CARSON CITY SCHOOL DISTRICT

1402 West King Street Carson City, Nevada **Tuesday, March 25, 2025**

SCHOOL BOARD MEETING

LOCATION OF MEETING: Robert Crowell Board Room

Community Center 851 E. William Street Carson City, Nevada

CALL BOARD MEETING TO ORDER - 6:00 P.M.

1. Adoption of the Agenda, as submitted – **for possible action (public comment will be taken prior to any action).**

Please Note: The Board reserves the right to (1) take items in a different order, (2) combine two or more Agenda items for consideration, and (3) to remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time, in or to accomplish the business on the Agenda in the most efficient manner.

- 2. Adjournment to Closed Session per NRS 288.220(4) to discuss Labor Relations with the District's Management Representatives **for discussion only.**
- 3. **RECONVENE TO PUBLIC SESSION 6:30 P.M.**
- 4. Flag Salute: **Mike Walker**
- 5. Superintendent's Report **for information only**.

Announcements, presentations, and follow-up on inquiries made to the Superintendent:

- Recognition of CHS HOSA Future Health Professional State Winners
- Announcements
- 6. Board Reports/Board Member Comments **for information only.**
 - Carson High School Activities
 - Pioneer Academy Activities
 - Nevada Association of School Boards (NASB) Update
 - Announcements
- 7. Association Reports **for discussion only**.
- 8. Public Comment Comments will be accepted in person, or through virtual participation via email; publiccomment@carson.k12.nv.us no later than 12:30 p.m. the day of the meeting. Email for public comment must include the submitting party's full name. Email for public comment will be posted as a supplemental document and copies will be provided to the board members. The names of those who have provided virtual public comment will be read during public comment and the emails will be included in the record, but the virtual public comment will not be read during the meeting. Comments may be made by members of the public on any

matter within the authority of this Board. Please note that public comment will be taken on items marked "for possible action" before action is taken on such items, and members of the public are encouraged to comment on such items at the time they are being considered. Although members of the Board may respond to questions and discuss issues raised during public comment, no action may be taken on such a matter until the matter is placed on an agenda for action at a meeting of the Board. In making public comment, speakers are asked to come to the table or podium, sign in, speak into the microphone, and identify themselves for the record. Commenters are instructed to limit their comments to no more than three (3) minutes, and not simply repeat comments made by others. – **for discussion only.**

9. Presentation and Discussion on Possible Introduction by Carson City Department of Juvenile Services, in coordination with CCSD School Resource Officers, to implement an intervention/diversion process inclusive of possible student anger management and community service aimed at diverting criminal charges to students in an effort to reduce student fights and possible citations attendant thereto. – for discussion only.

Andrew Feuling Linda Lawlor Taylor Meiras Christie Perkins

10. Annual Report from Carson Middle School and Eagle Valley Middle School on Programs, Supports for Students and Celebrations – **for discussion only.**

Amy Robinson Dr. Lee Conley

11. Presentation and Discussion on Budget Assumptions for the Carson City School District for Fiscal Year 2025-2026, to include an update on the grants program – **for discussion only.**

Spencer Winward

12. Discussion on the Possibility of having one (1) monthly meeting of the CCSD School Board of Trustees – **for discussion only.**

Mike Walker

13. Approval of Consent Agenda – for possible action (public comment will be taken prior to any action).

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE AND MAY BE ACTED UPON BY THE CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES WITH ONE ACTION AND WITHOUT EXTENSIVE HEARING. ANY MEMBER OF THE BOARD OR ANY CITIZEN MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED AND ACTED UPON SEPARATELY DURING THIS MEETING.

- Approval and Ratification of Purchase Orders and Payables, and Authorization for Signing of Warrant Registers, Payroll Journals and other orders for goods and services for Processing and Payment
- b. Approval of Offers of Employment to Certified Staff, Notice of Non-Hires and Notice of Terminations
- c. Request permission for student exemption of required vaccinations pursuant to NRS 392.437 (religious beliefs) or NRS 392.439 (medical condition)
- 14. Informational Items for discussion only; no action will be taken.

ALL MATTERS LISTED UNDER INFORMATIONAL ITEMS ARE CONSIDERED ROUTINE NON-ACTION ITEMS. ANY MEMBER OF THE BOARD OR ANY CITIZEN MAY REQUEST THAT AN ITEM BE TAKEN FROM INFORMATIONAL ITEMS AND DISCUSSED DURING THIS MEETING.

- a. Notification of Changes in the Classified and Nursing Staff, including New Hires and Terminations
- b. Activities and Events:
 - Pre-K, Kindergarten, New and Returning Student Updates and Registration is open to families. Parents can visit their child's respective school from 9:00 a.m. 2:00 p.m. and provide the following required information at the time of registration:
 - o Birth Certificate and Immunization Record
 - Must be 5 years of age on or before, August 1, 2025
 - o Proof of residency in Carson City
 - March 24, 25 & 27, 2025, Minimum Days for Elementary Parent Conferences; students dismiss at 12:40 p.m.
 - Wednesday, March 26, 2025, Professional Learning for staff; students dismiss at the following times:
 - Pre-K 10:55 a.m.
 - High Schools 11:40 a.m.
 - o Middle Schools 12:00 p.m.
 - Elementary Schools 12:40 p.m.
 - Thursday, March 27, 2025, Choir Palooza, 6:00 p.m., Carson High School gymnasium
 - Non-School Day, Friday, March 28, 2025
 - Wednesday, April 9, 2025, Professional Learning for staff; students dismiss at the following times:
 - \circ Pre-K 10:55 a.m.
 - High Schools 11:40 a.m.
 - Middle Schools 12:00 p.m.
 - Elementary Schools 12:40 p.m.

15. Requests for Future Agenda Topics

16. Adjournment

A copy of the agenda of this meeting has been posted before 9:00 AM on Thursday, March 20, 2025, at the following locations: 1) School Administration Office, 1402 W. King Street; 2) District Website: www.carsoncityschools.com; 3) State of Nevada website: https://notice.nv.gov.

Copies of supporting material may be requested from Mrs. Renae Cortez, Executive Administrative Assistant, at 1402 W. King Street, Carson City, NV 89703; by mail addressed to Mrs. Cortez at Carson City School District, Administrative Offices, P.O. Box 603, Carson City, NV 89702; by phone at (775) 283-2100 or by email to rcortez@carson.k12.nv.us. Copies of supporting material are available to the public at the District Office, 1402 W. King Street, Carson City, NV 89703, on the District website, www.carsoncityschools.com, and at the meeting on the date and place listed on the first page of this document.

Carson City School District is pleased to provide accommodations for individuals with disabilities. If you have a disability, please contact us at 775-283-2100, and we will provide assistance or accommodate you in any way that we possibly can. The meeting can be accessed at the following website: http://carson.org/index.aspx?page=6204