher: 1066

To Date: 11/12/2025
To Check: 202115
To Voucher: 1066

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
202093	11/12/2025	AMERICAN FIDELITY ASSURANCE COMPANY	\$1,668.67	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202094	11/12/2025	CALIFORNIA STATE DISBURSEMENT UNIT	\$850.71	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202095	11/12/2025	CARSON CITY SCHOOL DISTRICT	\$9,661.03	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202096	11/12/2025	CARSON CITY SCHOOL DISTRICT 10	\$1,260.84	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202097	11/12/2025	CARSON CITY SCHOOL DISTRICT 2	\$2,821.60	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202098	11/12/2025	CARSON CITY SCHOOL DISTRICT 3	\$242.95	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202099	11/12/2025	CARSON CITY SCHOOL DISTRICT 4	\$69,413.19	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202100	11/12/2025	CARSON CITY SCHOOL DISTRICT 5	\$13.50	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202101	11/12/2025	CARSON CITY SCHOOL DISTRICT 6	\$13,635.00	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202102	11/12/2025	CARSON CITY SCHOOL DISTRICT 7	\$45,538.96	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202103	11/12/2025	CARSON CITY SCHOOLS FOUNDATION	\$394.50	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202104	11/12/2025	EAGLE FITNESS	\$248.00	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202105	11/12/2025	ENDO FITNESS NV1, LLC	\$279.72	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202106	11/12/2025	EYEMED VISION CARE	\$4,235.01	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202107	11/12/2025	FITNESS FOR 10	\$877.50	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202108	11/12/2025	Nevada Assn of School Administrators	\$80.00	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202109	11/12/2025	NEVADA STATE EDUCATION ASSOCIATION	\$28,665.00	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202110	11/12/2025	NEVADA STATE EDUCATION ASSOCIATION-CESA	\$2,955.50	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202111	11/12/2025	NEVADA STATE TREASURER'S OFFICE	\$6.00	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202112	11/12/2025	PERS OF NEVADA	\$1,826.43	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202113	11/12/2025	PROMINENCE HEALTH PLANS	\$389,514.22	1066	Printed	Payroll Ded	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/12/2025
From Check: 202093
From Voucher: 1066

To Date: 11/12/2025
To Check: 202115
To Voucher: 1066

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
202114	11/12/2025	State Collection and Disbursement Unit	\$658.50	1066	Printed	Payroll Ded	<input type="checkbox"/>		
202115	11/12/2025	WESTERN INSURANCE SPECIALTIES, INC.	\$246.83	1066	Printed	Payroll Ded	<input type="checkbox"/>		

Total Amount: \$575,093.66

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1063

Voucher Date: 11/12/2025

Prepared By:

Stephen Jelle
Printed: 11/12/2025 06:06:55 PM

FY26 AIP Spec

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$21,137.90 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


Spencer B. Winward Chief Financial & Operations Officer

Lupe Ramirez President

Michael Walker Vice President

Molly Walt Clerk

Richard Varner Member

Rebecca Roberts Member

Michelle Pedersen Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$19,841.81
230	Adult Education	\$70.97
270	Local Grants	\$1,225.00
290	Food Service Funds	\$0.12
		\$21,137.90

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/12/2025
From Check: 202116
From Voucher: 1063

To Date: 11/12/2025
To Check: 202121
To Voucher: 1063

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
202116	11/12/2025	GRANITE TELECOMMUNICATIONS, INC	\$813.62	1063	Printed	Expense	<input type="checkbox"/>		
202117	11/12/2025	SA, CANDICE	\$1,225.00	1063	Printed	Expense	<input type="checkbox"/>		
202118	11/12/2025	SHRED-IT USA LLC dba SHRED-IT RENO	\$94.05	1063	Printed	Expense	<input type="checkbox"/>		
202119	11/12/2025	SOUTHWEST GAS CO.	\$195.70	1063	Printed	Expense	<input type="checkbox"/>		
202120	11/12/2025	WASTE MANAGEMENT	\$16,429.11	1063	Printed	Expense	<input type="checkbox"/>		
202121	11/12/2025	XEROX CORPORATION	\$2,380.42	1063	Printed	Expense	<input type="checkbox"/>		

Total Amount: \$21,137.90

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1067

Voucher Date: 11/13/2025

Prepared By:



11/13/25 ALP SPEC RUN

Printed: 11/13/2025 04:44:40 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$9,617.85 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2025 to June 30, 2026 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.



Spencer B. Winward Chief Financial & Operations Officer

Lupe Ramirez President

Michael Walker Vice President

Molly Walt Clerk

Richard Varner Member

Rebecca Roberts Member

Michelle Pedersen Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$8,605.34
230	Adult Education	\$300.00
240	State Grants-2020	\$124.98
260	Gifts and Donations	\$540.00
290	Food Service Funds	\$47.53
		<hr/>
		\$9,617.85

Carson City School District

Check Listing

Fiscal Year: 2025-2026

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 11/13/2025
From Check: 202123
From Voucher: 1067

To Date: 11/13/2025
To Check: 202127
To Voucher: 1067

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
202123	11/13/2025	CANNON FINANCIAL	\$6,311.94	1067	Not Printed	Expense	<input type="checkbox"/>		
202124	11/13/2025	CHARTER COMMUNICATIONS	\$234.97	1067	Not Printed	Expense	<input type="checkbox"/>		
202125	11/13/2025	CORTEZ, RENAE	\$540.00	1067	Not Printed	Expense	<input type="checkbox"/>		
202126	11/13/2025	WASTE MANAGEMENT	\$154.11	1067	Not Printed	Expense	<input type="checkbox"/>		
202127	11/13/2025	ZAYO GROUP HOLDINGS, INC	\$2,376.83	1067	Not Printed	Expense	<input type="checkbox"/>		
Total Amount:			\$9,617.85						

End of Report

**MINUTES OF THE MEETING OF THE
CARSON CITY SCHOOL DISTRICT
BOARD OF TRUSTEES**

Tuesday, October 14, 2025

5:45 p.m.

CALL TO ORDER

The regular meeting of the Carson City School District Board of Trustees was called to order at 5:45 p.m. by President Ramirez in the Robert Crowell Board Room, Community Center, 851 E. William Street, Carson City, Nevada.

ROLL CALL: Members and Staff Present

Lupe Ramirez, President
Molly Walt, Clerk
Richard Varner, Member
Michelle Pedersen, Member
Rebecca Roberts, Member
Andrew Feuling, Superintendent
Brandon Bringham, Chief Academic Officer
Dan Sadler, Chief Human Resources Officer
Spencer Winward, Chief Financial & Operations Officer
Rena Cortez, Executive Administrative Assistant
Ryan Russell, Legal Counsel

Members and Staff Present Remotely

Mike Walker, Vice President

Members and Staff Absent

Matt Clapham, Member

ACTION TO ADOPT THE AGENDA

It was moved by Trustee Walt, seconded by Trustee Varner, **that the Carson City School District Board of Trustees adopt the agenda as submitted.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 6-0. (Trustee Clapham was not present for the vote and Trustee Walker participated remotely.)

Trustee Ramirez adjourned the meeting to closed session per NRS 288.220(4) to discuss labor relations with the District's Management Representatives.

Trustee Ramirez recessed from closed session at 6:20 p.m. and reconvened the meeting to public session at 6:30 p.m.

Trustee Ramirez reported that Trustee Walker was participating remotely, and Trustee Clapham was absent from the meeting.

Trustee Walt led the Pledge of Allegiance.

SUPERINTENDENT'S REPORT

Mr. Feuling welcomed everyone to the meeting, and provided the following report:

- Mr. Feuling thanked the Carson City Schools Foundation (CCSF) for awarding over \$9,000 in grants to staff and schools for various projects.
- Mr. Feuling provided several "District Shoutouts"
 - "Chance Cards" are distributed at Carson High School staff meetings; Mr. Ty McMillian, Science Teacher went to Silver Campus to provide support for a new science teacher, while Mr. Dan Carstens, Principal, Carson High School taught his class for half a day.

- Ms. Julie Klanke, Special Education Paraprofessional, Mark Twain Elementary School is doing good things for students.
- Ms. Amanda Bodenstein, Fremont Kindergarten teacher provides a lot of positivity for students and staff.
- Ms. Shiree Carter, Cafeteria Manager, Fritsch Elementary School and the cooking staff are cooking more food from scratch; chicken alfredo, etc.
- Thank you extended to the office staff at Eagle Valley Middle School for the hard work they do.
- Personal thank you to Ms. Brenda Ramirez, Attendance Interventionist, Carson High School for retrieving his cell phone that fell under the bleachers during the Douglas High School football game.

BOARD REPORTS

Cooper Feuling reported on activities at Carson High School:

- Homecoming week was successful and had a lot of student participation in the daily activities. Homecoming King, Kaiden Kuhlman and Queen, Gloria Dooley were unable to attend the meeting due to prior commitments.
- Rivalry trophy was obtained after the varsity football team beat Douglas High School on October 10, 2025.
- Student council celebrated Indigenous People's Day on October 13, 2025 by provided free popcorn to students during lunch.

Maggie Uzzell reported on activities at Carson High School – Silver Campus:

- The Speech and Debate Team will compete at Wooster High School on October 17-18, 2025.
- During the week of September 29-October 3, students and staff participated in Homecoming, as well as the Week of Respect, which included various activities and dress-up days.
- Silver Campus is hosting a Silver Power Hour, also known as tutoring on October 14 & 15, 2025 from 2:15 – 3:45 p.m. Students will receive targeted help, and everyone is looking forward to seeing the outcome of the first quarter on October 24, 2025.
- The first Silver Campus Jobs for Americas Graduates (JAG) Initiation and Installation Ceremony will be held on October 22, 2025 from 10:50 – 11:40 a.m.

On behalf of the Nevada Association of School Boards (NASB), Trustee Varner provided the following report:

- Awards committee reviewed the NASB award nomination letters and decisions were made.

Trustee Walker recently attended the Pacific Region meeting and discussed issues other states and school districts are facing.

Trustee Pedersen reported on activities at the following schools:

- Carson High School
 - Seven CCSF grant awards will be presented on October 15, 2025.
 - Safe Grad fundraiser will be held at Panda Express on Friday, October 17, 2025.
 - Tennis teams are playing in regional tournaments at Bishop Manogue High School.
 - Bowling team begins on October 17, 2025.
- Mark Twain Elementary School:
 - Staff and students are working hard with the new CKLA reading program.
 - Successful fall carnival had a great turnout of families.
 - 5th grade students will be traveling to “Kids Court”; mock trial at the Washoe County Courthouse, Reno, Nevada.
 - Pre-school students are going to Andelin Farms in Reno, Nevada.
 - 4th grade students are going to the Nevada State Museum, as part of the Nevada History unit.
 - Parent/Teacher conferences will be held during the week of October 27-30, 2025.

Trustee Roberts reported on activities at the following school:

- Fremont Elementary School
 - Parent/Teacher conferences begin on October 27, 2025; teachers have extended additional times to meet with families.
 - Congratulations to Ms. Terri Shiffer and Ms. Muriel Maiden as they were winners of the DKG Grant.

Trustee Varner reported on activities at the following schools:

- Fritsch Elementary School
 - Everyone is getting excited for upcoming Parent/Teacher conferences.
- Bordewich Bray Elementary School
 - Multi-cultural night is scheduled on November 19, 2025 from 5:30 – 7:00 p.m.

On behalf of Trustee Clapham, Trustee Varner reported on activities at the following schools:

- Eagle Valley Middle School
 - Students and staff raised \$540 for Alzheimer's Awareness that will be donated in honor of Coach Blaver.
 - Week of Respect was held October 13-17, 2025; Student of the Quarter will be recognized on October 15, 2025.
 - Recognition Rally to honor student grades and attendance will be held on November 17, 2025.
 - Halloween Dance will be held on October 20, 2025; students can dress up.
 - Thank you extended to coaches and staff for their support in the after school activities and clubs.
- Carson Middle School
 - Athletic Activities
 - Cross Country and girls' basketball concludes their seasons on October 17-18, 2025 with championship tournaments.
 - Boys' basketball begins on October 20, 2025.
 - Eighth grade students will be visiting Carson High School to learn about Career and Technical Education (CTE).
 - Parent/Teacher/Student conferences will be held during the week of October 27-30, 2025.
 - Fall Family Festival will be held on November 6, 2025 from 5:30-7:00 p.m.
 - In honor of Veteran's Day, there will be a performance on November 7, 2025 at 9:00 a.m.

Trustee Walt reported on activities at the following school:

- Empire Elementary School
 - Staff and students completed the Week of Respect on October 17, 2025.
 - Students are participating in a "Bag of Candy" contest; winning class will receive a Pajama Day and pizza party.

On behalf of Carson City Parks and Recreation Commission, Trustee Walt provided the following report:

- Mr. Steven Tucker was awarded "Most Valuable Player" (MVP) employee.
- Carson City Trails System provided a presentation on the Carson River Trail; awarded a grant in the amount of \$3.2 million
- Presentation on Disc Golf; looking forward to add more holes.
- Supported and approved the John D. Winters Centennial Park Master Plan that will be recommended to the Carson City Board of Supervisors for consideration to approve.

Trustee Ramirez reported on the following:

- Silver Campus
 - Thank you extended to the Carson City Schools Foundation for the grant the school received.
 - Electrical apprenticeship program will be provided on October 21, 2025 from 5:30 – 7:00 p.m.

- 8th grade students will be visiting and touring the campus

On behalf of the Carson City Schools Foundation, Trustee Ramirez encouraged the other trustees to support the Foundation by an ongoing payroll deduction.

Trustee Walker reported on activities at the following school:

- Seeliger Elementary School
 - The annual Pumpkin Patch was a successful event.
 - Parents are encouraged to sign up for the upcoming parent/teacher conferences.

ASSOCIATION REPORTS

There were no association reports.

PUBLIC COMMENT

Trustee Ramirez called for public comment that was provided in person, and electronically via email, which will be included in the permanent record. Trustee Ramirez explained that everyone will be given three minutes to provide their comment. There was no public comment.

DISCUSSION AND POSSIBLE ACTION ON APPROVAL OF RECOMMENDATIONS OF THE BENEFITS COMMITTEE REGARDING GROUP HEALTH CARE INSURANCE PLAN DESIGN AND RENEWAL OF COVERAGE FOR THE CALENDAR YEAR, JANUARY 1, 2026 THROUGH DECEMBER 31, 2026. APPROVAL OF ANY INSURANCE COVERAGE MAY HAVE A FISCAL IMPACT UP TO THE AMOUNT CONTAINED IN THE BUDGET APPROVED BY THIS BOARD

Mr. Dan Sadler, Chief Human Resources Officer (CHRO) introduced Ms. Valerie Clark, Trucordia, formerly Clark and Associates, along with Ms. Melissa Davies, and Mr. Spencer Winward, Chief Financial and Operations Officer (CFOO). Mr. Sadler thanked Ms. Clark and members of her team for the partnership and work accomplished during negotiations.

Mr. Sadler explained that Ms. Clark sought quotes and information last year, which resulted in staying with Prominence for medical benefits.

Ms. Clark outlined the process for renewal and explained that the District had a loss ratio of 95%. The loss ratio is based on the annual premiums paid by the District, divided by the claims that are incurred by the District. In addition, the rates are based on the utilization of the group. Following negotiations, there was a 6.5% rate increase for medical plans, a 3% rate increase for dental plans and a 5% increase, along with a 2-year rate increase by moving the vision program to Kansas City Life. The benefits committee, along with the respective associations recommend approval of the proposed benefits plan. Ms. Clark commented on the District's High Deductible Health Plan (HDHP) and Health Savings Account (HSA) program, which she believes is a stabilizing part of the benefits package.

Trustee Varner asked for additional information regarding the total cost. Ms. Clark explained that the total cost of the increase is \$514,873.44.

As requested by Trustee Walt, Ms. Clark provided highlights on the insurance benefits; Internal Revenue Service (IRS) requires an increase of \$100 to the deductible for the HDHP, which will go to \$3,400. In addition, the rates for family coverage increased, depending on the health plan selected. Ms. Clark reiterated that the rates increased by 6.5% for all medical plans, including retirees. Trustee Walt confirmed that there were no changes to the benefits within the plans.

Trustee Walt asked for additional information regarding impacts to the budget due to the rate increase. Mr. Winward explained that an increase of 10% was included in the initial budget. Following confirmation of the committee members, Trustee Walt suggested having a trustee serve on the committee.

Mr. Feuling thanked Ms. Clark and Ms. Davies for their work with insurance benefits renewal. Trustee Varner asked for additional information regarding the total cost for the whole insurance package. Mr. Winward explained that the cost to the District for the insurance package is approximately \$10 million, annually.

It was moved by Trustee Varner, seconded by Trustee Roberts, **that the Carson City School District Board of Trustees accept and approve the recommendations of the Benefits Committee as submitted, for the renewal of coverage for the calendar year of January 1, 2026 through December 31, 2026, which may have a fiscal impact up to the amount contained in the budget approved by this Board.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 6-0. (Trustee Clapham was not present for the vote and Trustee Walker participated remotely.)

DISCUSSION AND POSSIBLE ACTION TO INTERVIEW AND POSSIBLY APPROVE THE SELECTION OF CCSD FAMILY LIFE ADVISORY COMMITTEE MEMBERS FROM, BOTH AN OPEN APPLICATION PROCESS AND A REQUEST FOR RENEWAL, TO SERVE A THREE (3) YEAR TERM, JANUARY 2026 TO DECEMBER 2028 IN THE FOLLOWING CATEGORIES: THREE (3) PARENT REPRESENTATIVES, ONE (1) COUNSELOR REPRESENTATIVE AND ONE (1) MEDICAL REPRESENTATIVE

Mrs. Sheila Story, Chairperson, Family Life Advisory Committee explained that candidates wanting to fill the vacancies on the Family Life Advisory Committee have submitted a letter of interest, along with a resume. In addition, a letter was received from a Carson High School student.

Mrs. Story introduced Mr. Jeremy Batten, applicant for counselor representative. Mr. Batten is currently a counselor at Carson Middle School. Mr. Batten introduced himself and summarized his experience and work history.

Trustee Walt commented on the importance of attending meetings and asked Mr. Batten about his attendance and commitment to the committee. Mr. Batten commented on the various committees and organizations he's been involved with and concurred with the importance of volunteering.

Mrs. Story introduced the applicants for the medical representative vacancy:

- Ms. Lydia Villasenor, nurse for seven (7) years and mother of two (2) children, one attending school in the District.
- Dr. Danika Williams, parent of three (3) children in the District, epidemiologist and research affiliate for the University of Nevada, Reno (UNR).
- Ms. Kyra Morgan, parent of two (2) children in the District and a medical epidemiologist for the Nevada Division of Child and Family Services.

Each candidate introduced themselves and answered questions provided by the trustees. For the record, Ms. Morgan did not attend the meeting.

Trustee Roberts asked the candidates why they were interested in serving on the committee.

- Ms. Villasenor explained that she wants to be a part of education.
- Dr. Williams works professionally with schools, communicable diseases, has a unique background and wants to volunteer.

Trustee Walt asked the candidates about the District's mission and the purpose of the FLAC.

- Dr. Williams believes providing the best education and information is important to the goals and mission of the District.
- Ms. Villasenor believes providing students with the best education will help them through life.

Trustee Walt asked the candidates if they see any changes that need to be made with the current Family Life Committee.

- Dr. Williams stated that she's reviewed the material, along with the minutes and does not believe anything is missing.
- Ms. Villasenor does not see any changes, however, believes things associated with the media is important.

Trustee Ramirez asked the candidates how they would engage Spanish speaking families with the FLAC.

- Ms. Villasenor commented on the importance of engaging all families and would offer different methods and material in different languages.
- Dr. Williams believes the information should be culturally sensitive.

Mrs. Story introduced the applicants for the parent representative vacancies:

- Ms. Stephanie Cook, mother of a child at Eagle Valley Middle School, has served on the committee for three years, and would like to renew her membership.
- Mr. Aaron Glass, father of a 6th grade student at Carson Middle School, has a background in law enforcement.
- Ms. Heidi Remnick, mother of a 7th grade student at Carson Middle School, works as a Deputy District Attorney for Douglas County.

Each candidate introduced themselves and answered questions provided by the trustees. For the record, Ms. Ashley Spurgeon withdrew her name for consideration.

Trustee Varner asked the candidates what their major contributions or strengths would be as a member of the committee.

- Mr. Glass believes his background in law enforcement would be a strength on the committee.
- Ms. Cook believes her work on the committee for the last six years is valuable and wants to continue serving on the committee.
- Ms. Remnick brings a broad perspective to prepare students for the future and is familiar with serving on various committees.

Trustee Walt asked the candidates about the District's mission and the purpose of the FLAC.

- Ms. Remnick commented on the importance of preparing students to be citizens of the world and to be successful in the workplace.
- Ms. Cook commented on the importance of having a variety of members, which keeps things balanced.
- Ms. Glass looks at the needs of the community; what needs to be done and makes sure all needs are met.

Mrs. Story encouraged all the candidates to attend and participate in the Family Life Advisory Committee.

Trustee Ramirez called for the vote for each category:

Medical:

- Trustee Pedersen – Dr. Williams
- Trustee Pedersen – Ms. Villasenor
- Trustee Varner – Dr. Williams
- Trustee Walt – Dr. Williams
- Trustee Ramirez – Ms. Villasenor
- Trustee Walker – Dr. Williams

Parent:

- Trustee Pedersen – Ms. Villasenor, Ms. Remnick, Ms. Cook
- Trustee Roberts – Ms. Villasenor, Mr. Glass, Ms. Cook
- Trustee Varner – Ms. Remnick, Ms. Cook, Mr. Glass
- Trustee Walt – Ms. Villasenor, Ms. Cook, Mr. Glass
- Trustee Ramirez – Ms. Cook, Mr. Glass, Ms. Remnick
- Trustee Walker – Ms. Cook, Mr. Glass, Ms. Villasenor

It was moved by Trustee Walt, seconded by Trustee Varner, **that the Carson City School District Board of Trustees approve Ms. Lydia Villasenor, Ms. Stephanie Cook, and Mr. Aaron Glass as Parent Representatives; Mr. Jeremy Batten as the Counselor Representative and Dr. Danika Williams as the Medical Representative to serve on the Family Life Advisory Committee for a three (3) year term; January 2026 to December 2028.**

Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 6-0. (Trustee Clapham was not present for the vote and Trustee Walker participated remotely.)

INFORMATIONAL UPDATE ON THE CCSD BUDGET FOR FISCAL YEAR 2026

Mr. Spencer Winward provided an update on the District's budget for fiscal year 2026, which included a power point presentation. (A copy is included in the permanent record.)

Mr. Winward reviewed the evaluated items; final placement of new hires, Public Employees Retirement System (PERS) increase, which was budgeted for, supplemental salary costs updated, longevity, educational increments updated, fiscal impacts due to negotiations, etc.

General fund budget updates from the final budget in May 2025:

- Previous structural deficit - \$3.2 million
- Negotiation updates, known knowns - \$700,000
- For conservativeness, holding revenue and other expenses flat
- New budget structural deficit - \$3.9 million; staff is continuing to look for ways to maximize value and minimize expenditures. Vacancy savings have not been included in the estimates.

Trustee Walt asked for additional information regarding the ending fund balance. Mr. Winward explained the \$15 million was available at the beginning of the year. Trustee Walt reiterated the importance to stop deficit spending.

Trustee Ramirez asked for additional information on the number of vacancies. Mr. Sadler explained that there were five (5) certified and thirteen (13) classified vacancies.

DISCUSSION AND POSSIBLE ACTION ON RECOMMENDED APPROVAL OF THE JULY 1, 2025 TO JUNE 30, 2029 TENTATIVE AGREEMENT WITH THE FOLLOWING CARSON CITY DISTRICT BARGAINING GROUP; ORMSBY COUNTY EDUCATION ASSOCIATION (OCEA) WITH AN ESTIMATED FISCAL IMPACT OF \$1,937,149

Mr. Sadler thanked Mr. Brian Wallace, President, Ormsby County Education Association (OCEA) and members of his team for their work through the negotiation process. Mr. Sadler summarized the 2025-2029 OCEA negotiated agreement:

- Term: July 1, 2025 – June 30, 2029;
- Step added to Column 6 for fiscal year 2026;
- Step Q, Column 6 added for fiscal year 2027;
- Fiscal Impact of \$1,937,149.

Trustee Walt thanked everyone that participated in the negotiations and clarified that the fiscal impact is good for two years.

It was moved by Trustee Varner, seconded by Trustee Pedersen, **that the Carson City School District Board of Trustees approve the July 1, 2025 to June 30, 2029 Tentative Agreement with the following Carson City School District Bargaining Group; Ormsby County Education Association (OCEA), with an estimated fiscal impact of \$1,937,149.** Trustee Ramirez called for public comment; there was no public comment.

Public Comment:

Mr. Wallace thanked the District bargaining team and commented on how well Interest Based Bargaining works and the mutual interest of both parties. Mr. Wallace provided a summary; 1% increase will help with staff longevity, addition of a row to Column 6, etc. For clarification, Mr. Wallace explained that the insurance benefits are based on the loss ratio.

Trustee Ramirez called for the vote. Motion passed 6-0. (Trustee Clapham was not present for the vote and Trustee Walker participated remotely.)

DISCUSSION AND POSSIBLE ACTION ON RECOMMENDED APPROVAL OF THE JULY 1, 2025 TO JUNE 30, 2029 TENTATIVE AGREEMENT WITH THE FOLLOWING CARSON CITY DISTRICT BARGAINING GROUP; CARSON CITY ADMINISTRATORS ASSOCIATION (CCAA) WITH AN ESTIMATED FISCAL IMPACT OF \$138,694

Mr. Sadler explained that the tentative agreement with Carson City Administrators Association (CCAA) is ratified and summarized the agreement:

- Term: July 1, 2025 – June 30, 2029;
- Additional contract days for vice principals and elementary principals’;
- Adjustments for longevity;
- Language cleanup and clarification;
- Fiscal Impact \$138,694.

It was moved by Trustee Roberts, seconded by Trustee Varner, **that the Carson City School District Board of Trustees approve the July 1, 2025 to June 30, 2029 Tentative Agreement with the following Carson City School District Bargaining Group; Carson City Administrators Association (CCAA), with an estimated fiscal impact of \$138,694.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 6-0. (Trustee Clapham was not present for the vote and Trustee Walker participated remotely.)

ANNUAL REVIEW OF THE MANNER IN WHICH THE STATEWIDE PERFORMANCE EVALUATION SYSTEM FOR TEACHERS AND ADMINISTRATORS IS CARRIED OUT IN THE CARSON CITY SCHOOL DISTRICT, AS REQUIRED BY NRS 391.485(2)

Mr. Sadler presented the 2024-2025 statewide Nevada Educator Performance Framework (NEPF) overview for certified staff and administrators in the District, which included a power point presentation. (A copy is included in the permanent record.)

Mr. Sadler noted that NRS 391.485(2) requires local education agencies (LEAs) in Nevada to annually review the manner in which schools carry out the evaluation of teachers and administrators pursuant to the statewide performance evaluation system, which is known as Nevada Educator Performance Framework (NEPF).

Mr. Sadler summarized the evaluation cycle:

- Educator self-assessment
- Pre-evaluation, conference, goal setting, and plan development that includes Student Learning Goals (SLG)
- Plan implementation, observations, conferences and evidence review
- Mid-cycle goal review
- Summative evaluation and post evaluation conference

Mr. Sadler explained that the 85% Educational Practice is comprised of 65% Instructional Practice, 20% Professional Responsibilities, and 15% is the SLG. The overall scoring range includes:

- 3.6 – 4.0 = Highly Effective
- 2.8 – 3.59 = Effective
- 1.91 – 2.79 = Developing
- 1.0 – 1.9 = Ineffective

Mr. Sadler explained that when SLGs are in place, educators must demonstrate an SLG rubric score of 1, 2, 3, or 4 to be eligible to receive an Effective summative rating and a rubric score of 3 or 4 to be eligible to receive a Highly Effective summative rating.

Mr. Sadler summarized SLGs which encourages a collaborative process, reinforce and help formalize good teaching practices, acknowledge the value of teacher knowledge and skill, and are adaptable. They can be revised based on changes in standards, curriculum, student population, etc., and are not dependent on the availability of standardized assessment scores.

- Step 1: Develop and approve SLG – Goal setting, planning tool and SLG checklist
- Step 2: Monitor progress toward SLG – mid-cycle review conference

- Step 3: Evaluate attainment of SLG – SLG rubric and final summative evaluation tool

Data overview provided by the Nevada Department of Education (NDE) by educator group and classification:

- School Administrators = 18; 12 – Effective, 5 – Highly Effective, 1 – Exempt
- School Counselors = 11; 4 – Effective, 5 – Highly Effective, 2 – Exempt
- School Nurse = 2; 1 – Effective, 1 Highly Effective
- School Psychologists = 3; 3 – Highly Effective
- School Social Workers = 5; 1 – Effective, 2 – Highly Effective, 2 – Exempt
- Speech Language Pathologists = 8; 4 – Highly Effective, 4 – Exempt
- Teacher-Librarians = 2; 2 – Effective
- Teachers = 332; 1 – Developing, 178 – Effective, 95 – Highly Effective, 58 – Exempt

Mr. Sadler explained that an “exemption” represents a person who was deemed “highly effective” for two consecutive years; evaluation process is still completed and feedback is provided.

Highest Instructional/Leadership Practice:

- School Administrators
 - Standard 3 (3.57) – Creating and sustaining productive relationships
- Teachers
 - Standard 2 (3.52) – Learning Tasks have high cognitive demand for diverse learners

Lowest Instructional/Leadership Practice:

- School Administrators
 - Standard 4 (3.47) – Creating and sustaining structures
- Teachers
 - Standard 4 (3.16) – Students engage in metacognitive activity to increase understanding of and responsibility for their own learning

Highest Professional Responsibilities Practice:

- School Administrators
 - Standard 3 (3.62) – Professional obligations
- Teachers
 - Standard 5 (3.68) – Student perception

Lowest Professional Responsibilities Practice:

- School Administrators
 - Standard 1 (3.22) – Family and Community Engagement
- Teachers
 - Standard 2 (3.28) – Reflection on professional growth and practice

Student Learning Goal Scoring Rubric:

- High = 4 – at least one source of growth or achievement from multiple points in time shows evidence of high growth and high impact for all or nearly all students on which the SLG was set.
- Moderate = 3 – At least one source of growth or achievement from multiple points in time shows clear evidence of growth and impact for most students on which the SLG was set.
- Low = 2 – At least one source of growth or achievement from multiple points in time shows clear evidence of growth and impact for some students on which the SLG was set.
- Unsatisfactory = 1 – The educator has not met the expectation described in the SLG and has demonstrated an insufficient impact on student learning.

Mr. Sadler presented data and highlighted several survey questions provided by the state.

Trustee Walt commented on being able to modify the 15% SLG when things are out of the teacher’s control; student attendance, etc. Mr. Sadler commented on the possibility of having flexibility on the SLGs in the future and explained that the conversation should be collaborative with the teacher regarding the respective SLG.

Trustee Varner asked for additional information regarding the number of responses on the NEPF survey and commented on the timeline associated with completing the evaluation.

DISCUSSION AND POSSIBLE ACTION TO APPROVE PROPOSED CHANGES TO CCSD POLICY 343, PROHIBITED CONDUCT: EMPLOYEE BULLYING, HARASSMENT, INTIMIDATION AND DISCRIMINATION, WHICH INCLUDES RE-NUMBERING THE POLICY TO 1040 IN SECTION, 1000, ALL STAFF: SECOND READING

Mr. Sadler presented the first reading of CCSD Policy 343, Prohibited Conduct: Employee Bullying, Harassment, Intimidation and Discrimination during the September 23, 2025 board meeting. There were no suggested changes at that time and this meeting serves as the second reading.

It was moved by Trustee Varner, seconded by Trustee Walt, **that the Carson City School District Board of Trustees approve October 14, 2025 as the revised date for Policy 343, Prohibited Conduct: Employee Bullying, Harassment, Intimidation and Discrimination, which includes re-numbering the Policy to 1040 in Section 1000, All Staff.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 6-0. (Trustee Clapham was not present for the vote and Trustee Walker participated remotely.)

DISCUSSION AND POSSIBLE ACTION TO APPROVE PROPOSAL TO ELIMINATE CCSD POLICY 443, EMPLOYEES HARASSMENT/SEXUAL HARASSMENT AND INTIMIDATION DUE TO PROPOSED INCLUSION OF RE-NUMBERED POLICY 1040, PROHIBITED CONDUCT: EMPLOYEE BULLYING, HARASSMENT, INTIMIDATION AND DISCRIMINATION: SECOND READING

Mr. Sadler presented the first reading of CCSD Policy 443, Employees Harassment/Sexual Harassment and Intimidation during the September 23, 2025 board meeting. The approval of Policy 1040 would eliminate Policy 443, which staff recommends.

It was moved by Trustee Pedersen, seconded by Trustee Roberts, **that the Carson City School District Board of Trustees approve October 14, 2025 as the eliminated date for Policy 443, Employees Harassment, Intimidation and Discrimination.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 6-0. (Trustee Clapham was not present for the vote and Trustee Walker participated remotely.)

DISCUSSION AND POSSIBLE ACTION TO APPROVE PROPOSED CHANGES TO CCSD POLICY 225, DRUG AND ALCOHOL-FREE WORKPLACE PROGRAM STATEMENT AND POLICY: SECOND READING

Mr. Sadler presented the first reading of CCSD Policy 225, Drug and Alcohol-Free Workplace Program Statement and Policy during the September 23, 2025 board meeting. There were no suggested changes at that time and this meeting serves as the second reading.

It was moved by Trustee Roberts, seconded by Trustee Pedersen, **that the Carson City School District Board of Trustees approve October 14, 2025 as the revised date for Policy 225, Drug and Alcohol-Free Workplace Program Statement and Policy.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 6-0. (Trustee Clapham was not present for the vote and Trustee Walker participated remotely.)

DISCUSSION AND POSSIBLE ACTION TO APPROVE A REVISED CAPITAL IMPROVEMENT PLAN FOR THE CARSON CITY SCHOOL DISTRICT FOR FISCAL YEARS 2026-2030, WITH NO CHANGE IN THE APPROVED BUDGET AUTHORITY FOR FISCAL YEAR 2025-2026

Mr. Winward presented a revised Capital Improvement Plan (CIP) for the District, which included a power point presentation. (A copy is included in the permanent record.)

Mr. Winward provided information on a mid-year revision; there are three (3) transit buses that became available and ready for delivery to the District. Mr. Winward reiterated that this does not create any new budget authority. If approved the budget authority would be moved to "Transportation Fleet" procurement in the CIP, which allows for immediate purchase. Mr. Winward reported that "Pay as You Go" (PAYGO) can be accessed during the December budget amendment. Upon completion of the \$800,000 transfer, the total expenditures remain at \$1,155,000 million.

Trustee Walt asked for clarification if the buses will be replacement or additional to the current fleet. Mr. Winward explained that they could replace some older buses; a transit bus seats 84 passengers, and have storage underneath.

Following additional discussion on what happens when buses are removed from the fleet; send to auction, trade in on a purchase, etc., Trustee Ramirez called for a motion.

It was moved by Trustee Walt, seconded by Trustee Pedersen, **that the Carson City School District Board of Trustees approve the CCSD Revised Capital Improvement Plan for Fiscal Years 2026-2030, which includes no changes in the approved budget authority for fiscal year 2025-2026.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 6-0. (Trustee Clapham was not present for the vote and Trustee Walker participated remotely.)

PRESENTATION ON EARLY PROJECTIONS OF THE CCSD BUDGET FOR FISCAL YEAR 2027

Mr. Winward provided a presentation on early projections of the District's budget for fiscal year 2027 that included a power point presentation. (A copy is included in the permanent record.)

Items for consideration:

- Evaluation of salary and benefits – 87%
- Revenues budgeted flat; uncertain per pupil increase weighed against a drop in enrollment
- Services and supply expenses budgeted flat
- Funds transfers projected to stay the same

Projected budget – deficit:

- Fiscal year 2026 proposed structural deficit - \$3.9 million
- Salary and benefits estimated increases - \$1.5 million
- Projected fiscal year 2027 structural deficit - \$5.4 million

Trustee Walt commented on the importance of having the workshops.

Trustee Varner believes the District cannot sustain a \$5.4 million deficit.

Mr. Feuling reiterated that the information is an early estimate and explained that through attrition and not replacing staffing positions, there could be some potential savings. Mr. Feuling commented on the possibility of having an incentive for staff when they provide early retirement or resignation notification at the end of the school year.

APPROVAL OF CONSENT AGENDA

It was moved by Trustee Walt, seconded by Trustee Varner **that the Carson City School District Board of Trustees approve the consent agenda as submitted.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 6-0. (Trustee Clapham was not present for the vote and Trustee Walker participated remotely.)

INFORMATIONAL ITEMS

There were no additional informational items.

Trustee Varner expressed his appreciation for Mr. Feuling's board report.

REQUEST FOR FUTURE AGENDA TOPICS

Present agenda items to Mr. Andrew Feuling or President Ramirez.

Trustee Walt asked for continued budget workshops.

ANNOUNCEMENT OF MEETINGS

The next regular meeting of the Carson City School District Board of Trustees will be on Tuesday, October 28, 2025.

ADJOURNMENT

There will be no further business to come before the members of the Board in public meeting;
President Ramirez declared the meeting adjourned at 9:27 p.m.

Molly Walt, Clerk

Date

DRAFT

**MINUTES OF THE MEETING OF THE
CARSON CITY SCHOOL DISTRICT
BOARD OF TRUSTEES**

Tuesday, October 28, 2025

6:00 p.m.

CALL TO ORDER

The workshop and regular meeting of the Carson City School District Board of Trustees was called to order at 6:00 p.m. by President Ramirez in the Robert Crowell Board Room, Community Center, 851 E. William Street, Carson City, Nevada.

ROLL CALL: Members and Staff Present

Lupe Ramirez, President
Mike Walker, Vice President
Molly Walt, Clerk
Richard Varner, Member
Andrew Feuling, Superintendent
Dan Sadler, Chief Human Resources Officer
Brandon Bringham, Chief Academic Officer
Spencer Winward, Chief Financial & Operations Officer
Rena Cortez, Executive Assistant
Ryan Russell, Legal Counsel

Members and Staff Present Remotely

None

Members and Staff Absent

Rebecca Roberts, Member
Matt Clapham, Member
Michelle Pedersen, Member

Trustee Ramirez called the workshop to order and introduced Mr. Spencer Winward, Chief Financial and Operational Officer. Mr. Winward presented information on the Pupil Centered Funding Plan (PCFP); Fund 206, English Learners (EL); Fund 207, Gifted and Academically Talented Education (GATE), and Fund 208, At Risk, which included revenues and expenditures.

Fund 206 – English Learner

- \$3.1 million in salaries and benefits for 17 teachers, 26 paraprofessionals, 1 director and .5 of an administrative assistant, who is partially funded from the general fund
- \$49,995 for professional services
- \$108,665 for program materials and supplies, software helps, texts, cleaning/kitchen supplies, gloves, utensils, etc.
- Total - \$3.3 million

Revenues:

- \$3.3 million in revenue from the state
- Total projected deficit = \$0

Fund 207 – GATE

- \$488,972 in salaries and benefits for 2 teachers, coordinator at each site, 1 Teacher on Special Assignment (TOSA) and .5 of an administrative assistant
- \$37,500 for professional services
- \$37,500 for programs and supplies, general supplies, books, periodicals

Revenues:

- \$322,029 in revenue from the state
- \$241,943 transfer from the general fund
- Total projected deficit = \$0

Fund 208 – At-Risk

- \$1.375 million in salaries and benefits for 11 teacher's/intervention specialists, 2 classified positions

Revenues:

- \$728,331 in revenue from the state
- \$647,332 transfer from the general fund
- Total net deficit = \$0

Mr. Varner asked for additional information regarding transfers from the general fund.

Mr. Feuling explained that the At-Risk fund was initially funded based on the number of students that qualified for free/reduced lunch. Mr. Feuling commented on students that qualify for more than one classification and how students are funded in multiple categories.

Following additional discussion amongst staff and the trustees regarding the funding for “at-risk”, which is students at-risk of not graduating high school, Trustee Ramirez called for a brief recess at 6:25 p.m.

Trustee Ramirez called the board meeting to order at 6:30 p.m.

ACTION TO ADOPT THE AGENDA

It was moved by Trustee Walker, seconded by Trustee Varner, **that the Carson City School District Board of Trustees adopt the agenda as submitted.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 4-0. (Trustees Clapham, Pedersen and Roberts were not present for the vote)

Trustee Pedersen arrived at approximately 6:31 p.m.

Trustee Walker led the Pledge of Allegiance.

Trustee Ramirez excused trustees Roberts and Clapham from attending the meeting.

SUPERINTENDENT’S REPORT

Mr. Feuling welcomed everyone to the meeting, and provided the following report:

- Mr. Jon Hager, Carson High School Cross Country Assistant Coach recognized the top three boys and girls who recently participated in the elementary “Future CHS Runners” event; Evie Bagley, Maddy Mahe, Mila Camper, Cameron Bartak, Yael Estrada and Quest Dunbar.

Trustee Ramirez called for a brief recess and reconvened the meeting at 6:41 p.m.

- The Schools Superintendent Association (AASA) Redefining Ready Cohort Summit was hosted by the District and held on October 23-24, 2025; presentations and school tours were provided regarding dual credit, Work-Based Learning (WBL), Naval Junior ROTC (NJROTC), etc. Mr. Feuling recognized Ms. Candi Robles, Career and Technical Education (CTE) Coordinator for her work on the summit.
- Thank you extended to Ms. Leticia Servin, Parent Engagement Coordinator for hosting workshops for Spanish speaking families and students.
- “District Shoutouts”
 - Ms. Chelsea Borowski, Vice Principal, Bordewich Bray Elementary School for her leadership and “extra” help when Mrs. Cheryl Richetta, Principal, Bordewich Bray Elementary School had to be out of the office, as well as Mrs. Shannon Slamon, Math Curriculum Coordinator for her help during that time.
 - Ms. Sarah Quisenberry, 3rd Grade Teacher and Multi-Tiered Systems of Support (MTSS) Coordinator, Fremont Elementary School for her quiet leadership and support of students.
 - Ms. Kaleigh Robinson, Student Leadership Team, Empire Elementary School for developing “Mustang Moments”; events at school are highlighted and posted on Instagram.

- Ms. Cassidy Paul, Music Teacher, Fritsch Elementary School hosted a Hoe Down, that included several themed dances.
- Ms. Becca Hanslick, Career Center Specialist, Carson High School hosted Carson Middle School 8th grade students for a tour and campus visit in preparation for 9th grade.
- Daylight Savings time begins on Sunday, November 2, 2025; set clocks back.

BOARD REPORTS

Cooper Feuling reported on activities at Carson High School:

- Sports Update
 - Girls' volleyball played against Reed High School and will be competing at Spanish Springs High School on October 29, 2025.
 - Boys' soccer won their playoff game against North Valleys High School and will be playing Sparks High School on October 28, 2025.
 - Varsity football hosted Reno High School and had an exciting win in overtime, which secured a playoff game on November 7, 2025 vs. Reno High School.
 - Dia de los Muertos (Day of the Dead) celebration event will be held from 5:00 – 7:00 p.m. on October 30, 2025.
 - Varsity football "Senior Night" will be October 30, 2025.

Maggie Uzzell reported on activities at Carson High School – Silver Campus:

- Speech and Debate team recently competed at Wooster High School. The team did well in various categories and several highlights were provided.
- Silver Power Hour, also known as tutoring was provided on October 14-16, 2025; there was a great turnout and help provided to students
- The first family engagement night was held on October 21, 2025. A representative from the Northern Nevada Electrical Training Center spoke with students interested in the trade.
- Jobs for American Graduates (JAG) held their initiation and installation ceremony on October 22, 2025.
- Dia de los Muertos celebration will be held on November 3, 2025 from 6:00 – 8:00 p.m.

Trustee Pedersen reported on activities at the following school:

- Carson High School
 - Capital Ford recognized teachers and presented them with \$250 gift cards.
 - Ms. Darby Beckwith, Drama Teacher received a \$5,000 grant from Dolan Auto Group, Reno, Nevada.
 - 150 pre-admitted seniors recently toured the University of Nevada, Reno (UNR).
 - Tennis team recently completed their season.
 - Eight (8) former Carson High School alumni were recently inducted in the Basketball Hall of Fame.
- Mark Twain Elementary School
 - Noon Rotary Club recognized Ms. Amelia Henrie as the October Teacher of the Month.
 - Students will be recognized during the quarterly awards ceremony.
 - Staff is enjoying parent/teacher conferences.
 - Library recently received new furniture; book shelves, etc., which enhanced the area for learning.

Trustee Varner reported on activities at the following schools:

- Fritsch Elementary School
 - Mr. Dan Brown, Principal, extended a thank you to teachers for preparing for parent/teacher conferences.

On behalf of Trustee Clapham, Trustee Varner reported on activities at the following schools:

- Eagle Valley Middle School
 - Halloween dance will be held on October 30, 2025

- Families received a ParentSquare message to provide “Positive Recognition” feedback for staff; everyone who participates will be entered into a drawing for a gift card.
- Staff will be hosting a VIP lunch on November 14, 2025; additional information will be provided.
- Ms. Amy Riddle, Science, Technology, Engineering and Math (STEM) teacher is the winner of a \$5,000 Rotary Grant, which will fund a student led science initiative that will establish a permanent water quality station on the Carson River, adjacent to the school. Project FLOW (Future Leaders Observing Water) will provide hands-on experience.
- Carson Middle School
 - Staff are completing parent/teacher conferences.
 - 7th & 8th grade girls basketball teams placed 1st in the Tah-Neva Championships.
 - The first “Family Festival” will be held on November 6, 2025 from 5:30 – 7:00 p.m. that includes cultural events.
 - In celebration of Veteran’s Day, 8th grade U.S. History classes are preparing for the great “Stake Out” on the front lawn area on November 8, 2025 at 9:00 a.m.

Trustee Walt reported on activities at the following school:

- Empire Elementary School
 - The recent Fall Festival was a huge success; thank you extended to the Rotary Club for their donations for the event.
 - Turkey Bingo will be held on November 20, 2025 from 5:30 – 7:00 p.m.

Trustee Walker reported on activities at the following school:

- Seeliger Elementary School
 - Staff is enjoying their time with families during parent/teacher conferences.
 - 1st quarter awards were presented; 133 students earned a Knight Monster Hockey field trip or 100 extra positive pirate points.
 - Parent Teacher Organization (PTO) fundraiser ends on October 30, 2025.
 - All students received tennis lessons from Mr. Nate Gross.

On behalf of Trustee Roberts, Trustee Ramirez reported on activities at the following school:

- Fremont Elementary School
 - Fun Night of Math and Games will be held on November 4, 2025 at 5:30 p.m.

Trustee Ramirez provided the following report:

- Next board meeting will be on Monday, November 17, 2025.
- Mr. Feuling was acknowledged for his work on the recent AASA Redefining Cohort event.
- Thank you extended to Ms. Leticia Servin for her work on getting parents and students to attend the Spanish speaking meeting with families.
- Dr. Sue Moulden, Vice Principal, Carson High School – Silver Campus was acknowledged for her work efforts and preparation of the Jobs for Americas Graduates (JAG) Initiation.

ASSOCIATION REPORTS

There were no association reports.

PUBLIC COMMENT

Trustee Ramirez called for public comment that was provided in person, and electronically via email, which will be included in the permanent record. Trustee Ramirez explained that everyone will be given three minutes to provide their comment. There was no public comment.

PRESENTATION OF THE 2024-2025 NEVADA SCHOOL PERFORMANCE FRAMEWORK (NSPF) RATINGS FOR THE CARSON CITY SCHOOL DISTRICT

Mr. Brandon Bringham, Chief Academic Officer and Dr. Ricky Medina, Director, Accountability and Assessment presented the 2024-2025 Nevada School Performance Framework (NSPF) ratings for the District that included a power point presentation. (A copy is included in the permanent record.)

Mr. Bringhurst referred to the mission statement in the Strategic Plan, Empower Carson City 2027; “In partnership with families and the community, we will make the most of every day for each student by empowering them with the skills, knowledge, values, and opportunities to thrive.” The NSPF tells various things; proficiency rates on standardized tests, attendance, graduation rates, participation, and the results are broken down by various student categories.

Math knowledge and skills:

- Elementary schools – 4 of 6 schools saw growth in math proficiency between 6 and 10 percentage points; Median Growth Percentile (MGP) increased from 44 to 55.
- Middle schools – both schools saw gains for the first time since 2021 and 2022; MGP went from 42.5 to 47.
- High school level – proficiency went from 18% – 22%.

Math takeaways identify that the curriculum, Math and You at the elementary schools is working; teachers are reporting increased success, work on proficiency scales and Professional Learning Communities (PLCs) are doing well. In addition, iReady at the middle schools is in the first year of implementation.

English Language Arts (ELA):

- Elementary schools – 2 of 6 schools showed growth in ELA scores; MGP dropped from 50 to 49.
- Middle schools – proficiency was flat at Carson Middle School; from 35.6 to 40.6 at Eagle Valley Middle School and the MGP dropped from 48 to 41.
- High school – proficiency from, 39.8 to 41.1 at CHS.

ELA takeaways identify the need for an additional focus on the science of reading; CKLA and strong professional development at the elementary schools and a renewed focus on the Professional Learning Communities (PLCs) to incorporate the use of proficiency scales at the secondary level.

Mr. Bringhurst explained that values can be measured through attendance rates; elementary levels are demonstrating greater persistence and responsibility, and secondary level students are not.

Elementary Chronic Absenteeism:

- 4 out of 6 schools saw a decrease in the chronic absenteeism rates, with two (2) consecutive years of improvement
 - 22-23 = 21.4%
 - 23-24 = 19.2%
 - 24-25 = 17.6%

Secondary Chronic Absenteeism:

- Eagle Valley Middle School is the only school that showed improvement; been challenging since COVID
 - Middle schools went from 26.9% in 22-23 to 28.6% in 25-26
 - High school went from 34.1% in 22-23 to 35.5% in 25-26

Dr. Medina explained that there’s a 10% threshold regarding chronic absenteeism.

Mr. Bringhurst reiterated next steps that include strengthening community partnerships, along with the Multi-Tiered Systems of Support (MTSS) and Student Attendance Review Board (SARB) process, implementation of “employability skills” grades in all middle school classes and high school Career and Technical Education (CTE) classes, etc.

Trustee Walker asked for additional information regarding the “employability skills” grade. Mr. Bringhurst explained that students will receive a grade on their report card, which replaces the citizenship grade. The employability skills are aligned to the CTE standards and linked to a rubric. Trustee Walker confirmed that all middle school classes and CTE classes at the high school have an employability grade.

Trustee Varner confirmed that teachers have received training and that grading is consistent.

Opportunities:

- College & Career Readiness indicator on the high school NSPF; participation and completion of Advanced Placement (AP), dual credit, dual enrollment and CTE programs, which can lead to earning an advanced or College and Career Ready (CCR) diploma.
- District offers students robust opportunities to enhance their K-12 experience.

Dr. Medina commented on the number of opportunities that are provided to students at Carson High School vs. high schools in other school districts.

CCR Opportunities:

- 22.5 of 25 possible points on the CCR indicator
 - Advanced or CCR diplomas increased from 39.4 to 46.4%
 - Participation in AP, Dual Credit/Enrollment, CTE = 75.2% to 70.2%
 - Completion of AP, Dual Credit/Enrollment, CTE = 59.7% to 61%
- 29 of 30 possible points on the graduation rate indicator; indicator lags the other indicators by one year
 - 4-year graduation rate from 89.8% to 89.4%

Mr. Bringhurst provided several next steps in providing student opportunities; get students in more first choice electives, increase participation in CCR courses, Work-Based Learning (WBL) opportunities, etc.

In addition, one other benefit of NSPF is it allows staff a better look at the level of details to identify any group of students that might not be benefitting from what the District is offering; middle school level identified that students with disabilities and English Learner (EL) students need additional focus to benefit from their experience in the District.

Dr. Medina commented on changes over the years regarding the number of indicators middle schools have to meet, which was 18, and now 140.

2024-2025 secondary school designations:

- Eagle Valley Middle School – Targeted Support and Improvement (TSI)
- Carson Middle School – Additional Targeted Support and Improvement
- Carson High School exited from TSI based on their 2024-2025 performance

Trustee Walker commented on the importance of supporting principals to exit the TSI status. Dr. Medina believes it's important to help administration identify what is beneficial for their respective school, along with providing time and support.

Mr. Bringhurst provided several supports for designated schools; continue implementing interventions and strategies to support students with disabilities and EL students. In addition, some overall takeaways; nine schools earned 25 stars in 24-25, which is up from 20 stars in 2023-2024, largest gain in stars was at Fremont Elementary School from 1 star to 3 stars, and 7 of 9 schools had an increase in total points earned. Carson High School was penalized 4 points for student participation in the ACT; without the penalty, they would have earned 4 stars for the third year in a row.

Following the presentation there was additional discussion amongst staff and the trustees regarding ACT testing, exemptions and additional supports provided to staff and students.

DISCUSSION AND POSSIBLE ACTION TO APPROVE A MONETARY INCENTATIVE FOR EARLY NOTIFICATION FROM ADMINISTRATIVE, CERTIFIED AND CLASSIFIED STAFF OF THEIR INTENT TO RESIGN/RETIREE FROM THE CARSON CITY SCHOOL DISTRICT AT THE CONCLUSION OF THE 2025-2026 SCHOOL YEAR, WHICH MAY HAVE A FISCAL IMPACT NOT TO EXCEED \$60,000 WITHIN THE CURRENT BUDGET CYCLE

Mr. Feuling explained that the District started an incentive for early notifications two years ago and provided information, along with the benefits of early notifications for staff

resignations/retirements; timely hiring, cost reductions, budget planning, recruitment, etc. The cost is paid for out of vacancy savings. Mr. Feuling reiterated that the amount of \$60,000 is not an additional burden on the budget and that early notification is a tool used towards hiring and budget planning. Mr. Feuling commented on class selections at the high school level that begin after the first of the year, and the potential impact that can have on staffing.

For clarification, Trustee Walker asked if the employee is able to change their mind once they've submitted the early notification to leave the District. Mr. Dan Sadler, Chief Human Resources Officer (CHRO) explained that the Board has the ability to release an employee from their letter of resignation.

Trustee Varner expressed concerns with staff providing early notification and is opposed to increasing the amount to \$2,000.

Trustee Walker believes the discussion was prompted by the previous board meeting and clarified that board approval provides for an early incentive, not a contract buyout.

Following a lengthy discussion amongst the trustees and staff regarding the amount of the incentive, timing of when notification should be provided to staff, the parameters associated with the incentive, and confirmation that the Carson Educational Support Association (CESA) agreement was not finalized, a motion was provided.

It was moved by Trustee Walt, seconded by Trustee Walker **that the Carson City School District Board of Trustees approve a \$1,000 monetary incentive for early notification from Administrative, Certified, and Classified Staff of their intent to resign or retire from the Carson City School District at the conclusion of the 2025-2026 school year, with written notification of retirement by January 9, 2026, which may have a fiscal impact not to exceed \$40,000 within the current budget cycle.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 5-0. (Trustees Clapham and Roberts were not present for the vote)

DISCUSSION ON THE CCSD BUDGET FOR FISCAL YEAR 2026-2027

Mr. Feuling referred to the October 14, 2025 school board meeting where Mr. Spencer Winward, Chief Financial and Operations Officer (CFOO) presented early budget projections for fiscal year 2026-2027. Mr. Feuling explained that during the 2023 legislative session an increase in educational funding was approved, which allowed the District to offer salary increases, etc.

There are two factors that leadership is looking at as it pertains to budget revenue for the 2026-2027 school year; enrollment and per pupil numbers. Mr. Feuling commented on the decrease in student enrollment, which leads to less revenue and impacts expenditures. Mr. Feuling reiterated that it is early in the budgeting process.

Mr. Feuling asked the trustees to provide him with what they believe is a reasonable deficit, at this time, for fiscal year 2026-2027.

Trustee Walker commented on how education is funded; the projected deficit changes throughout the year based on student enrollment; the District is not deficit spending.

Mr. Feuling explained that the District budgets at 100% of the cost for all expected staff; however, the District is never fully staffed and has a long history of not spending everything in non-staffing budgets at sites; education is labor intensive, over 80% of costs are staffing, as well as high utility costs. The declining enrollment will be part of how the budget is planned in the future. Mr. Feuling commented on how the District may need to deficit spend in fiscal year 2027; projected deficit Mr. Winward presented during the October 14, 2025 board meeting was \$5.8 million.

The trustees had additional discussions regarding the reduction in student enrollment, historical budgets, and a decrease in birthrates. Trustee Walker requested that options with ranges be brought forth at an upcoming board meeting.

DISCUSSION ON PROPOSED CHANGES TO CCSD REGULATION 805, EMERGENCY OPERATIONS OF SCHOOLS

Mr. Feuling presented proposed changes to Regulation 805, Emergency Operations of Schools.

- Added other primary media contacts
- Changed time in delayed opening from 30 minutes to 45 minutes for staff to report to school, which will help with supervision of students

Mr. Feuling explained that the association groups were contacted and support the proposed changes.

INFORMATIONAL UPDATE ON THE DISTRICT'S STRATEGIC PLAN; EMPOWER CARSON CITY 2027

Mr. Feuling provided an update on the District's Strategic Plan; Empower Carson City 2027 for goals which included comparisons. As a reminder, Mr. Feuling explained that the report identifies five (5) goals within the strategic plan, along with various objectives and success standards. The data is from the accountability year or specific year:

- Goal 2, Curriculum That Matters
 - English Language Arts (ELA) proficiency – ES 40.6%; MS 38.5%; HS 41.1%
 - Math proficiency – ES 38.2%; MS 27.6%; HS 22.2%
 - 100% of students have access to 1:1 technology
- Goal 4, Healthy Generations of Students
 - 100% of students have access to health and wellness curriculum
 - Average daily attendance trending upward; 92.8% for 2024-2025
- Goal 5, Community in Full Partnership
 - 15% of all grade 6-12 students will take part in work-based learning opportunities; 29.7%
 - Offer 50% of all possible "high demand" pathways as defined by the state; 86%

DISCUSSION AND POSSIBLE ACTION TO APPROVE THE SUPERINTENDENT'S EVALUATION FORM AND THE TIMELINE FOR COMPLETING THE SUPERINTENDENT'S EVALUATION FOR THE 2025 CALENDAR YEAR

Trustee Ramirez summarized the superintendent's evaluation process, and asked if there were suggested changes to the evaluation form. Following a brief discussion amongst the trustees, it was agreed upon to continue using the current evaluation form.

Trustee Ramirez provided a potential timeline for completing Mr. Feuling's evaluation; Mr. Feuling to complete and submit a self-assessment by November 7, 2025 which will be provided to the trustees on November 12, 2025. Trustees will complete and submit the superintendent's evaluation to Mrs. Renae Cortez, Executive Assistant by December 1, 2025 which will be compiled and reviewed during the December 9, 2025 board meeting.

Trustee Ramirez asked Mr. Feuling to provide a summary of his accomplishments throughout the year with his self-evaluation.

Trustee Walt suggested that Mr. Feuling review the recommendations and/or suggestions provided in his 2024 evaluation and provide how they were implemented or addressed in his self-evaluation.

Trustee Ramirez referred to the summary sheet within the evaluation form and recommended including comments on his accomplishments, along with areas of improvement.

It was moved by Trustee Walker, seconded by Trustee Varner **that the Carson City School District Board of Trustees approve the form, as presented and discussed for completing the Superintendent's annual evaluation for the 2025 calendar year, to be completed during the December 9, 2025 board meeting; Superintendent self-assessment will be submitted by November 12, 2025, the Trustees evaluation will be completed on or before December 1, 2025 and compiled by staff in a Google doc.** Trustee Ramirez called for public comment;

there was no public comment. Trustee Ramirez called for the vote. Motion passed 5-0. (Trustees Clapham and Roberts were not present for the vote).

DISCUSSION AND POSSIBLE ACTION TO CANCEL THE DECEMBER 23, 2025 SCHOOL BOARD MEETING

Trustee Ramirez provided an explanation for cancelling the December 23, 2025 school board meetings

It was moved by Trustee Walt, seconded by Trustee Pedersen, **that the Carson City School District Board of Trustees cancel the December 23, 2025 School Board meeting.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 5-0. (Trustees Clapham and Roberts were not present for the vote)

APPROVAL OF CONSENT AGENDA

It was moved by Trustee Walker, seconded by Trustee Walt **that the Carson City School District Board of Trustees approve the consent agenda as submitted.** Trustee Ramirez called for public comment; there was no public comment. Trustee Ramirez called for the vote. Motion passed 5-0. (Trustees Clapham and Roberts were not present for the vote).

INFORMATIONAL ITEMS

There were no additional informational items.

REQUEST FOR FUTURE AGENDA TOPICS

Present agenda items to Mr. Andrew Feuling or President Ramirez.

ANNOUNCEMENT OF MEETINGS

The next regular meeting of the Carson City School District Board of Trustees will be on Tuesday, November 17, 2025.

ADJOURNMENT

There will be no further business to come before the members of the Board in public meeting; President Ramirez declared the meeting adjourned at 9:31 p.m.

Molly Walt, Clerk

Date

SCHOOL BOARD MEETING

November 17, 2025

Informational Items – A

**Notification of Changes in the Classified and Nursing
Staff, including New Hires and Terminations**

Informational Items – B

Notification of budget transfers for the prior month

CARSON CITY SCHOOL DISTRICT - STAFF INFORMATION

November 17, 2025

CLASSIFIED STAFF

NEW HIRES					
Name	Position/Subject	Location		Hire Date	New/Replace
Cydnee Zingg	Sped Para II	Seeliger		10/24/2025	Replace
Michelle Kobrick	Sped Para II	Seeliger		TBD	Replace

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire

NURSING STAFF

NEW HIRES					
Name	Position/Subject	Location		Hire Date	New/Replace

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire

EXECUTIVE STAFF

NEW HIRES					
Name	Position/Subject	Location		Hire Date	New/Replace
None					

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
None					

**CCSD BUDGET TRANSFER REPORT
FOR THE MONTH OF OCTOBER 2025**

THIS BUDGET TRANSFER REPORT ACCURATELY REFLECTS ALL BUDGET
TRANSFERS MADE IN THE ABOVE REFERENCED MONTH
OUT OF THE 2025-2026 FISCAL YEAR.

I CERTIFY THAT ALL BUDGET TRANSFERS WERE MADE IN ACCORDANCE WITH THE
CARSON CITY SCHOOL DISTRICT'S REGULATIONS AND POLICIES, ARE PROPERLY
CODED AND ARE NOT IN EXCESS OF THE BUDGET.

Prepared By:



Date:

11/12/2025

Spencer Winward, Chief Financial and Operations Officer

<u>Fund</u>		<u>Amount</u>
100	General Fund	\$442,136.20
240	State Grants - 2026	\$21,835.15
250	Special Education	\$270,000.00
260	Gifts and Donations	\$15,640.00
270	Local Grants	\$64,065.00
280	Federal Grants - 2026	\$98,578.99
281	Federal Grants - 2024	\$0.10
282	Federal Grants - 2025	\$4,245.83
300	Capital Projects Fund	\$770,000.00
360	Bond Issues	\$320,000.00
		<u>\$2,006,501.27</u>